

#### **CLARKSVILLE CITY COUNCIL**

CITY COUNCIL CHAMBERS 106 PUBLIC SQUARE CLARKSVILLE TENNESSEE

## REGULAR SESSION November 4, 2021, 6:00 P.M.

#### **AGENDA**

#### PUBLIC COMMENTS

- 5:50 pm Matthew Romack
- 1) CALL TO ORDER Mayor Joe Pitts
- 2) PRAYER Councilperson DaJuan Little
- 3) PLEDGE OF ALLEGIANCE Councilperson Stacey Streetman
- 4) ATTENDANCE
- 5) SPECIAL PRESENTATIONS
- 6) PLANNING COMMISSION Councilperson Stacey Streetman
  2021 REAPPORTIONMENT Elizabeth Black, Administrator of Elections, and Jeff Tyndall,
  Regional Planning Director
  - 1. **ORDINANCE 56-2021-22** (First Reading) Amending the Official Code of the City of Clarksville Reapportioning the City of Clarksville for the Purpose of Electing Persons for the Office of City Council [Citywide Reapportionment 2020 Census] Page 7

- 1. **ORDINANCE** 47-2021-22 (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Sandra Sims, Brian Bryant Agent for Zone Change on property located at the intersection of Hawkins Rd. & Edmondson Ferry Rd. from R-1 Single Family Residential District to R-4 Multiple Family Residential District RPC: Disapproval/Disapproval Page 76
- 2. **ORDINANCE 48-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of John and James Clark, Calvin Ligon Agent for Zone Change on property located at the intersection of E. Boy Scout Rd. and Needmore Rd. from AG Agricultural and C-2 General Commercial to R-4 Multi Family Residential and R-1 Single Family Residential RPC: Approval/Approval Page 77
- 3. **ORDINANCE 49-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Spencer Patrick Johnson & Sherry Johnson, Todd Morris Agent for Zone Change on property located at the intersection of Peachers Mill Rd. & Pollard Rd. from R-1 Single Family Residential District to R-4 Multiple Residential District RPC: Approval/Approval Page 114
- 4. **ORDINANCE 50-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Michael Young, Wayne Wilkinson Agent for Zone Change on property located north of Martin Luther King Blvd, west of Huntco Dr. & east of Vaughn Rd. from C-4 Highway Interchange District to C-2 General Commercial District RPC: Approval/Approval Page 134
- 5. **ORDINANCE** 51-2021-22 (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of 2114 Holdings LLC for Zone Change on property located at the intersection of Crossland Ave. & Robert S. Brown Dr. from C-5 Highway & Arterial Commercial District to C-2 General Commercial District RPC: Approval/Approval Page 136
- 6. **ORDINANCE 52-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Anthony Q. Johson for Zone Change on property located at the intersection of Daniel St. & Lucas Ln. from R-3 Three Family Residential District to R-6 Single Family Residential District RPC: Approval/Approval Page 137
- 7. **ORDINANCE 53-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Black Hawk Land Development, Rex Hawkins Agent for Zone Change on property located at the intersection of Peachers Mill Rd., & W. Boy Scout Rd. from C-5 Highway & Arterial Commercial District to R-2 Single Family Residential District RPC: Approval/Approval Page 138
- 8. **ORDINANCE 54-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of KMG Properties, Rex Hawkins Agent for Zone Change on property located at the intersection of Notgrass Rd. & Arbor St. from R-1 Single Family Residential District to R-4 Multiple Family Residential District RPC: Approval/Approval Page 139

9. **ORDINANCE 55-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of KMG Properties, Rex Hawkins - Agent for Zone Change on property located at the intersection of Notgrass Rd. & Copeland Rd. from R-1 Single Family Residential District to R-4 Multiple Family Residential District RPC: Approval/Approval Page 140

#### 7) CONSENT AGENDA City Clerk

All items in this portion of the agenda are considered to be routine and non-controversial by the Council and may be approved by one motion; however, a member of the Council may request that an item be removed for separate consideration under the appropriate committee report:

- 1. **ORDINANCE 27-2021-22** (Second Reading) Authorizing a utility and ingress and egress easement to Bellsouth Telecommunications, LLC/D/B/A AT&T Tennessee at the intersection of Whitfield Rd., and Needmore Rd. Page 141
- 2. **ORDINANCE 28-2021-22** (Second Reading) Amending the official code pertaining to hours for consumption of alcoholic beverages, beer and wine in the entertainment district "premises" as described in Tennessee Code Annotated (T.C.A.) § 57-4-102(28)(D) Page 142
- 3. **ORDINANCE 31-2021-22** (Second Reading) Amending The Official Code Of The City Of Clarksville Reapportioning The City Of Clarksville For The Purpose Of Electing Persons For The Office Of City Council Member [Annexed Territory Along Hwy 76 And Little Hope Road] Page 144
- 4. **ORDINANCE 32-2021-22** (Second Reading) Authorizing the sale of property located at 803 Howard Street to Marlon Placid Page 148
- 5. **ORDINANCE 34-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of William Revell, Suresh Burle Agent for Zone Change on property located at the intersection of Tiny Town Rd. and Allen Rd. from AG Agricultural District to C-5 Highway & Arterial Commercial District/R-4 Multiple Family Residential District. Page 191
- 6. **ORDINANCE 35-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Milam Family, LLC, Jamie Milam, Allen Moser Agent for Zone Change on property located at the intersection of Golf Club Ln. and Old Ashland City Road from O-1 Office District to C-2 General Commercial District. Page 193
- 7. **ORDINANCE 36-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Allen Moser for Zone Change on property located at the intersection of Ft. Campbell Blvd. and W. Bel Air Blvd. from C-5 Highway & Arterial Commercial District/R-1 Single Family Residential District to C-2 General Commercial District. Page 194
- 8. **ORDINANCE 37-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Preston Langford, William Belew Agent for Zone Change on property located at a tract east of Warfield Blvd., west of Roanoke Rd., north of Rossview Rd. from O-1 Office District to C-2 General Commercial District.

  Page 196

- 9. **ORDINANCE 38-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Joel and Shirley Plummer, Chris Blackwell Agent for Zone Change on property located at the intersection of Old Russellville Pike Rd. and Hickory Trace Rd. from R-1 Single Family Residential District to R-6 Single Family Residential District. Page 197
- 10. **ORDINANCE 39-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Powers & Atkins, LLC for Zone Change on property located at the intersection of Richardson St. and Crossland Ave. from R-3 Three Family Residential District to R-4 Multiple Family Residential District. Page 199
- 11. **ORDINANCE 40-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Abrahamson Family Trust, Wayne Wilkinson Agent for Zone Change on property located at the intersection of Tiny Town Rd. and Heritage Pointe Dr. from AG Agricultural District to C-2 General Commercial District. Page 200
- 12. **ORDINANCE 41-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Warenda Barker, Ronnie Bell, Debra Whitlock,, Ferguson Bell, Freda O'Neal, for Zone Change on property located at the intersection of Needmore Rd. and Bell Rd. from AG Agricultural District to R-4 Multiple Family Residential District. Page 202
- 13. **ORDINANCE 42-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Luke Baggett, Syd Hedric Agent for Zone Change on property located at the intersection of Oak Ln. and Lucas Ln. from R-3 Three Family Residential District to R-6 Single Family Residential District. Page 204
- 14. **ORDINANCE 43-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Benny Skinner for Zone Change on property located at the intersection of Greenwood Ave. and Kleeman Dr. from R-2 Single Family Residential District to R-6 Single Family Residential District. Page 205
- 15. **ORDINANCE 44-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of the Estate Of Eddie R. Key Glenda Griswold, Hal Matthews Crye- Leike Realtors Inc. Agent for Zone Change on property located at the intersection of Needmore Rd. and Turner Ln. from R-3 Three Family Residential District to R-4 Multiple Family Residential District. Page 206
- 16. **ORDINANCE 46-2021-22** (Second Reading) Authorizing the City of Clarksville to convey the sidewalks contained within the Downtown Commons parcel of real property to Montgomery County Tennessee Page 207
- 17. **ORDINANCE 57-2021-22** (Second Reading) Amending the Operating and Capital Budgets for Fiscal Year 2022 for Governmental Funds (ORDINANCE 130-2021-22) to repair the City Hall air conditioning (HVAC) system. Page 211
- 18. **RESOLUTION 29-2021-22** Approving Appointments for the Arts and Heritage Development Council and the Adult Oriented Establishment Board Page 212
  - Arts & Heritage Development Council: Kitty Harvill (replacing Jim Diehr)
    October 2021 September 2024, Arthur "Nick" Nicholson (replacing Kathy Heuston)

October 2021 - September 2024, Louisa Cooke (replacing Fred Landiss) October 2021 - September 2024 and Yvonne Kendall October 2021 - September 2024

- Adult Oriented Establishment Board: Kevin Billingsley (replacing Rachel Barrow) October 2021 2025
- 19. Adoption of minutes: October 5, 7 Pages 213- 240
- 8) FINANCE COMMITTEE Councilperson Stacey Streetman
  - 1. Department Report
- 9) GAS & WATER COMMITTEE Councilperson Wallace Redd
  - 1. Department Report
- 10) HOUSING & COMMUNITY DEVELOPMENT COMMITTEE Mayor Pro Tem Wanda Smith
  - 1. **ORDINANCE 58-2021-22** (First Reading) Authorizing a name change from Department of Housing and Community Development to Department of Neighborhood and Community Services *Mayor Pro Tem Smith Page 241*
  - 2. Department Report
- 11) PARKS & RECREATION COMMITTEE Councilperson Vondell Richmond
  - 1. Department Report
- 12) PUBLIC SAFETY COMMITTEE Councilman Travis Holleman
  - 1. **ORDINANCE 29-2021-22** (First Reading, Postponed October 7) Amending the official code of the City of Clarksville Title 4 (Building, Utility and Housing Codes) relative to non-single family housing *Councilperson Holleman Page 243*
  - 2. Department Reports
- 13) TRANSPORTATION-STREETS-GARAGE COMMITTEE Councilperson Wanda Smith
  - 1. Department Reports

#### 14) NEW BUSINESS

- 1. **ORDINANCE 30-2021-22** (First Reading, Postponed October 7) Amending the official code Title 1, Chapter 2, Section 204 relative to presenting legislation and deliberation of city council members to maximize efficiency *Councilperson Holleman Page 246*
- 2. **RESOLUTION 30-2021-22** Authorization to modify and amend the existing Regional Airport Authority Board membership so as to allow "staggered" terms for the members appointed by the City of Clarksville and Montgomery County *Mayor Pitts Page 250*
- 3. **RESOLUTION 31-2021-22** Authorizing reapplication for Zone Change for Ben Kimbrough Ringgold Mill Properties, LLC, Bert Singletary Agent, on the property located at the intersection of Ft. Campbell Boulevard and Millswood Drive from C-5 and R-2 to R-4 *Councilperson Marquis* (Requires 3/4 majority approval of members present and voting) Page 252
- 15) MAYOR AND COUNCIL MEMBER COMMENTS
- 16) ADJOURNMENT

#### ORDINANCE 56-2021-2022

AN ORDINANCE AMENDING THE OFFICIAL CODE OF THE CITY OF CLARKSVILLE REAPPORTIONING THE CITY OF CLARKSVILLE FOR THE PURPOSE OF ELECTING PERSONS FOR THE OFFICE OF CITY COUNCIL [CITYWIDE REAPPORTIONMENT - 2020 CENSUS]

WHEREAS, Tennessee Code Annotated §6-54-102 provides that municipalities may redistrict into new wards whenever, for reasons, if they deem it necessary to do so; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (a), provides that the City shall be divided into twelve (12) wards for the purpose of electing twelve (12) persons for the office of Councilman; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (b) provides that the City Council shall by ordinance divide the city into twelve (12) wards to apportion the City Council so that the Councilmen elected from wards shall represent substantially equal populations; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (b) provides that the City Council may reapportion at any time thereafter, if it deems such action necessary to maintain substantially equal representation based on population; and

WHEREAS, upon the release of the 2020 Federal Census Bureau population figures it was determined that there was a significant imbalance of population among the current City Wards; and

WHEREAS, it is the desire of the Clarksville City Council to have the city reapportioned into twelve (12) substantially equal wards that reflect the concept of "one person, one vote"; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE:

That Section 1-101 of the Official Code of the City of Clarksville is hereby amended by deleting the existing language in its entirety, and by substituting instead the following:

The City of Clarksville is hereby divided into twelve (12) wards of substantially equal population for the purpose of electing twelve city council members in accordance with Article II, Section 1 of the Charter of the City of Clarksville, in accordance with the map attached hereto and incorporated herein as "Exhibit A – City Council Wards – 2021."

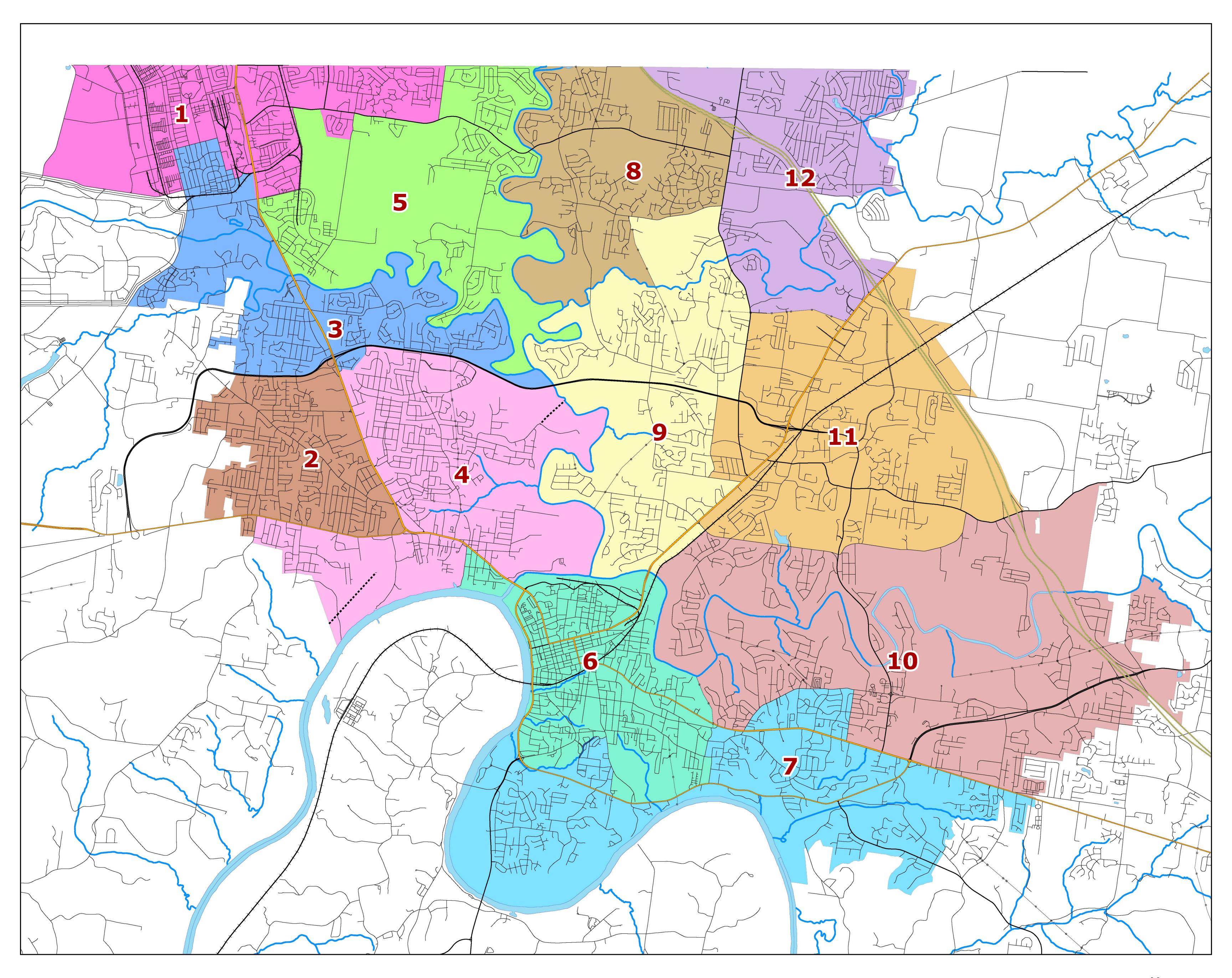
The map of the above-described ward boundaries shall be maintained on file in the office of the City Clerk, and a copy in the office of the Regional Planning Commission and Montgomery County Election Commission and any successor agency thereto.

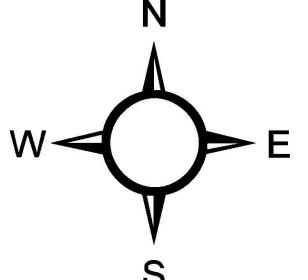
#### ALSO BE IT ORDAINED THAT,

Existing sitting councilmembers as of January 1, 2022 shall fulfill the term they were elected for in the ward they were elected in until the next general election for that ward.

FIRST READING: , 2021 SECOND READING: , 2021

EFFECTIVE DATE: January 1, 2022





#### CITY ZONING ACTIONS

The following case(s) will be considered for action at the formal session of the Clarksville City Council on: November 4, 2021. The public hearing will be held on: October 28, 2021.

Applicant: SANDRA SIMS Agent: Brian Bryant

Location: Property fronting on the north/west frontage of Edmondson Ferry Rd., 365 +/- feet north of the Hawkins

Rd. & Edmondson Ferry Rd. intersection.

Ward #: 7

Request: R-1 Single-Family Residential District

to

R-4 Multiple-Family Residential District

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

\*

Applicant: JOHN & JAMES CLARK

Agent: Calvin Ligon

Location: A tract fronting on the north frontage of E. Boy Scout Rd. 1,450+/- feet west of the E. Boy Scout Rd. &

Needmore Rd. intersection & a tract fronting on the south frontage of E. Boy Scout Rd. 2,025+/- west of the E. Boy

Scout Rd. & Needmore Rd. intersection.

Ward #: 8

Request: AG Agricultural District / C-2 General Commercial District

to

R-1 Single-Family Residential District / R-4 Multiple-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: SPENCER PATRICK JOHNSON SHERRY S JOHNSON JOHNSON

Agent: Todd Morris

Location: Property fronting on the west fronting of Peachers Mill Rd. south of the Peachers mill Rd. & Pollard

Rd. intersection. Ward #: 4

Request: R-1 Single-Family Residential District

to

R-4 Multiple-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: MICHAEL YOUNG
Agent: Wayne Wilkinson

Location: Property located north of Martin Luther King Blvd., west of Huntco Dr. & east of Vaughan Rd.

Ward #: 10

Request: C-4 Highway Interchange District

to

C-2 General Commercial District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: 2114 HOLDINGS LLC

Location: Property fronting on the south frontage of Crossland Ave. 175 +/- feet west of the Crossland Ave. &

Robert S. Brown intersection.

Ward #: 9

Request: C-5 Highway & Arterial Commercial District

to

C-2 General Commercial District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: ANTHONY Q JOHNSON

Location: Property fronting on the north frontage of Daniel St., 155 +/- feet east of the Daniel St. & Lucas Ln.

intersection.
Ward #: 6

Request: R-3 Three Family Residential District

to

R-6 Single-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: BLACK HAWK LAND DEVELOPMENT

Agent: Rex Hawkins

Location: Portion of property east of Peachers Mill Rd. & south of W. Boy Scout Rd.

Ward #: 5

Request: C-5 Highway & Arterial Commercial District

to

R-2 Single-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: KMG PROPERTIES

Agent: Rex Hawkins

Location: Property fronting on the north frontage of Notgrass Rd., 220 +/- feet west of the Notgrass Rd. & Arbor

St. intersection. Ward #: 1

Request: R-1 Single-Family Residential District

to

R-4 Multiple-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

Applicant: KMG PROPERTIES

Agent: Rex Hawkins

Location: A parcel of land located north of the Notgrass Rd. & Copeland Rd. intersection.

Ward #: 1

Request: R-1 Single-Family Residential District

to

R-4 Multiple-Family Residential District

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

### **CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 10/26/2021

**CASE NUMBER:** <u>Z</u> - <u>56 -2021</u>

NAME OF APPLICANT: Sandra Sims

**AGENT:** Brian Bryant

## **GENERAL INFORMATION**

TAX PLAT: 079K

**PARCEL(S):** <u>B 027.00,B</u>

028.01

ACREAGE TO BE REZONED: 2.5

PRESENT ZONING: R-1

PROPOSED ZONING: <u>R-4</u>

EXTENSION OF ZONING

**CLASSIFICATION:** NO

Property fronting on the north/west frontage of Edmondson Ferry Rd., 365 +/- feet north PROPERTY LOCATION:

of the Hawkins Rd. & Edmondson Ferry Rd. intersection.

**CITY COUNCIL WARD: 7** 

**COUNTY COMMISSION DISTRICT: 5** 

CIVIL DISTRICT: 12

**DESCRIPTION OF PROPERTY:** Irregular shape wooded tract.

**APPLICANT'S STATEMENT** To develop 16 +/- townhomes. FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

CITY

**PLANNING AREA:** Southern Hills

PREVIOUS ZONING HISTORY:

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

☐ GAS AND WATER ENG. SUPPORT MGR. ☐ GAS AND WATER ENG. SUPPORT COOR. ☐ UTILITY DISTRICT ☐ CITY STREET DEPT. ☐ TRAFFIC ENG ST. DEPT. ☐ COUNTY HIGHWAY DEPT. ☐ CEMC ☐ DEPT. OF ELECTRICITY (CDE)	☐ ATT ☐ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other	
1. CITY ENGINEER/UTILITY DISTRICT:	No sewer available. Will require water system upgrades.		
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Sight distance assessment & trip general	eration required.	
3. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.	
4. CDE/CEMC:	No Comment(s) Received		
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department	and they had no concerns.	
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department and they had no concerns.		
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.	
8. SCHOOL SYSTEM:	Montgomery Central Middle School portable classrooms. This developme	ent could add additional students and	
ELEMENTARY: NORMAN SMITH  MIDDLE SCHOOL: MONTGOMERY  HIGH SCHOOL: MONTGOMERY	require additional infrastructure and subject to adjustments in order to ach throughout the District.	funding. Current school boundaries are lieve optimal capacity utilization	

#### 9. FT. CAMPBELL:

#### **10. OTHER COMMENTS:**

## <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

## PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON <u>Increased multi-family residential density.</u>
SURROUNDING DEVELOPMENT:

INFRASTRUCTURE	₹:
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WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Edmondson Ferry Rd.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

#### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

16 +/-

30

**POPULATION:** 

81

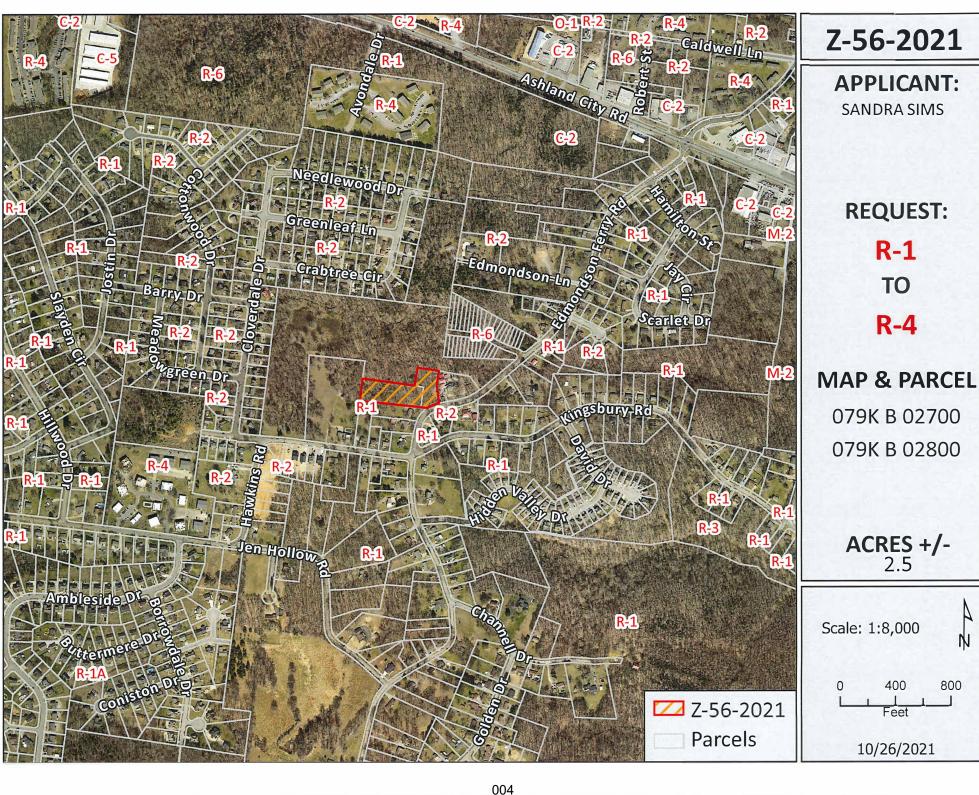
#### APPLICABLE LAND USE PLAN

Southern Hills- Large portions or area are in the Cumberland River flood plain along the western & southern boundaries. Relatively young subdivisions & other developments exist within the planning area. Most infrastructure is in good condition and readily extendable.

#### STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
- 2. The proposed request is out of character with the surrounding development pattern.
- 3. The road frontage/access for the property has encumbered site distance & it is not recommended to increase density under the present conditions.
- Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

5.





Z-56-2021

## **APPLICANT:**

**SANDRA SIMS** 

## **REQUEST:**

**R-1** 

TO

**R-4** 

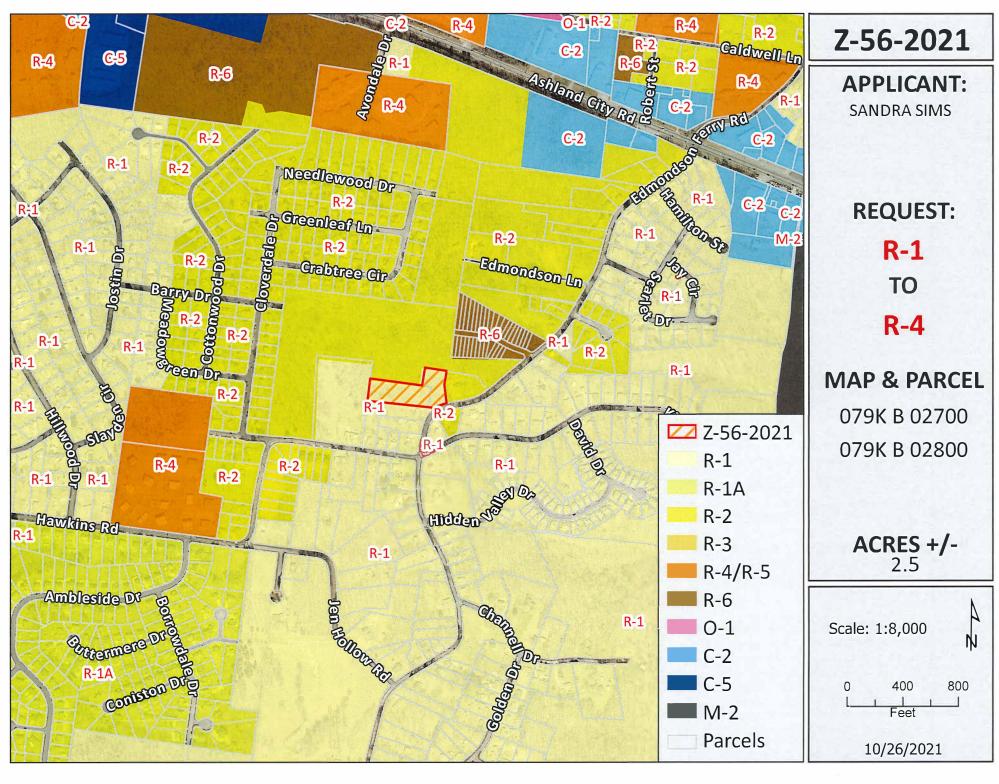
## **MAP & PARCEL**

079K B 02700 079K B 02800

**ACRES +/-** 2.5

Scale: 1:2,000 N

10/26/2021



**CASE NUMBER:** Z 56 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** Sandra Sims

PRESENT ZONING R-1 PROPOSED ZONING R-4
TAX PLAT # 079K PARCEL B 027.00,B 028.01

**GEN. LOCATION** Property fronting on the north/west frontage of Edmondson Ferry Rd., 365 +/- feet

north of the Hawkins Rd. & Edmondson Ferry Rd. intersection.

\*

PUBLIC COMMENTS

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

### CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING **STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 10/26/2021

**CASE NUMBER:** <u>Z</u> - <u>62 - 2021</u>

NAME OF APPLICANT: John & James Clark

**AGENT:** Calvin Ligon

## **GENERAL INFORMATION**

**TAX PLAT:** 018

**PARCEL(S):** 023.00, 023.02

ACREAGE TO BE REZONED: 12.23 +/-

PRESENT ZONING: AG

C-2

PROPOSED ZONING:

R-1

R-4

**EXTENSION OF ZONING** 

**CLASSIFICATION:** 

YES

**PROPERTY LOCATION:** 

A tract fronting on the north frontage of E. Boy Scout Rd. 1,450+/- feet west of the E. Boy Scout Rd. & Needmore Rd. intersection & a tract fronting on the south frontage of E. Boy Scout Rd. 2,025+/- west of the E. Boy Scout Rd. & Needmore Rd. intersection.

**CITY COUNCIL WARD: 8** 

**COUNTY COMMISSION DISTRICT: 18** 

**CIVIL DISTRICT: 2** 

**DESCRIPTION OF PROPERTY:** Fairly level semi-wooded tract that split by the public right of way.

APPLICANT'S STATEMENT For development of multi-family units in growth area to meet housing needs. FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

CITY

**PLANNING AREA:** Trenton

PREVIOUS ZONING HISTORY:

## CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

## **DEPARTMENT COMMENTS**

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☑ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
1. CITY ENGINEER/UTILITY DISTRICT:	No sewer available	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Traffic Assessment- include surround improvements at time of developmen	
3. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Road width concerns.	
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.
8. SCHOOL SYSTEM:		West Creek High are in the fastest growing th Elem. is at 116% capacity and currently
ELEMENTARY: PISGAH	has 5 portable classrooms. West Cree	
MIDDLE SCHOOL: WEST CREEK	•	. West Creek high is at 97% capacity. This udents, and require additional infrastructure
HIGH SCHOOL: WEST CREEK		om an existing school, which is in the
		ave bus transportation; sidewalks for
	pedestrians or bike access need to be	included in the development phase.
	Current school boundaries are subject	et to adjustments in order to achieve
	optimal capacity utilization througho	out the District.

#### 9. FT. CAMPBELL:

#### **10. OTHER COMMENTS:**

## <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

## PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased multi-family & single family residential density SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: E. Boy Scout Rd.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

#### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

130

**POPULATION:** 

351

126 multi-family

4 single family

#### APPLICABLE LAND USE PLAN

Trenton Road Planning Area: The dominant transportation corridor in the area is I-24, strongly supported by Wilma Rudolph Blvd. & 101st Airborne Parkway. Exit 1 I-24 interchange with Trenton Road has seen tremendous growth since 2000.

#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The proposed R-4 Multiple Family Residential Zoning District & R-1 Single Family District is not out of character with the existing development pattern along E. Boy Scout Road.
- 3. The Clarksville Street Department & submitted Traffic Assessment indicates roadway improvements, including widening a portion of E. Boy Scout Rd. will required at the development stage of the project.
- Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.



Z-62-2021

## **APPLICANT:**

JOHN M AND JAMES R CLARK

**REQUEST:** 

AG/C-2

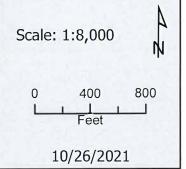
TO

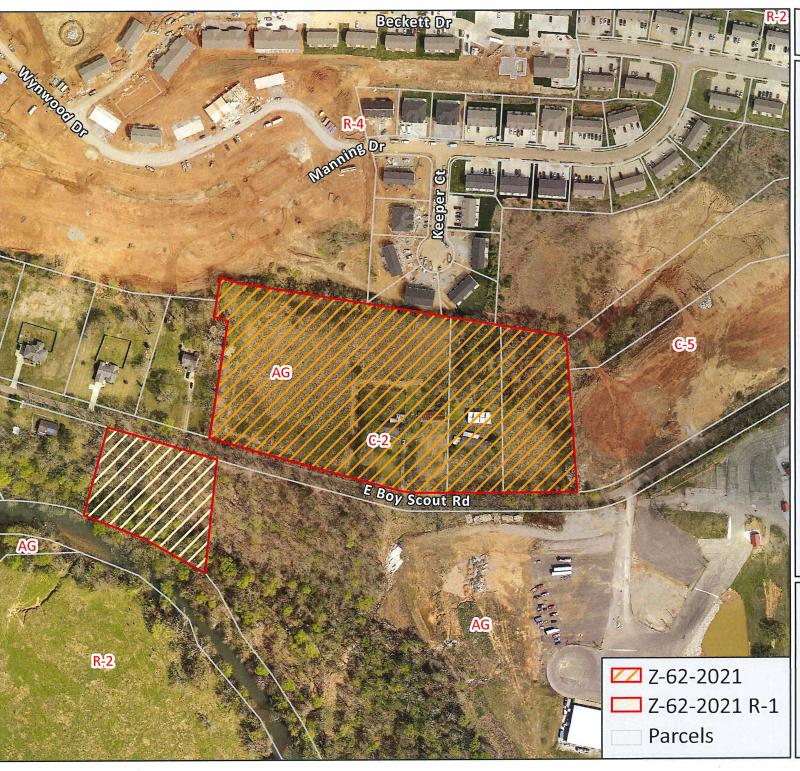
R-4/R-1

## **MAP & PARCEL**

018 02300 (P) 018 02302

**ACRES +/-** 12.23





Z-62-2021

## **APPLICANT:**

JOHN M AND JAMES R CLARK

**REQUEST:** 

AG/C-2

TO

R-4/R-1

## **MAP & PARCEL**

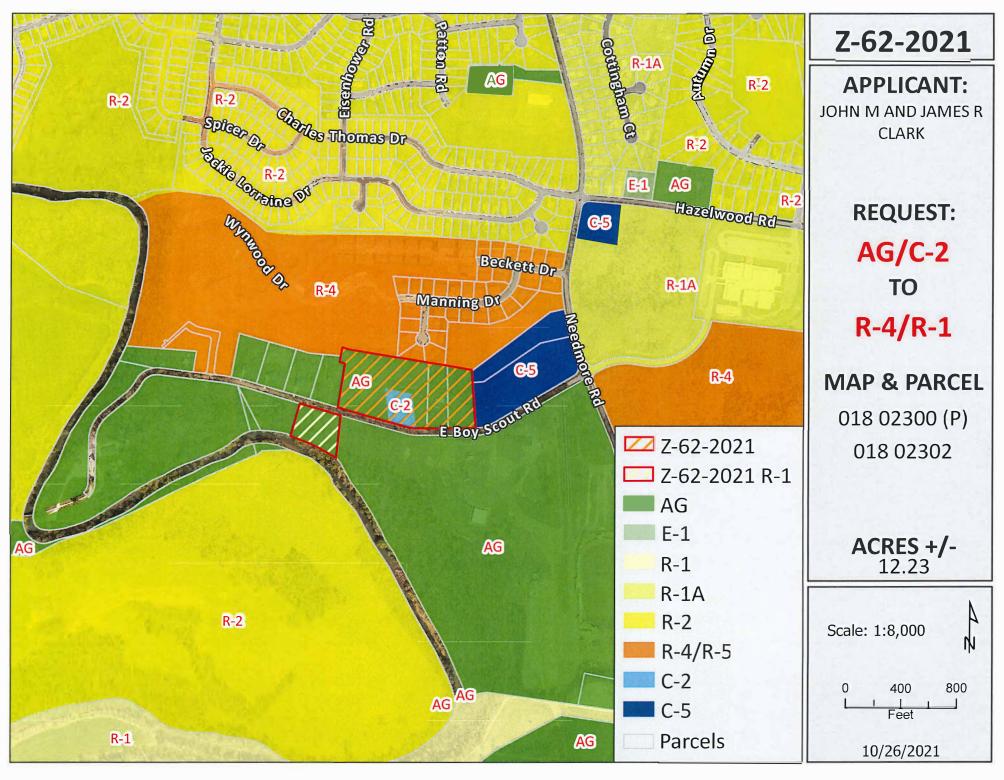
018 02300 (P) 018 02302

**ACRES +/-** 12.23

Scale: 1:3,000

0 150 300
Feet

10/26/2021



**CASE NUMBER:** Z 62 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** John & James Clark

PRESENT ZONING AG PROPOSED ZONING R-1
TAX PLAT # 018 PARCEL 023.00, 023.02

GEN. LOCATION A tract fronting on the north frontage of E. Boy Scout Rd. 1,450+/- feet west of the

E. Boy Scout Rd. & Needmore Rd. intersection & a tract fronting on the south

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

### CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING **STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 10/26/2021

**CASE NUMBER:** <u>Z</u> - <u>63 - 2021</u>

NAME OF APPLICANT: Spencer Patrick

Sherry S Johnson

**Johnson** 

**AGENT:** Todd Morris

## **GENERAL INFORMATION**

TAX PLAT: 043M

**PARCEL(S):** E 046.00

**ACREAGE TO BE REZONED: 13.8** 

**PRESENT ZONING:** R-1

PROPOSED ZONING: R-4

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

PROPERTY LOCATION: Property fronting on the west frontage of Peachers Mill Rd. south of the Peachers mill

Rd. & Pollard Rd. intersection.

**CITY COUNCIL WARD: 4** 

**COUNTY COMMISSION DISTRICT: 16** 

**CIVIL DISTRICT: 7** 

**DESCRIPTION OF PROPERTY:** Grassland lot with moderate slope & several mature trees on a large home site.

**APPLICANT'S STATEMENT** For a multifamily development to meet current needs. FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

CITY

PLANNING AREA: Peachers Mill

**PREVIOUS ZONING HISTORY:** 

## <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

## **DEPARTMENT COMMENTS**

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☑ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
. CITY ENGINEER/UTILITY DISTRICT:	May require offsite sewer upgrades.	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Traffic Assessment required. (Revie Dept.)	wed & Acceoted by the Clarksville Street
B. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.
I. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department	and they had no concerns.
5. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.
3. SCHOOL SYSTEM:		
ELEMENTARY: KENWOOD  MIDDLE SCHOOL: KENWOOD  HIGH SCHOOL: KENWOOD		

- 9. FT. CAMPBELL:
- **10. OTHER COMMENTS:**

## <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased multi-family residential density.
SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: CITY SEWER SOURCE: CITY

STREET/ROAD ACCESSIBILITY: Peachers Mill Rd.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

#### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

**LOTS/UNITS:** 

165

**POPULATION:** 

445

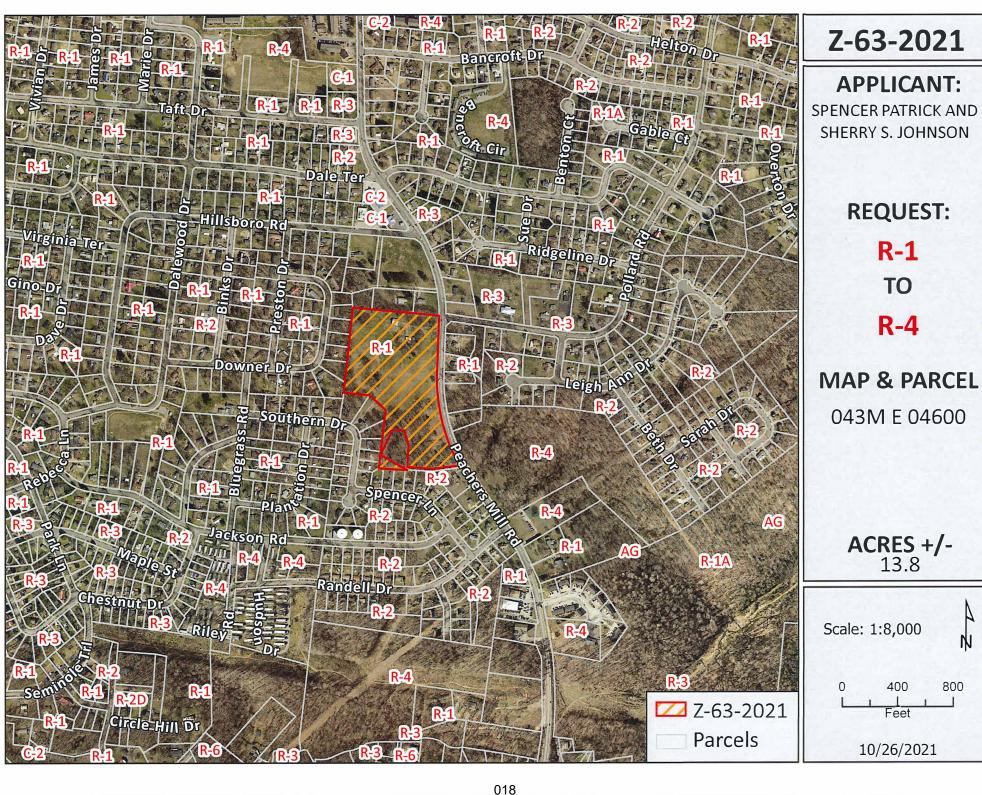
#### APPLICABLE LAND USE PLAN

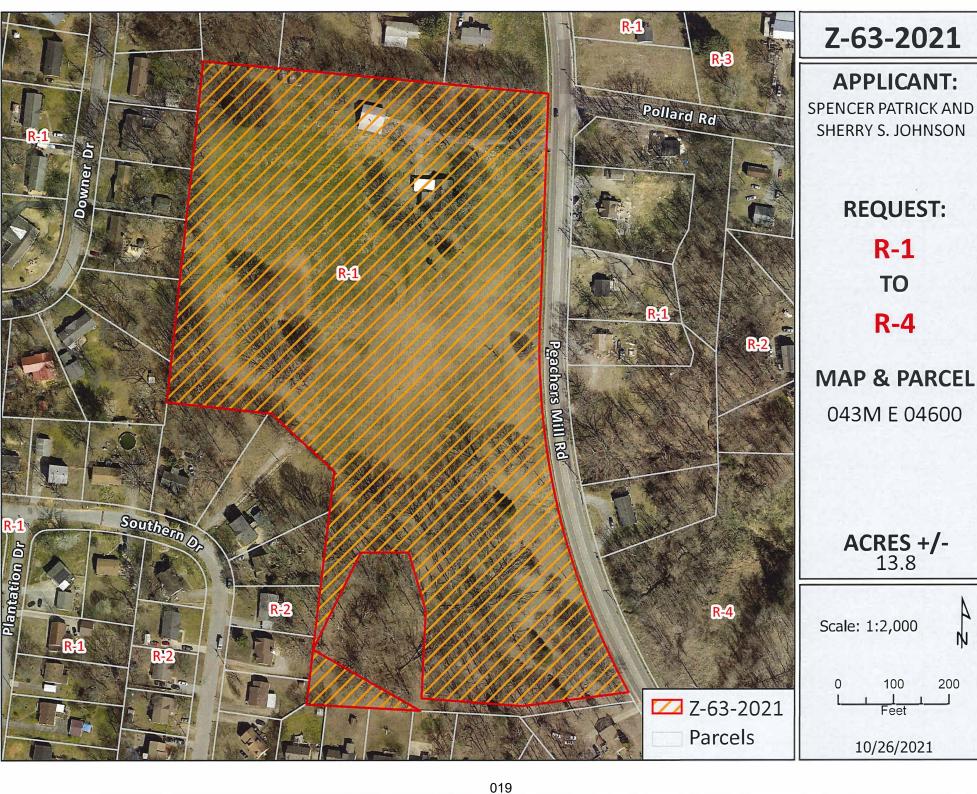
Peachers Mill Planning Area - This area is a combination of mature and newly platted subdivisions, primarily single family in nature. The construction of the 101st Parkway has had an impact here as it vastly improved the linkage between US 41 A and US 79. Even though the Parkway has limited access, it is creating pressure for commercial nodes at its intersections with local roads.

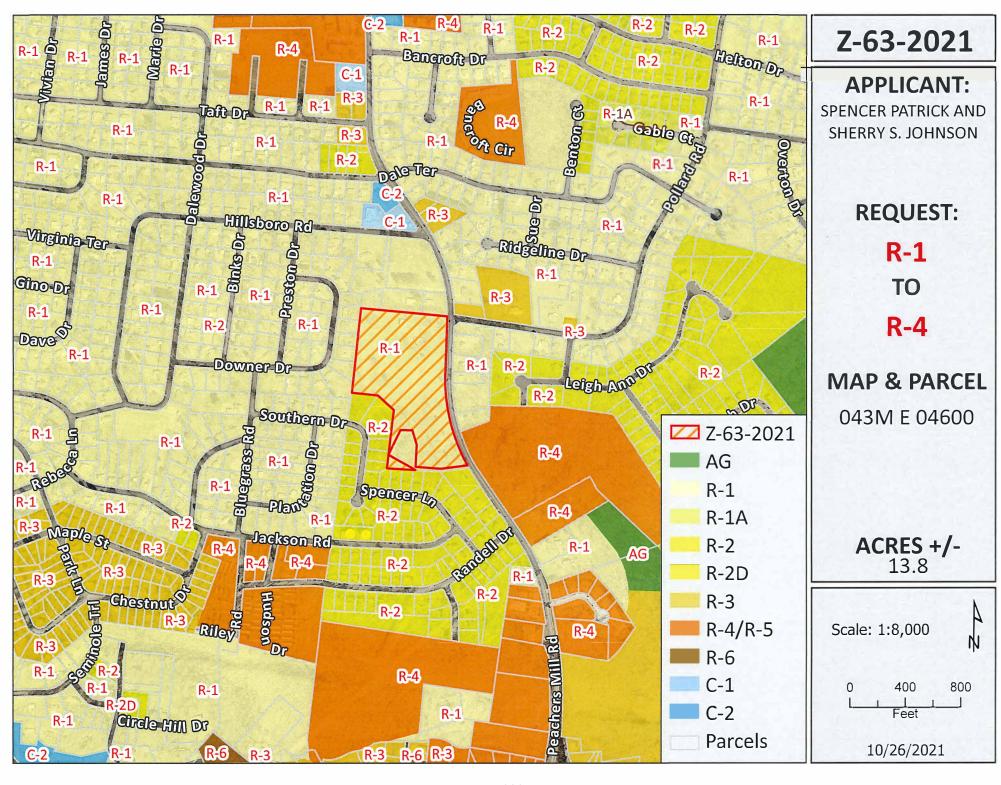
#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The proposed R-4 Multiple Family Residential Zoning District is not out of character with the existing development pattern along the Peachers Mill corridor.
- 3. The adopted Land Use Plan states that it is encouraged to maintain a desirable mixture of housing types throughout the community.
- Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

5.







**CASE NUMBER:** Z

2021

**MEETING DATE** 10/26/2021

**APPLICANT:** 

63 Spencer Patrick Johnson

Sherry S Johnson

PRESENT ZONING R-1

PROPOSED ZONING R-4

TAX PLAT # 043M **PARCEL** E 046.00

**GEN. LOCATION** 

Property fronting on the west fronatge of Peachers Mill Rd. south of the Peachers

mill Rd. & Pollard Rd. intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

## <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

RPC MEETING DATE: 10/26/2021 CASE NUMBER: Z - 65 - 2021

**NAME OF APPLICANT:**Michael Young

**AGENT:** Wayne Wilkinson

## **GENERAL INFORMATION**

**TAX PLAT:** <u>063</u> **PARCEL(S):** <u>040.07</u>, <u>043.07</u>

**ACREAGE TO BE REZONED: 11.06** 

PRESENT ZONING: <u>C-4</u>

**PROPOSED ZONING:** <u>C-2</u>

**EXTENSION OF ZONING** 

**CLASSIFICATION:** NO

PROPERTY LOCATION: Property located north of Martin Luther King Blvd., west of Huntco Dr. & east of

Vaughan Rd.

CITY COUNCIL WARD: 10 COUNTY COMMISSION DISTRICT: 2 CIVIL DISTRICT: 11

**DESCRIPTION OF PROPERTY:** Grassland field with rolling topography.

**APPLICANT'S STATEMENT** Provide a mixed-use development. **FOR PROPOSED USE:** 

GROWTH PLAN AREA: CITY PLANNING AREA: Sango

**PREVIOUS ZONING HISTORY:** 

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☐ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☐ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☐ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☐ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
1. CITY ENGINEER/UTILITY DISTRICT:	Comments received from department a	and they had no concerns.
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Need to connect to Huntco Dr.	
3. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.
4. CDE/CEMC: 5. FIRE DEPT/EMERGENCY MGT.:	No Comment(s) Received  Comments received from department	and they had no concerns
S. TIKE DEL IZEMENGEN ET MIGT	Comments received from department of	and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.
8. SCHOOL SYSTEM:	growing region in Montgomery Coun	& Rossview High are in the second fastesty. Sango Elementary School is at 102%
ELEMENTARY: SANGO	capacity and currently has 1 portable.	Rossview Middle School is at 118% e classrooms. Rossview High is at 116%
MIDDLE SCHOOL: ROSSVIEW	capacity and currently has 8 portable	
HIGH SCHOOL: ROSSVIEW	-	to address building capacity growth and
	school bus transportation needs in Mocontribute add additional students & refunding. Current school boundaries are achieve optimal capacity utilization the	equire additional infrastructure & re subject to adjustments in order to

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

## CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

## PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON C-2 allows for mixed use commercial & multi-family residential use.

SURROUNDING DEVELOPMENT:

<b>INFR</b>	ASTR	LICT	HDE.
1141.17	AUIN		UIL.

WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Huntco Drive

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

#### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

132

**POPULATION:** 

356

#### APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The area of the request is on the fringe of the established C-4 Highway interchange district with limited visiblity from Martin Luther King, Jr. Parkway. The C-2 General Commercial District provides the opportunity for Mixed-Use development potential in an area where goods & services are readily available.
- 3. C-2 zoning permits the opportunity for general goods & services establishments with the additional opportunity for mixed use residential. The adopted Land Use Plan states that mixed use, residential & commercial developments should be encouraged.
- Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.



Z-65-2021

**APPLICANT:** 

MICHAEL YOUNG

**REQUEST:** 

**C-4** 

TO

**C-2** 

**MAP & PARCEL** 

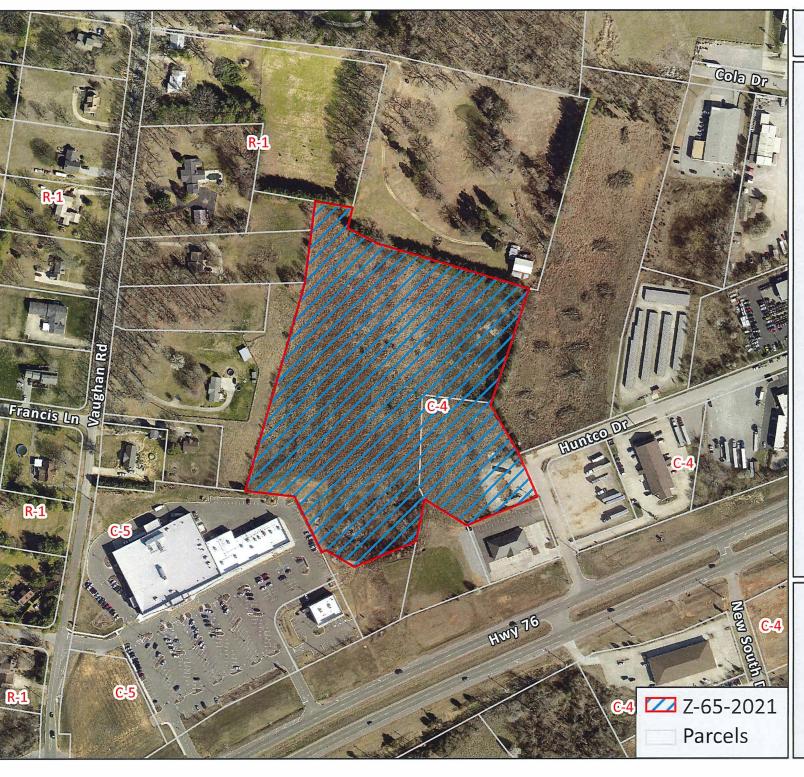
063 04007 (P) 063 04307

**ACRES +/-** 11.06

Scale: 1:5,000

0 250 500
Feet

10/26/2021



Z-65-2021

### **APPLICANT:**

MICHAEL YOUNG

# **REQUEST:**

**C-4** 

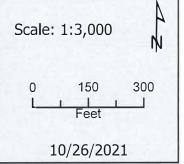
TO

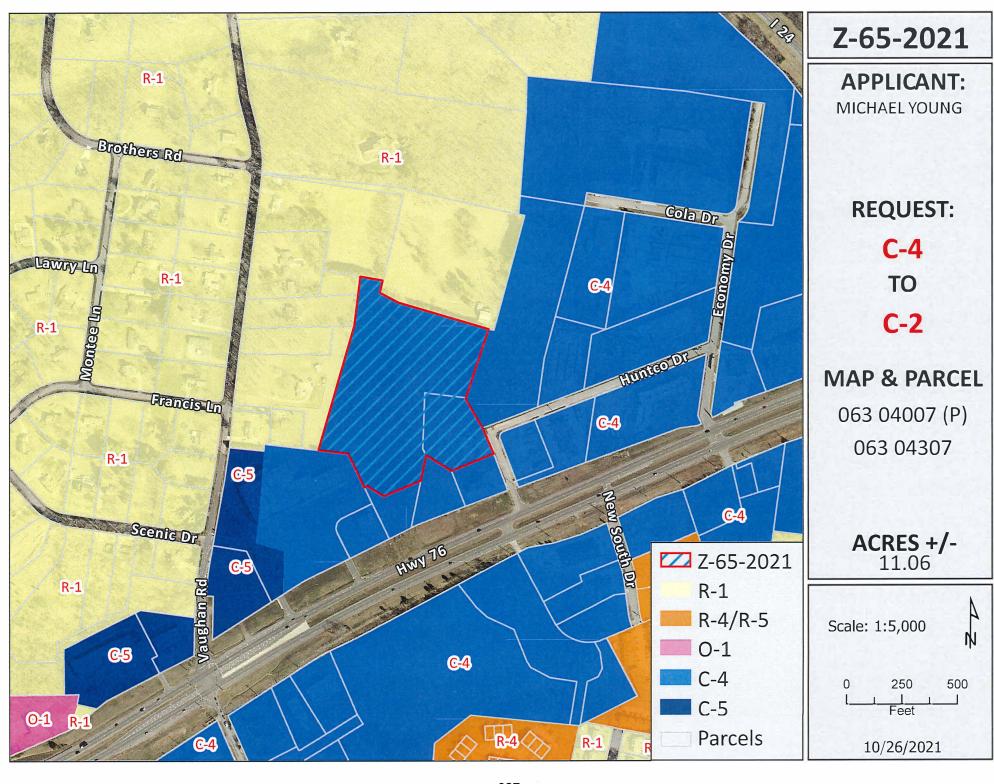
**C-2** 

### **MAP & PARCEL**

063 04007 (P) 063 04307

**ACRES +/-** 11.06





**CASE NUMBER:** Z 65 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** Michael Young

PRESENT ZONING C-4 PROPOSED ZONING C-2

**TAX PLAT** # 063 **PARCE** L 040.07, 043.07

**GEN. LOCATION** Property located north of Martin Luther King Blvd., west of Huntco Dr. & east of

Vaughan Rd.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

**RPC MEETING DATE:** 10/26/2021 **CASE NUMBER:**  $\underline{Z} - \underline{66 - 2021}$ 

NAME OF <u>APPLICANT:2114 Holdings LLC</u>

**AGENT:** 

## **GENERAL INFORMATION**

**TAX PLAT:** <u>080A</u> **PARCEL(S):** <u>D 003.00</u>

**ACREAGE TO BE REZONED:** 1.03

**PRESENT ZONING:** C-5

**PROPOSED ZONING:** <u>C-2</u>

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property fronting on the south frontage of Crossland Ave. 175 +/- feet west of the

Crossland Ave. & Robert S. Brown intersection.

CITY COUNCIL WARD: 9 COUNTY COMMISSION DISTRICT: 21 CIVIL DISTRICT: 12

**DESCRIPTION OF PROPERTY:** Cleared commercial lot.

**APPLICANT'S STATEMENT** to provide a mixed use development **FOR PROPOSED USE:** 

GROWTH PLAN AREA: CITY PLANNING AREA: Hilldale

PREVIOUS ZONING HISTORY:

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u> <u>DEPARTMENT COMMENTS</u>

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☑ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
1. CITY ENGINEER/UTILITY DISTRICT:	No sewer or water available.	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Needs to follow city access ordinance	<u>).</u>
3. DRAINAGE COMMENTS:	Comments received from department	and they had no concerns.
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department	and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.
8. SCHOOL SYSTEM:		he 3rd fastest growing region in Mont. & currently has 2 portable classrooms.
ELEMENTARY: MOORE		& currently has 1 portable classroom. This
MIDDLE SCHOOL: RICHVIEW		s additional action to address building portation needs in Mont. County. This
HIGH SCHOOL: CLARKSVILLE		ditional students & require additional
	infrastructure & funding. Current schin order to achieve optimal capacity u	nool boundaries are subject to adjustments atilization throughout the District.

### 9. FT. CAMPBELL:

### **10. OTHER COMMENTS:**

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON C-2 allows for mixed use commercial & multi-family residential use.

SURROUNDING DEVELOPMENT:

INFR	<b>ASTR</b>	UCT	URE:

**WATER SOURCE: CITY** 

**SEWER SOURCE:** CITY

STREET/ROAD ACCESSIBILITY: Crossland Ave.

**DRAINAGE COMMENTS:** 

### RESIDENTIAL DEVELOPMENT

### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

12

**POPULATION:** 

32

### APPLICABLE LAND USE PLAN

Hilldale Planning Area: One of the most stable single family residential areas of the city, Its central location gives its convenient proximity to most areas of the city & Sango Planning Area: Growth rate for this area is well above the overall county average.

### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. C-2 zoning permits the opportunity for general goods & services establishments with the additional opportunity for mixed use residential. The adopted Land Use Plan states that mixed use, residential & commercial developments should be encouraged.
- **3.** Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- A
- 5.



Z-66-2021

### **APPLICANT:**

2114 HOLDINGS LLC

# **REQUEST:**

**C-5** 

TO

**C-2** 

### **MAP & PARCEL**

080A D 00300

**ACRES +/-** 1.03

Scale: 1:5,000 N



Z-66-2021

### **APPLICANT:**

2114 HOLDINGS LLC

# **REQUEST:**

**C-5** 

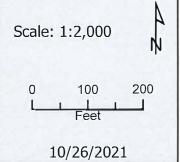
TO

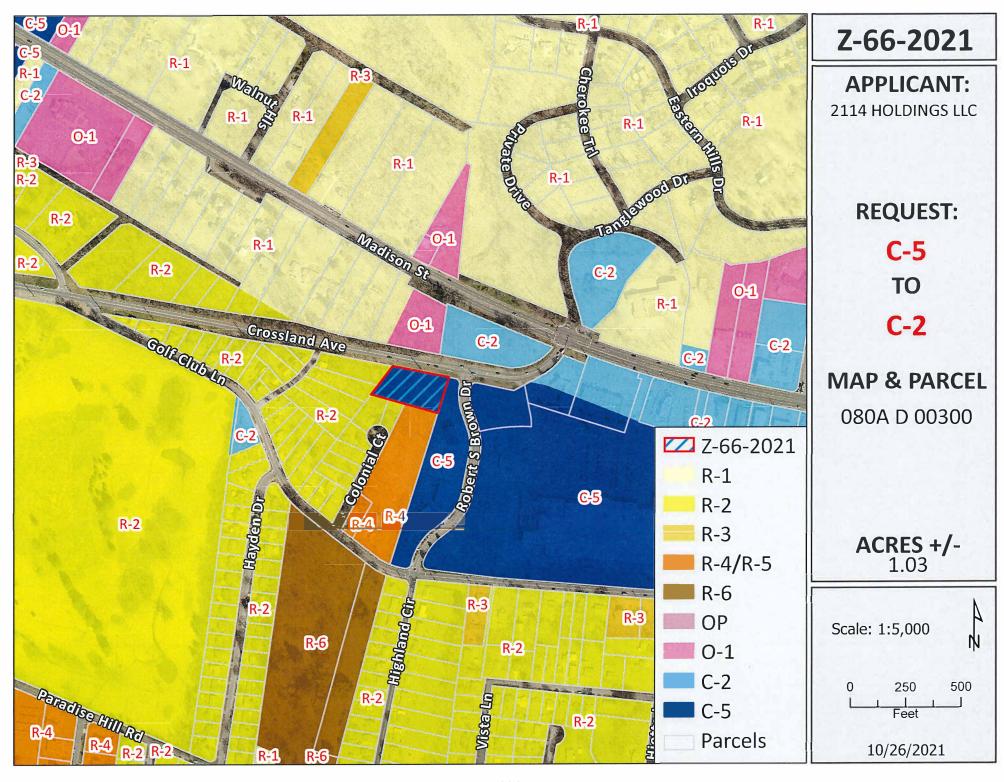
**C-2** 

### **MAP & PARCEL**

080A D 00300

**ACRES +/-** 1.03





**CASE NUMBER:** Z 66 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** 2114 Holdings LLC

PRESENT ZONING C-5 PROPOSED ZONING C-2

TAX PLAT # 080A PARCEL D 003.00

**GEN. LOCATION** Property fronting on the south frontage of Crossland Ave. 175 +/- feet west of the

Crossland Ave. & Robert S. Brown intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

RPC MEETING DATE: 10/26/2021 CASE NUMBER:  $\underline{Z} - \underline{67 - 2021}$ 

NAME OF APPLICANT: Anthony Q Johnson

**AGENT:** 

**GENERAL INFORMATION** 

**TAX PLAT:** <u>079D</u> **PARCEL(S):** <u>C 034.00</u>

ACREAGE TO BE REZONED: .25

**PRESENT ZONING:** R-3

**PROPOSED ZONING:** R-6 Three

**EXTENSION OF ZONING** 

**CLASSIFICATION:** NO

PROPERTY LOCATION: Property fronting on the north frontage of Daniel St., 155 +/- feet east of the Daniel St. &

Lucas Ln. intersection.

CITY COUNCIL WARD: 6 COUNTY COMMISSION DISTRICT: 5 CIVIL DISTRICT: 12

**DESCRIPTION OF PROPERTY:** Vacant residential lot.

**APPLICANT'S STATEMENT** To construct 2 single family dwelling **FOR PROPOSED USE:** 

GROWTH PLAN AREA: CITY PLANNING AREA: South Clarksville

PREVIOUS ZONING HISTORY:

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT ☐ DIV. OF GROUND WATER  ☐ FIRE DEPARTMENT ☐ HOUSING AUTHORITY ☐ EMERGENCY MANAGEMENT ☐ INDUSTRIAL DEV BOARD ☐ POLICE DEPARTMENT ☐ CHARTER COMM. ☐ SHERIFF'S DEPARTMENT ☐ Other ☐ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☐ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL
1. CITY ENGINEER/UTILITY DISTRICT:	Comments received from department and they had no concerns.
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Sidewalks
3. DRAINAGE COMMENTS:	Comments received from department and they had no concerns.
4. CDE/CEMC:	No Comment(s) Received
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department and they had no concerns.
8. SCHOOL SYSTEM:	Barksdale Elem., Richview & Clarksville High are in the 3rd fastest growing region in Mont. County. Barksdale is at 103% capacity & currently has 5
MIDDLE SCHOOL: RICHVIEW	portable classrooms. Richview is at 94% capacity & currently has 2 portable classrooms. Clarksville High is at 101% capacity & currently has 1 portable classroom. This continued student growth necessitates additional action to
HIGH SCHOOL: CLARKSVILLE	address building capacity growth and school bus transportation needs in Mont.  County. This development could contribute add additional students & require additional infrastructure & funding. Current school boundaries are subject to adjustments in order to achieve optimal capacity utilization throughout the District.

### 9. FT. CAMPBELL:

### **10. OTHER COMMENTS:**

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased Single Family residential density.

SURROUNDING DEVELOPMENT:

<b>INFRA</b>	STRI	CTI	IRE.
TI II III			

WATER SOURCE: CITY

**SEWER SOURCE:** CITY

STREET/ROAD ACCESSIBILITY: Daniel St.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

2

2

**POPULATION:** 

5

### APPLICABLE LAND USE PLAN

South Clarksville Planning Area - South Clarksville is dominated by residential development but is ringed by commercial and light industrial uses. It is near the core of the city and has a well developed transportation network for destinations within its boundaries and other areas of the city. Sufficient infrastructure to support high density development.

### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The proposed R-6 Single Family Residential District is not out of character with the surrounding developments.
- 3. Adequate infrastructure will serve the site, including other residential-supportive uses such as, mass transit and retail services.

  Sidewalks will be required as part of the development as required per R-6 Single Family Zoning.
- <u>No adverse environmental issues were identified relative to this request.</u>



Z-67-2021

### **APPLICANT:**

ANTHONY Q. JOHNSON

# **REQUEST:**

**R-3** 

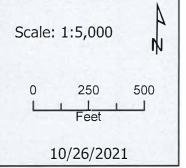
TO

**R-6** 

### **MAP & PARCEL**

079D C 03400

**ACRES +/-** 0.25





Z-67-2021

**APPLICANT:** 

ANTHONY Q. JOHNSON

**REQUEST:** 

**R-3** 

TO

**R-6** 

**MAP & PARCEL** 

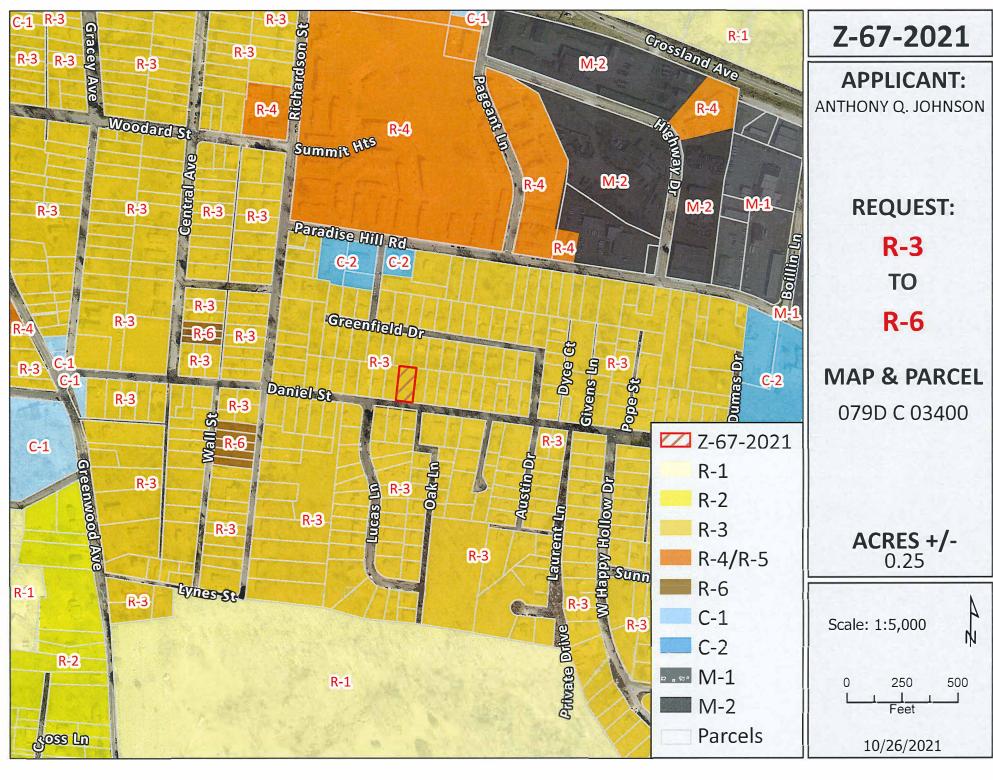
079D C 03400

**ACRES +/-** 0.25

Scale: 1:1,000

0 40 80 L\_\_\_L\_\_\_\_

10/26/2021



**CASE NUMBER:** Z 67 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** Anthony Q Johnson

PRESENT ZONING R-3 PROPOSED ZONING R-6

TAX PLAT # 079D PARCEL C 034.00

**GEN. LOCATION** Property fronting on the north frontage of Daniel St., 155 +/- feet east of the Daniel

St. & Lucas Ln. intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

**RPC MEETING DATE:** 10/26/2021

**CASE NUMBER:** <u>Z</u> - <u>68 - 2021</u>

NAME OF APPLICANT: Black Hawk Land

**AGENT:** Rex Hawkins

## **GENERAL INFORMATION**

**TAX PLAT:** 018

**PARCEL(S):** 035.11 p/o

ACREAGE TO BE REZONED: 5.65

PRESENT ZONING: C-5

**PROPOSED ZONING:** R-2

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Portion of property east of Peachers Mill Rd. & south of W. Boy Scout Rd.

CITY COUNCIL WARD: 5

COUNTY COMMISSION DISTRICT: 12

**CIVIL DISTRICT: 3** 

**DESCRIPTION OF PROPERTY:** A portion of a tract that is currently being graded for development.

**APPLICANT'S STATEMENT** Down zone from C-5 to R-2 continuing current zoning **FOR PROPOSED USE:** 

**GROWTH PLAN AREA:** 

CITY PLANNING AREA: Airport

PREVIOUS ZONING HISTORY:

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING DEPARTMENT COMMENTS

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☑ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
1. CITY ENGINEER/UTILITY DISTRICT:	No sewer available at the moment.	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Need to connect to signal at West Cre	eek Coyote Trail.
3. DRAINAGE COMMENTS:	There is detention in the area for Alle	en Farms Section 1.
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department	t and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	t and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	t and they had no concerns.
8. SCHOOLSYSTEM:  ELEMENTARY: WEST CREEK  MIDDLE SCHOOL: WEST CREEK  HIGH SCHOOL: WEST CREEK	growing region of Montgomery Coucurrently has 7 portable classrooms, currently has 11 portables, West Cregrowth necessitates additional action bus transportation needs in Mont Coadditional students, and require additional students, and require additional mile from an existing school zone, may not have bus transportation	tional infrastructure and funding. Students of which is in the parent responsibility on; sidewalks for pedestrians or bike accessent phase. Current school boundaries are
	an oughout the district.	

# 9. FT. CAMPBELL:

#### **10. OTHER COMMENTS:**

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Minimal SURROUNDING DEVELOPMENT:

<b>INFRA</b>	STRI	CTI	IRE.
TIVE IN			

WATER SOURCE: CITY

**SEWER SOURCE:** <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Future Development

**DRAINAGE COMMENTS:** 

### RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

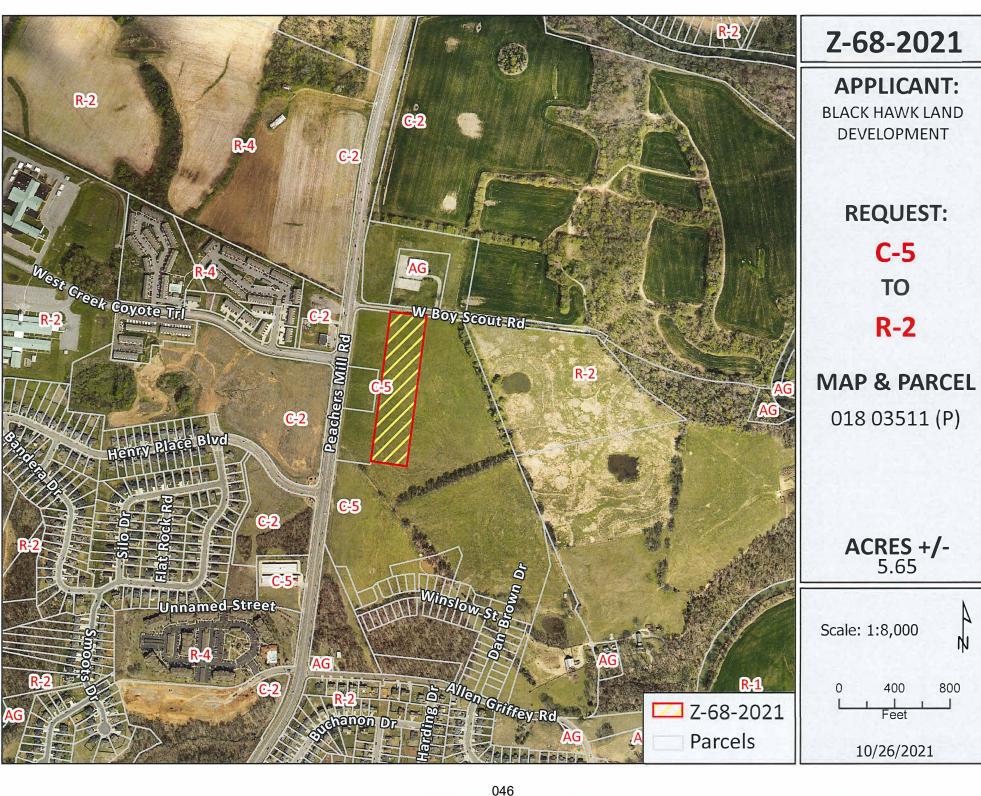
**POPULATION:** 

#### APPLICABLE LAND USE PLAN

Airport Planning Area: This Planning area is centered around John H. Outlaw Field. The major north-south axis roads are Ft. Campbell Blvd., Tobacco Rd. and Peachers Mill Rd.. Tiny Town Rd. serves as the major east-west connector here. The planning area has vast amounts of open space that has a long history of agricultural and woodland uses.

#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. This R-2 Single Family Residential Zoning request adjust the zoning line to meet the subdivision development plan for this tract.
- **3.** Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- 4.
- 5.





Z-68-2021

### **APPLICANT:**

BLACK HAWK LAND DEVELOPMENT

# **REQUEST:**

**C-5** 

TO

**R-2** 

### **MAP & PARCEL**

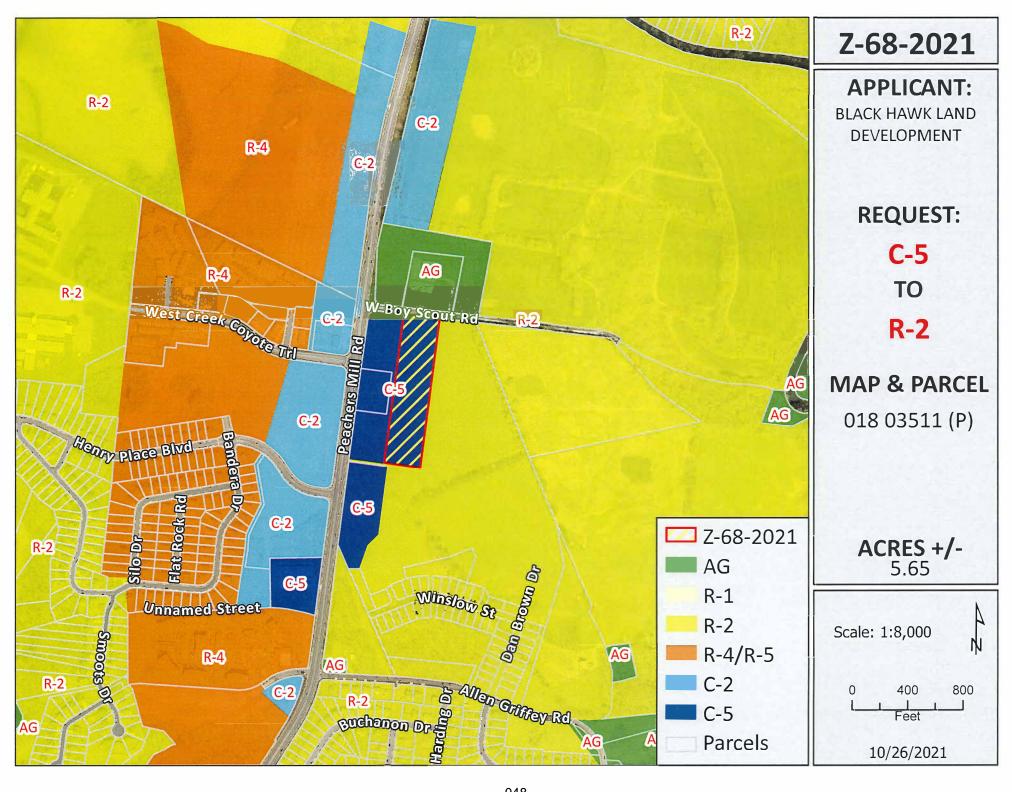
018 03511 (P)

**ACRES +/-** 5.65

Scale: 1:3,000

0 150 300 Feet

10/26/2021



**CASE NUMBER:** Z 68 2021 **MEETING DATE** 10/26/2021

APPLICANT: Black Hawk Land Development

PRESENT ZONING C-5 PROPOSED ZONING R-2

**TAX PLAT** # 018 **PARCEL** 035.11 p/o

**GEN. LOCATION** Portion of property east of Peachers Mill Rd. & south of W. Boy Scout Rd.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

**RPC MEETING DATE:** 10/26/2021 **CASE NUMBER:**  $\underline{Z} - \underline{69 - 2021}$ 

**NAME OF APPLICANT:**Kmg Properties

**AGENT:** Rex Hawkins

## **GENERAL INFORMATION**

**TAX PLAT:** 006P **PARCEL(S):** <u>A 009.00</u> <u>A 008.00</u>

ACREAGE TO BE REZONED: 0.71 +/-

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** R-4

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property fronting on the north frontage of Notgrass Rd., 220 +/- feet west of the Notgrass

Rd. & Arbor St. intersection.

CITY COUNCIL WARD: 1 COUNTY COMMISSION DISTRICT: 9 CIVIL DISTRICT: 3

**DESCRIPTION OF PROPERTY:** Former single family residential lots.

**APPLICANT'S STATEMENT** Continuation of current zoning **FOR PROPOSED USE:** 

GROWTH PLAN AREA: CITY PLANNING AREA: Airport

**PREVIOUS ZONING HISTORY:** 

# **DEPARTMENT COMMENTS**

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT  ☑ FIRE DEPARTMENT ☐ EMERGENCY MANAGEMENT ☑ POLICE DEPARTMENT ☐ SHERIFF'S DEPARTMENT ☑ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☑ SCHOOL SYSTEM OPERATIONS ☑ FT- CAMPBELL	☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ INDUSTRIAL DEV BOARD ☐ CHARTER COMM. ☐ Other
1. CITY ENGINEER/UTILITY DISTRICT:	Comments received from department	and they had no concerns.
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Comments received from department	and they had no concerns.
3. DRAINAGE COMMENTS:	Sinkhole encumbering Lots 97 & 98.	
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department	and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department	and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department	and they had no concerns.
8. SCHOOL SYSTEM:	growing region of Montgomery Coun	e & West Creek High are in the fastest hty. West Creek Elemis at 93% capacity & West Creek Middle is at 109% capacity &
ELEMENTARY: WEST CREEK		West Creek High is at 97% capacity. This
MIDDLE SCHOOL: WEST CREEK		onal action to address building capacity an
HIGH SCHOOL: WEST CREEK		
9. FT. CAMPBELL:	Comments received from department	t and they had no concerns.

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased multi-family residential density.

SURROUNDING DEVELOPMENT:

	<b>INFRA</b>	STRU	CTURE:
--	--------------	------	--------

WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Notgrass Rd.

**DRAINAGE COMMENTS:** 

### RESIDENTIAL DEVELOPMENT

### APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

**LOTS/UNITS:** 

8

**POPULATION:** 

21

### APPLICABLE LAND USE PLAN

Airport Planning Area: This Planning area is centered around John H. Outlaw Field. The major north-south axis roads are Ft. Campbell Blvd., Tobacco Rd. and Peachers Mill Rd.. Tiny Town Rd. serves as the major east-west connector here. The planning area has vast amounts of open space that has a long history of agricultural and woodland uses.

### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The request is an extension of the existing R-4 Multiple-Family Residential District.
- **3.** The adopted Land Use Plan states that it is encouraged to maintain a desirable mixture of housing types throughout the community.
- Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

5.



Z-69-2021

### **APPLICANT:**

KING PROPERTIES

# **REQUEST:**

**R-1** 

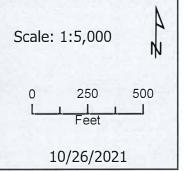
TO

**R-4** 

## MAP & PARCEL

006P A 00900 006P A 00800

**ACRES +/-** 0.71





### **APPLICANT:**

KING PROPERTIES

# **REQUEST:**

**R-1** 

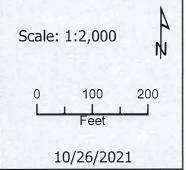
TO

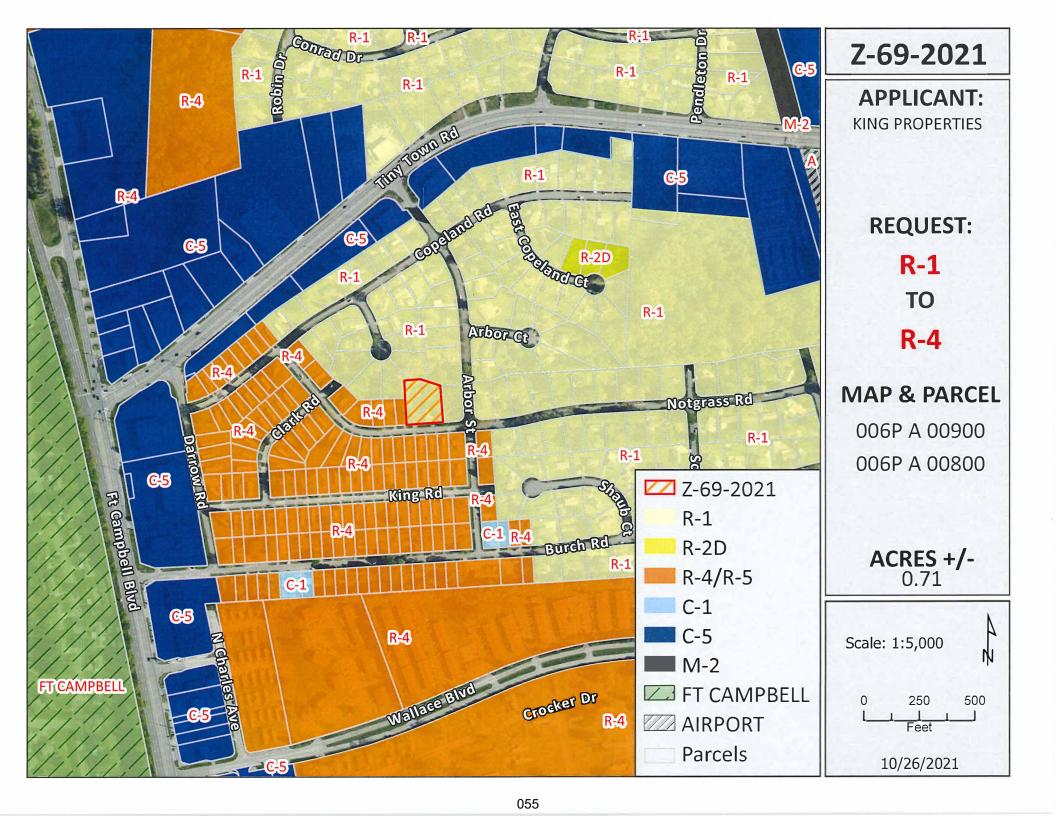
**R-4** 

### MAP & PARCEL

006P A 00900 006P A 00800

**ACRES +/-** 0.71





**CASE NUMBER:** Z 69 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** Kmg Properties

PRESENT ZONING R-1 PROPOSED ZONING R-4

**TAX PLAT** # 006P **PARCEL** A 009.00

GEN. LOCATION Property fronting on the north frontage of Notgrass Rd., 220 +/- feet west of the

Notgrass Rd. & Arbor St. intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

**RPC MEETING DATE:** 10/26/2021 **CASE NUMBER:** <u>Z</u> - <u>70 - 2021</u>

NAME OF APPLICANT: KMG Properties

**AGENT:** Rex Hawkins

# **GENERAL INFORMATION**

**TAX PLAT:** 005M

**PARCEL(S):** A 012.00

ACREAGE TO BE REZONED: 0.25 +/-

**PRESENT ZONING:** R-1

PROPOSED ZONING: R-4 Single-

**EXTENSION OF ZONING** 

**CLASSIFICATION:** <u>YES</u>

**PROPERTY LOCATION:** A parcel of land located north of the Notgrass Rd. & Copeland Rd. intersection.

CITY COUNCIL WARD: 1

**COUNTY COMMISSION DISTRICT: 9** 

**CIVIL DISTRICT: 3** 

**DESCRIPTION OF PROPERTY:** Vacant residential lot.

**APPLICANT'S STATEMENT** Continuing zoning FOR PROPOSED USE:

**GROWTH PLAN AREA:** 

CITY

**PLANNING AREA:** Airport

PREVIOUS ZONING HISTORY:

## **DEPARTMENT COMMENTS**

<ul> <li>☒ GAS AND WATER ENG. SUPPORT MGR.</li> <li>☒ GAS AND WATER ENG. SUPPORT COOR.</li> <li>☐ UTILITY DISTRICT</li> <li>☒ CITY STREET DEPT.</li> <li>☒ TRAFFIC ENG ST. DEPT.</li> <li>☐ COUNTY HIGHWAY DEPT.</li> <li>☐ CEMC</li> <li>☒ DEPT. OF ELECTRICITY (CDE)</li> </ul>	☐ ATT ☐ DIV. OF GROUND WATER ☐ FIRE DEPARTMENT ☐ HOUSING AUTHORITY ☐ EMERGENCY MANAGEMENT ☐ INDUSTRIAL DEV BOARD ☐ POLICE DEPARTMENT ☐ CHARTER COMM. ☐ SHERIFF'S DEPARTMENT ☐ Other ☐ CITY BUILDING DEPT. ☐ COUNTY BUILDING DEPT. ☐ SCHOOL SYSTEM OPERATIONS ☐ FT. CAMPBELL
1. CITY ENGINEER/UTILITY DISTRICT:	Comments received from department and they had no concerns.
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:	Comments received from department and they had no concerns.
3. DRAINAGE COMMENTS:	Comments received from department and they had no concerns.
4. CDE/CEMC:	No Comment(s) Received
5. FIRE DEPT/EMERGENCY MGT.:	Comments received from department and they had no concerns.
6. POLICE DEPT/SHERIFF'S OFFICE:	Comments received from department and they had no concerns.
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Comments received from department and they had no concerns.
8. SCHOOL SYSTEM:  ELEMENTARY: WEST CREEK  MIDDLE SCHOOL: WEST CREEK  HIGH SCHOOL: WEST CREEK	West Creek Elem, West Creek Middle & West Creek High are in the fastest growing region of Montgomery County. West Creek Elemis at 93% capacity & currently has 7 portable classrooms, West Creek Middle is at 109% capacity & currently has 11 portable classrooms, West Creek High is at 97% capacity. This continued growth necessitates additional action to address building capacity and school bus transportation needs in Mont County. This development could add additional students, and require additional infrastructure and funding. Current school boundaries are subject to adjustments in order to achieve optimal capacity utilization throughout the district.
9. FT. CAMPBELL:	Comments received from department and they had no concerns.

### PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased multi-family residential density.

SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Copeland Rd.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

3

**POPULATION:** 

8

### APPLICABLE LAND USE PLAN

Airport Planning Area: This Planning area is centered around John H. Outlaw Field. The major north-south axis roads are Ft. Campbell Blvd., Tobacco Rd. and Peachers Mill Rd.. Tiny Town Rd. serves as the major east-west connector here. The planning area has vast amounts of open space that has a long history of agricultural and woodland uses.

### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The request is an extension of the existing R-4 Multiple-Family Residential District.
- 3. The adopted Land Use Plan states that it is encouraged to maintain a desirable mixture of housing types throughout the community.
- Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

5.



Z-70-2021

**APPLICANT:** 

**KMG PROPERTIES** 

**REQUEST:** 

**R-1** 

TO

**R-4** 

**MAP & PARCEL** 

005M A 01200

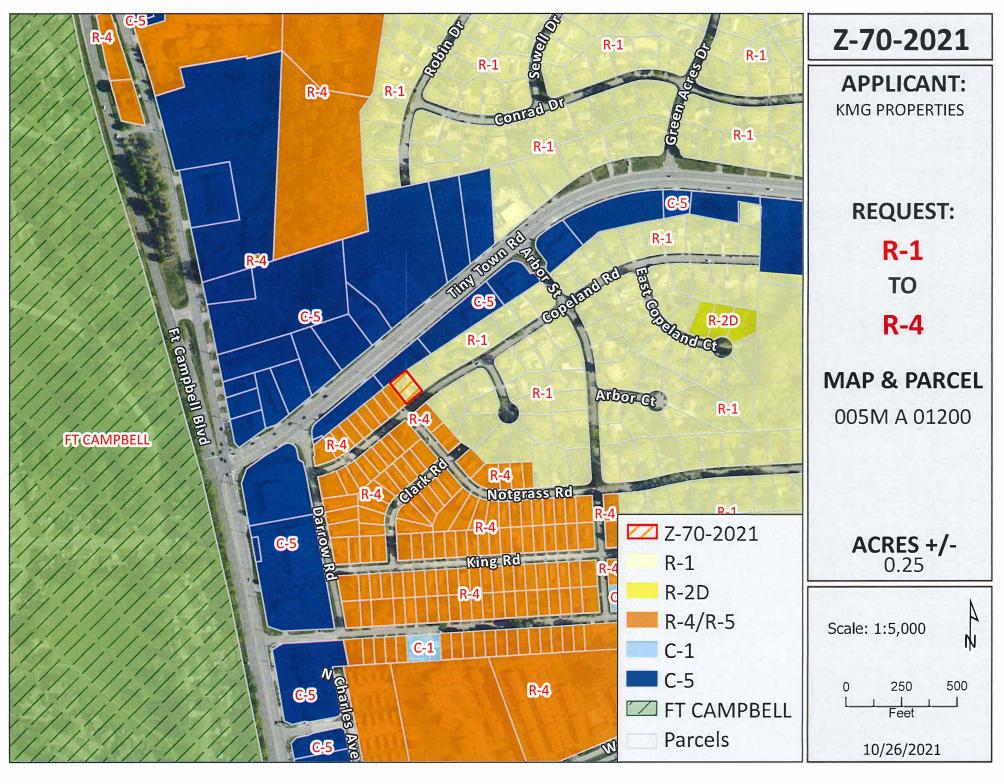
**ACRES +/-** 0.25

Scale: 1:5,000 N

0 250 500
L Feet

10/26/2021





**CASE NUMBER:** Z 70 2021 **MEETING DATE** 10/26/2021

**APPLICANT:** KMG Properties

PRESENT ZONING R-1 PROPOSED ZONING R-4

TAX PLAT # 005M PARCEL A 012.00

**GEN. LOCATION** A parcel of land located north of the Notgrass Rd. & Copeland Rd. intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 10/25/2021 (A.L.)

#### **ORDINANCE** 47-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF SANDRA SIMS FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE NORTH/WEST FRONTAGE OF EDMONDSON FERRY RD., 365 +/- FEET NORTH OF THE HAWKINS RD. & EDMONDSON FERRY RD. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-1 Single-Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the western right-of-way of Edmondson Ferry Road, said point being 0.13 miles, more or less, south of the centerline of Barry Drive, as measured along the western right-of-way of Edmondson Ferry Road, said point also being the southeastern corner of the herein described property; Thence on a curve to the left, said curve having an arc length of 91.71', radius of 285.54', and being subtended by a chord having a bearing of South 68°'56'19" West for a distance of 91.31' to a point; Thence North 83°59'30" West for a distance of 489.12 feet, more or less, to a point; Thence North 07°41'52" East for a distance of 165.31 feet, more or less, to a point; Thence South 82°10'49" East for a distance of 377.91 feet, more or less, to a point; Thence North 08° 54'38" East for a distance of 132.04 feet, more or less, to a point; Thence South 81° 34'15" East for a distance of 153.87 feet, more or less, to a point; Thence South 09° 17'03" West for a distance of 98.05 feet, more or less, to a point; Thence South 07°20'07" East for a distance of 143.08 feet, more or less, to the point of beginning.

Said Tract contains 2.43 acres more or less.

#### **ORDINANCE** 48-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF John & James Clark FOR A ZONE CHANGE ON A tract fronting on the north frontage of E. Boy Scout Rd. 1,450+/- feet west of the E. Boy Scout Rd. & Needmore Rd. intersection & a tract fronting on the south frontage of E. Boy Scout Rd. 2,025+/- west of the E. Boy Scout Rd. & Needmore Rd. intersection.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned AG Agricultural District/ C-2 General Commercial District as R-1 Single-Family Residential District/ R-4 Multiple-Family Residential

PUBLIC HEARING:
FIRST READING:
SECOND READING:
EFFECTIVE DATE:

### **EXHIBIT A**

### R-4 Zoning description:

Beginning at a point, said point being 888+/- feet in a southwesterly direction from the centerline of the Needmore Rd. & E. Boy Scout Rd. intersection, said point being further identified as the southwest corner of the Bill Mace property & located in the northern R.O.W. margin of E. Boy Scout Rd., thence in a westerly direction 1,015 +/- feet with the northern R.O.W. margin of E. Boy Scout Rd. to a point, said point being the southeast corner of the Aaron Fortin property, thence in a northerly direction 322 +/- feet to a point, and 40 +/- feet in a westerly direction to a point & 108 +/- feet in a northerly direction with the eastern boundary of the Aaron Fortin property & others to a point, said point being in the southern boundary of the Wynwood Apartments, LLC, thence in a easterly direction 956 +/- feet with the southern boundary of the Wynwood Apartments, LLC property to a point, said point being the northwest corner of the City of Clarksville/William Belew property, thence in a southerly direction 424 +/- feet with the western boundary of the City of Clarksville/William Belew property & Bill Mace property to the point of beginning, said herein described tract containing 10.5 +/- acres

#### R-1 Zoning description:

Beginning at a point, said point being 1,794 +/- feet in a southwesterly direction from the centerline of the Needmore Rd. & E. Boy Scout Rd. intersection, said point being further identified as the northwest corner of the William H Scoggin, III property, thence in a southerly direction 310 +/- feet with the western boundary of the William H Scoggin, III property, to a point, said point being in the

northern bank of the Big West Fork Creek, thence in a westerly direction 397 +/- feet with the northern bank of the Big West Fork Creek to a point, said point being the southeast corner of the Casey J. Furman property, thence in a northerly direction 244 +/- feet with the eastern boundary of the Casey J. Furman property, to a point, said point located in the southern R.O.W. boundary of the E. Boy Scout Rd. R.O.W., thence in easterly direction 309 +/- feet, with the southern R.O.W. boundary of the E. Boy Scout Rd. R.O.W to the point of beginning, said herein described tract containing, 2.04 +/- acres.

## **Traffic Assessment**

For
Z-62-2021
John M and James R Clark Property
Clarksville, Tennessee

### Prepared by:

Houston Smith, PE TTL Inc 330 N 2<sup>nd</sup> St Clarksville, Tennessee 37040 (931) 647-6959



### **Preparation Date:**

October 6, 2021

### **Contents**

SECTION 1: Project Description	1
SECTION 2: Existing Settings	1
SECTION 3: Existing Traffic Volume	
SECTION 4: Existing Level of Serivce	
SECTION 5: Subject Property Proposed Traffic	
SECTION 6: Directional Distribution	
SECTION 7: Level of Service	
SECTION 8: Conclusions/Recommendations	

### **APPENDIX A:**

- Aerial
- Re-Zone

### **APPENDIX B:**

- Manual Traffic Count Data Sheets

### **APPENDIX C:**

- Existing AM Peak Hour Report & Diagram
- Proposed AM Peak Hour Report & Diagram
- Existing PM Peak Hour Report & Diagram
- Proposed PM Peak Hour Report & Diagram

### I. Project Description

This traffic assessment is for the rezoning request of the John M and James R Clark property, identified as CMCRPC case Z-62-2021. The property identification is Map 18 Parcels 23.00 & 23.02, with parcels on both the north and south sides of East Boy Scout Road. The property on the north side of East Boy Scout Road totals approximately 10.5 acres and is currently a split zone with AG (Agricultural District) and C-2 (General Commercial District). The property on the south side of East Boy Scout Road totals approximately 2.0 acres and is currently zoned AG. The rezone request is to change the north property to R-4 (Multiple-Family Residential District) and the south property to R-1 (Single-Family Residential District) which can be seen in Appendix A.

The purpose of this traffic assessment is to determine the following:

- Roadway improvements that may be necessary based on current conditions of East Boy Scout Road.
- Intersection Level of Service (LOS) at Needmore/E Boy Scout Road (AM and PM peak hours to be studied).
- Potential roadway/intersection improvements that may be necessary based on anticipated traffic from the rezone.

### II. Existing Settings

### a. East Boy Scout Road

At the project site, East Boy Scout is an 18-20 foot wide paved section with no identified lanes or shoulder and a posted speed limit of 20 mph. The slopes are gentle with a highpoint and curve near the east property corner. East Boy Scout serves the Clarksville Speedway, approximately 10 single family houses and Billy Dunlop Park access this section of E Boy Scout. A connection to Autumn Creek Village is under construction which will add an additional outlet to Needmore Rd.

### b. East Boy Scout/Needmore Intersection

The East Boy Scout and Needmore intersection is a 4-way intersection with stop signs on East Boy Scout and the rear access of Pisgah Elementary School. The intersection includes the following lanes:

- Southbound left
- Southbound thru/right
- Northbound left/thru/right
- Eastbound left/thru/right
- Westbound right
- Westbound left/thru

An aerial image of the intersection can be seen on the following page.



Aerial image of East Boy Scout/East Boy Scout Intersection

### III. Existing Traffic Volume

Existing traffic volumes on Needmore Road were taken from manual counts performed on Tuesday, August 31, 2021 from 6:00-9:00 am and 3:00-6:00 pm in 15-minute increments. The counts were performed while CMCSS schools were in session and after the COVID 19 pandemic traffic patterns were stabilized. No adjustments to the data will be necessary.

### IV. Existing Level of Service

1. Needmore/E Boy Scout Intersection:

Using the manual counts as the existing data, HCS 7 Software by McTrans was utilized to perform two way stop control analysis of the Needmore/E Boy Scout intersection. Analysis for both AM and PM peak hour was performed, and the data sheets can be seen in the Appendix. A summary of the HCS data can be seen below:

Need	more/E Boy Scout	Intersect	ion						
Level of Service Summary – 2019 Existing Conditions									
	AM Peak H	our	PM Peak Hou	ır					
	Control Delay (s/veh)	LOS	Control Delay (s/veh)	LOS					
Eastbound Left/Thru/Right	26.2	D	18.4	С					
Westbound Left	28.4	D	18.2	С					
Westbound Thru/Right	10.6	В	11.8	В					
Northbound Left	8.3	Α	8.2	Α					
Southbound Left	8.2	Α	8.1	А					

### V. Subject Property Proposed Traffic

To calculate anticipated traffic that can be generated on the site, the Clarksville Street Department (CSD) has developed a standard based on site acreage compared to the Clarksville Zoning Regulations. Traffic generated from the proposed development will be estimated based on Institute of Traffic Engineers (ITE) guidelines using the Clarksville Street Department standards. Anticipated traffic is listed below.

#### 1. Existing Zoning

The majority of the property is currently zoned AG (Agricultural District) which is allowed a single-family residence per every 1.5 acres, which yields 8 single family homes. Additionally, 1.1 acres of the property is zoned C-2 (General Commercial District) which is allowed a wide range of uses. The City of Clarksville Traffic Study Guidelines require C-2 zoned properties to be evaluated using ITE Code 820 (Shopping Center) to estimate traffic from undeveloped property. To calculate anticipated traffic that can be generated on the C-2 portion of site, CSD has accepted a standard based on site acreage compared to the Clarksville Zoning Regulations. The zoning regulations do not specify a maximum lot coverage, therefore 40% lot coverage based on similar developments is utilized, which yields a 19,000-sf retail building. Traffic generated from the possible development based on existing zoning is listed on the following page:

			Total -	- Existing Zo	oning			
Oi	n a Weekda	У	A.M. Pea	ak Hour of <i>A</i> Street	Adjacent	P.M. Pea	k Hour of <i>A</i> Street	Adjacent
Trip Ends	Enter	Exit	Trip Ends	Enter	Exit	Trip Ends	Enter	Exit
921	460	460	28	14	14	82	41	41

		Single F	amily Deta	ched Housi	ng (ITE Co	de 210)		
Propose	ed Units:	11						
Oi	n a Weekda	у	A.M. Pea	ak Hour of A Street	djacent	P.M. Pea	ak Hour of A Street	djacent
Avg Rate	Per Unit	9.57	Avg Rate	e Per Unit	0.75	Avg Rate	e Per Unit	1.01
Trip	50%	50%	Trip	25%	75%	Trip	64%	36%
Ends	Enter	Exit	Ends	Enter	Exit	Ends	Enter	Exit
105	53	53	8	2	6	11	7	4

			Shopping (	Center (ITE (	Code 820)			
Propose	ed Units:	19	1,000 sf g	ross floor a	rea			
O	n a Weekda	у	A.M. Pea	ak Hour of A Street	djacent	P.M. Pea	ak Hour of A Street	djacent
Avg Rate	e Per Unit	42.92	Avg Rate	e Per Unit	1.03	Avg Rate	e Per Unit	3.74
Trip	50%	50%	Trip	61%	39%	Trip	48%	52%
Ends	Enter	Exit	Ends	Enter	Exit	Ends	Enter	Exit
815	408	408	20	12	8	71	34	37

### 2. Proposed Zoning

It is estimated that only two single-family homes can be constructed on the south parcel due to extreme topographic constraints. The larger parcel on the north side is assumed at the maximum allowable 16 units per acre which is the maximum density for the property. This yields a total of 168 units under worst case scenario. Although this report references 170 total proposed residential units, it is not based on the proposed development plans and it should be noted that the maximum density is rarely achieved.

			Apartm	ent (ITE Cod	de 220)			
Propose	ed Units:	176						
0	n a Weekda	у	A.M. Pea	ak Hour of A Street	djacent	P.M. Pea	ak Hour of A Street	djacent
Avg Rate	e Per Unit	6.63	Avg Rate	e Per Unit	0.51	Avg Rate	e Per Unit	0.62
Trip	50%	50%	Trip	16%	84%	Trip	67%	33%
Ends	Enter	Exit	Ends	Enter	Exit	Ends	Enter	Exit
1167	583	583	90	14	75	109	73	36

		Single F	amily Deta	ched Housi	ng (ITE Co	de 210)		
Propose	ed Units:	2						
0	n a Weekda	у	A.M. Pea	ak Hour of A Street	djacent	P.M. Pea	ak Hour of A Street	djacent
Avg Rate	e Per Unit	9.57	Avg Rate	e Per Unit	0.75	Avg Rate	e Per Unit	1.01
Trip	50%	50%	Trip	25%	75%	Trip	64%	36%
Ends	Enter	Exit	Ends	Enter	Exit	Ends	Enter	Exit
19	10	10	2	0	2	2	2	0

	Total	Trips Generated from	om Subject Property	
		Existing Zoning	Proposed Zoning	Difference
То	tal	921	1186	265
AM Peak	Entering	14	14	0
Hour	Exiting	14	77	63
AM Peak	Entering	41	75	34
Hour	Exiting	41	36	-5

### VI. Directional Distribution

Directional distribution of the proposed trips generated by the development is to match the directional distribution of the existing traffic. In the morning there appears to be a much heavier movement from north (66%) to south (33%), in the afternoon it appears to be an even (50/50) directional split. A depiction of the directional distribution of the existing traffic can be seen in the Appendix.

### VII. Level of Service/ Proposed Improvements

The intersection was analyzed for the post development conditions when assuming worse case traffic scenarios. Depictions showing full traffic patterns morning and afternoon, can be seen in the Appendix. HCS 7 Software by McTrans was utilized to perform two way stop control analysis of the intersection and provide a level of service for all turning movements.

Based the HSC data, lane improvements are not necessary to provide acceptable levels of service after development. Below is a summary of the level of service for both AM and PM peak hours.

	more/E Boy Scout			
Level of Service	e Summary – 2022	•		
	AM Peak H	our	PM Peak Hou	ır
	Control Delay (s/veh)	LOS	Control Delay (s/veh)	LOS
Eastbound Left/Thru/Right	29.2	D	23.1	С
Westbound Left	33.6	D	22.2	С
Westbound Thru/Right	10.6	В	11.8	В
Northbound Left	8.3	Α	8.4	Α
Southbound Left	8.2	Α	8.1	Α

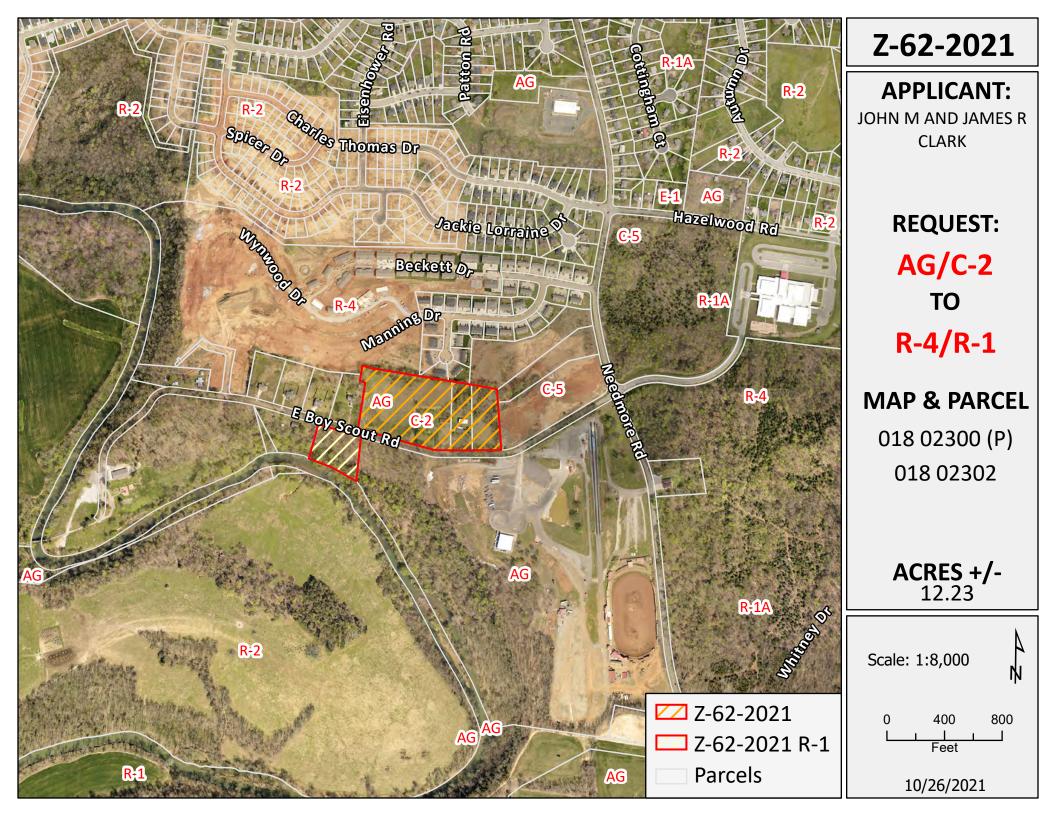
### VIII. Conclusions/Recommendations

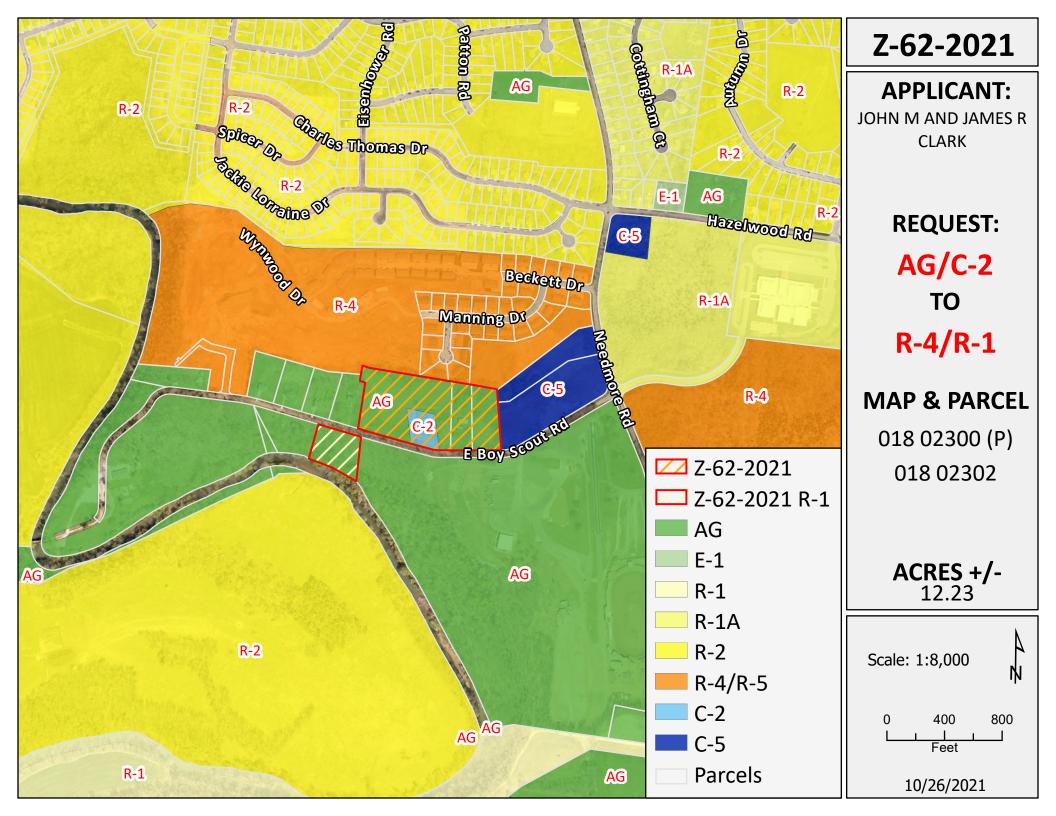
Based on the roadway improvements identified in the report and supplemental HCS data (see Appendix), it was determined that the levels of service during the A.M. and P.M. peak hours will function at acceptable standards after the proposed development is constructed under worse-case traffic scenarios. No lane improvements are required to meet these levels of service.

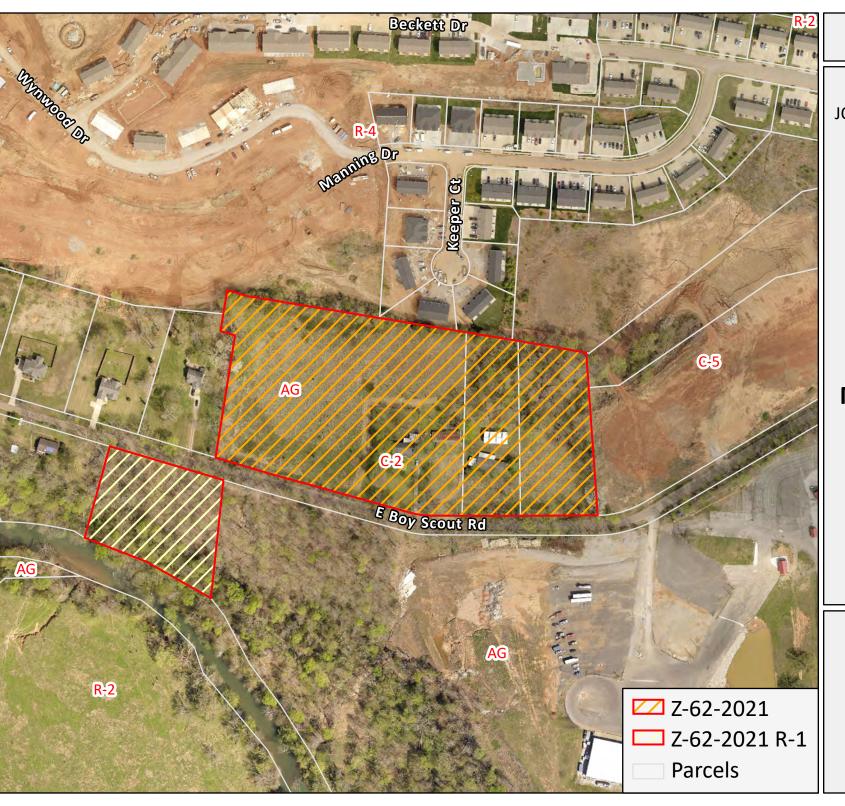
Prior to development of the subject property East Boy Scout Road will require improvements to meet current standards of the Clarksville Street Department. Additional pavement will be required to achieve necessary lane widths throughout the segment from the subject property to Needmore Road. This shall be designed and approved by the Clarksville Street Department as a part of the Grading Permit requirements prior to construction on the subject property.

# **APPENDIX A**

Aerial Re-Zone







## Z-62-2021

### **APPLICANT:**

JOHN M AND JAMES R CLARK

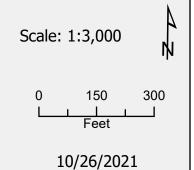
## **REQUEST:**

AG/C-2 TO R-4/R-1

### **MAP & PARCEL**

018 02300 (P) 018 02302

**ACRES +/-** 12.23



# **APPENDIX B**

Manual Traffic Count Data Sheets

9





www.marrtraffic.com



II vehicles																					
veinces			Northbou					outhbou					astbour				١	Vestbou			
	Left	Thru	more Rd Right	U-Turn	App	Left	Thru	nore Rd Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Drivewa Right	U-Turn	App	In
Time	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Tot
0715 - 0730	0	51	2	0	53	21	99	0	0	120	0	0	0	0	0	0	0	0	0	0	17.
0730 - 0745 0745 - 0800	2	55	3	0	60	58	120	1	0	179	3	0	1	0	4	0	0	1	0	1	24
0745 - 0800	0	40 44	3	0	43 44	59 37	76 95	0 4	0	135 136	0	0	0	0	0	7	0	57 100	0	64 111	24
0000 0013	Ů			Ŭ	44	- 37	33	_		130	·	U	U	U	U	- 11		100	·	111	23
Total	2	190	8	0	200	175	390	5	0	570	3	0	2	0	5	18	0	158	0	176	95
Approach %	1.00	95.00	4.00	0.00	-	30.70	68.42	0.88	0.00	-	60.00	0.00	40.00	0.00	-	10.23	0.00	89.77	0.00	-	
PHF	0.25	0.86	0.67	0.00	0.83	0.74	0.81	0.31	0.00	0.80	0.25	0.00	0.50	0.00	0.31	0.41	0.00	0.40	0.00	0.40	0.8
																					ı
ikes																					
			Northbou				S	outhbou	nd				astbour				١	Vestbou	ınd		
			more Rd					nore Rd	,				oy Scou					Drivewa			_
Ti	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right		App	In
Time 0715 - 0730	1.1	1.2	1.3	1.4	Total 0	1.5	1.6	1.7	1.8	Total 0	1.9	1.10	1.11	1.12	Total 0	1.13	1.14	1.15	1.16	Total 0	Tot
0730 - 0745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0745 - 0800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0800 - 0815	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	(
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	-
Approach %	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.
****	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.
assenger Vehicles (1-3)																					
			Vorthbou					outhbou					astbour				١	Vestbou			l
	Left		more Rd			1.4	Needr	nore Rd	,		Left		Boy Scou			Left	The	Drivewa		A	Ir
Time	1.1	Thru 1.2	Right 1.3	U-Turn 1.4	App Total	Left 1.5	1.6	Right 1.7	U-Turn 1.8	App Total	1.9	Thru 1.10	Right 1.11	U-Turn 1.12	App Total	1.13	Thru 1.14	Right 1.15	U-Turn 1.16	App Total	To
0715 - 0730	0	50	2	0	52	21	98	0	0	119	0	0	0	0	0	0	0	0	0	0	1
0730 - 0745	2	51	3	0	56	58	119	1	0	178	2	0	1	0	3	0	0	1	0	1	2
0745 - 0800	0	40	3	0	43	59	76	0	0	135	0	0	1	0	1	7	0	57	0	64	2
0800 - 0815	0	40	0	0	40	37	86	4	0	127	0	0	0	0	0	11	0	100	0	111	2
Tatal	_	1 404			404	475	270			550	_					40		450		470	_
Total Approach %	1.05	181 94.76	8 4.19	0.00	191	175 31.31	379 67.80	5 0.89	0.00	559	2 50.00	0.00	2 50.00	0.00	4	18 10.23	0.00	158 89.77	0.00	176	9:
PHF	0.25	0.89	0.67	0.00	0.85	0.74	0.80	0.83	0.00	0.79	0.25	0.00	0.50	0.00	0.33	0.41	0.00	0.40	0.00	0.40	0.
ingle Unit Trucks (4-7)											<u> </u>										
ingle Unit Trucks (4-7)			Northbou more Rd					outhbou nore Rd					astbour Boy Scou				١	Vestbou Drivewa			, 
	Left	Need Thru	more Rd Right	(South) U-Turn	App	Left	Needr Thru	nore Rd Right	(North) U-Turn	App	Left	E E Thru	Right	t Rd U-Turn	App	Left	Thru	Drivewa Right	U-Turn	App	
Time	1.1	Need Thru 1.2	Right 1.3	(South) U-Turn 1.4	Total	1.5	Needr Thru 1.6	nore Rd Right 1.7	(North) U-Turn 1.8	Total	1.9	Thru 1.10	Right 1.11	U-Turn 1.12	Total	1.13	Thru 1.14	Right 1.15	U-Turn 1.16	Total	To
Time 0715 - 0730	1.1 0	Need Thru 1.2	Right 1.3	(South) U-Turn 1.4 0	Total 1	1.5 0	Needr Thru 1.6	Right 1.7	(North) U-Turn 1.8 0	Total 1	1.9	Thru 1.10	Right 1.11	U-Turn 1.12	Total 0	1.13 0	Thru 1.14	Right 1.15	U-Turn 1.16	Total 0	To
Time	1.1 0 0	Need Thru 1.2	Right 1.3 0	(South) U-Turn 1.4 0 0	Total 1 4	1.5 0 0	Needr Thru 1.6 1	Right 1.7 0	(North) U-Turn 1.8	Total 1 1	1.9 0 1	Thru 1.10 0	Right 1.11 0	U-Turn 1.12 0 0	Total 0 1	1.13 0 0	Thru 1.14 0	Right 1.15 0	U-Turn 1.16 0	Total 0 0	To
Time 0715 - 0730 0730 - 0745	1.1 0	Need Thru 1.2 1	Right 1.3	(South) U-Turn 1.4 0	Total 1	1.5 0	Needr Thru 1.6	Right 1.7	(North) U-Turn 1.8 0	Total 1	1.9	Thru 1.10	Right 1.11	U-Turn 1.12	Total 0	1.13 0	Thru 1.14	Right 1.15	U-Turn 1.16	Total 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0	Need Thru 1.2 1 4 0 3	Right 1.3 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0	Total 1 4 0 3	1.5 0 0	Needr Thru 1.6 1 1 0 9	Right 1.7 0 0	(North) U-Turn 1.8 0 0 0	Total 1 0 9	1.9 0 1	Thru 1.10 0 0 0	Right 1.11 0 0	U-Turn 1.12 0 0	Total 0 1 0	1.13 0 0 0 0	Thru 1.14 0 0 0 0	Right 1.15 0 0 0 0	U-Turn 1.16 0 0	0 0 0 0	To
7fme 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total	1.1 0 0 0 0	Need Thru 1.2 1 4 0 3	Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0	Total 1 4 0	1.5 0 0 0 0	Needr Thru 1.6 1 0 9	Right 1.7 0 0 0 0 0 0	(North)  U-Turn  1.8  0  0  0  0	Total 1 1 0	1.9 0 1 0 0	Thru 1.10 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0	U-Turn 1.12 0 0 0	Total 0 1 0	1.13 0 0 0 0	Thru 1.14 0 0 0 0 0	Right 1.15 0 0 0 0 0	U-Turn 1.16 0 0 0	Total 0 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total Approach %	1.1 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00	Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0  0  0  0 0	Total 1 4 0 3	1.5 0 0 0 0 0 0	Needr Thru 1.6 1 1 0 9	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North)  U-Turn  1.8  0  0  0  0  0  0  0 0	Total 1 0 9	1.9 0 1 0 0 1 100.00	Thru 1.10 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0	Total 0 1 0 0 0 1 -	1.13 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0	Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.16 0 0 0 0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 1
7fme 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total	1.1 0 0 0 0	Need Thru 1.2 1 4 0 3	Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0	Total 1 4 0 3	1.5 0 0 0 0	Needr Thru 1.6 1 0 9	Right 1.7 0 0 0 0 0 0	(North)  U-Turn  1.8  0  0  0  0	Total 1 0 9	1.9 0 1 0 0	Thru 1.10 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0	U-Turn 1.12 0 0 0	Total 0 1 0	1.13 0 0 0 0	Thru 1.14 0 0 0 0 0	Right 1.15 0 0 0 0 0	U-Turn 1.16 0 0 0	0 0 0 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total Approach %	1.1 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00	Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0  0  0  0 0	Total 1 4 0 3	1.5 0 0 0 0 0 0	Needr Thru 1.6 1 1 0 9	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North)  U-Turn  1.8  0  0  0  0  0  0  0 0	Total 1 0 9	1.9 0 1 0 0 1 100.00	Thru 1.10 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0	Total 0 1 0 0 0 1 -	1.13 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0	Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.16 0 0 0 0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF	1.1 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50	Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn 1.4  0  0  0  0  0  0.00  0.00	Total 1 4 0 3	1.5 0 0 0 0 0 0	Needr Thru 1.6 1 1 0 9 11 100.00 0.31	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00	Total 1 0 9	1.9 0 1 0 0 1 100.00	Thru 1.10 0 0 0 0 0 0 0 0 0.00	Right 1,11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0 0 0.00	Total 0 1 0 0 0 1 -	1.13 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0.00	Drivew: Right 1.15 0 0 0 0 0 0 0 0 0.00	U-Turn 1.16 0 0 0 0 0 0 0 0 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total Approach % PHF	1.1 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50	Right 1.3 0 0 0 0 0 0 0 Northbou	(South) U-Turn 1.4 0 0 0 0 0 0 0.00 0.00	Total 1 4 0 3	1.5 0 0 0 0 0 0	Needr Thru 1.6 1 1 0 9 11 100.00 0.31	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00 0.00	Total 1 0 9	1.9 0 1 0 0 1 100.00	Thru 1.10 0 0 0 0 0 0 0 0.00 0.00	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0 0.00	Total 0 1 0 0 0 1 -	1.13 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0.00	Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	To
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total Approach % PHF	1.1 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need	Right 1.3 0 0 0 0 0 0 0 Northbou	U-Turn 1.4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 1 4 0 3 8 - 0.50	1.5 0 0 0 0 0 0 0.00 0.00	Needr Thru 1.6 1 1 0 9 9 11 11 100.00 0.31	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00 0.00 0.00	Total 1 1 0 9 11 - 0.31	1.9 0 1 0 0 1 100.00 0.25	Thru 1.10 0 0 0 0 0 0 0 0 0 0 EEE	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0 0.00 0.00	Total 0 1 0 0 0 0 1 1 - 0.25	1.13 0 0 0 0 0 0.00 0.00	Thru 1.14 0 0 0 0 0 0 0 0.00	Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)	1.1 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50  Need Thru	Right   1.3	South   U-Turn	Total 1 4 0 3 3 8 - 0.50	1.5 0 0 0 0 0 0.00 0.00	Needr Thru 1.6 1 0 9 11 100.00 0.31 S Needr Thru	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North   U-Turn   1.8	Total 1 1 0 9 11 - 0.31	1.9 0 1 0 0 1 100.00 0.25	E E E Thru	Right 1.11 0 0 0 0 0 0 0.00 0.00  astbour Right	U-Turn 1.12 0 0 0 0 0 0 0.00 0.00  t Rd U-Turn	Total 0 1 0 0 0 0 1 1 - 0.25	1.13 0 0 0 0 0 0.00 0.00	Thru 1.14 0 0 0 0 0 0 0 Thru	Right 1.15 0 0 0 0 0 0 0 Vestbot Right	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815 Total Approach % PHF	1.1 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need	Right 1.3 0 0 0 0 0 0 0 Northbou	U-Turn 1.4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 1 4 0 3 8 - 0.50	1.5 0 0 0 0 0 0 0.00 0.00	Needr Thru 1.6 1 1 0 9 9 11 11 100.00 0.31	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00 0.00 0.00	Total 1 1 0 9 11 - 0.31	1.9 0 1 0 0 1 100.00 0.25	Thru 1.10 0 0 0 0 0 0 0 0 0 0 EEE	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0 0.00 0.00	Total 0 1 0 0 0 0 1 1 - 0.25	1.13 0 0 0 0 0 0.00 0.00	Thru 1.14 0 0 0 0 0 0 0 0.00	Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)	1.1 0 0 0 0 0 0.00 0.00 0.00	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need Thru 1.2 0 0	Right   1.3	(South)	Total 1 4 0 3 8 - 0.50  App Total 0 0 0	1.5 0 0 0 0 0.00 0.00 0.00 0.00	Needr Thru 1.6 1 1 0 9 11 100.00 0.31 S Needr Thru 1.6 0	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00 0.00 U-Turn 1.8 0 0 0.00 0.00	Total 1 1 0 9 11 - 0.31 App Total 0 0	1.9 0 1 0 0 1 100.00 0.25	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0.00 0.00  tt Rd U-Turn 1.12	Total 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 0.00 0.00	Thru 1.14 0 0 0 0 0 0 0.00  Thru 1.14 0 0 0	Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0.00 0.00 0.00  U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 - 0.00  App Total 0 0 0	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800	1.1 0 0 0 0 0 0.00 0.00 0.00	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need Thru 1.2 0 0 0	Right   1.3	(South)	Total 1 4 0 3 8 - 0.50  App Total 0 0 0 0	1.5 0 0 0 0 0.00 0.00 0.00	Needr Thru 1.6 1 1 1 0 9 11 100.00 0.31 S Needr Thru 1.6 0 0	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0.00 0.00  North) U-Turn 1.8 0 0 0 0.00	Total 1 1 0 9 11 - 0.31 App Total 0 0 0 0	1.9 0 1 0 1 100.00 0.25 Left 1.9 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0.00 0.00 0.00 0.00 0.00 0.	t Rd U-Turn 1.12 0 0 0 0 0 0.00 0.00 0.00 t Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0 0.0	Thru 1.14 0 0 0 0 0 0 0.00  Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0 0.00 0.00 0.00 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)	1.1 0 0 0 0 0 0.00 0.00 0.00	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need Thru 1.2 0 0	Right   1.3	(South)	Total 1 4 0 3 8 - 0.50  App Total 0 0 0	1.5 0 0 0 0 0.00 0.00 0.00 0.00	Needr Thru 1.6 1 1 0 9 11 100.00 0.31 S Needr Thru 1.6 0	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0 0 0.00 0.00 U-Turn 1.8 0 0 0.00 0.00	Total 1 1 0 9 11 - 0.31 App Total 0 0	1.9 0 1 0 0 1 100.00 0.25	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	U-Turn 1.12 0 0 0 0 0 0.00 0.00 0.00 0.00 0.00	Total 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 0.00 0.00	Thru 1.14 0 0 0 0 0 0 0.00  Thru 1.14 0 0 0	Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0.00 0.00 0.00  U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 - 0.00  App Total 0 0 0	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0.00	Need Thru 1.2 1 4 0 3 8 100.00 0.50  Need Thru 1.2 0 0 0 1	Right   1.3   0   0   0   0   0   0   0   0   0	(South)  U-Turn 1.4 0 0 0 0 0 0.00 0.00  U-Turn 1.4 0 0 0 0.00 0.00	Total	1.5 0 0 0 0 0.00 0	Needr Thru 1.6 1 1 1 0 9 11 100.00 0.31 S Needr Thru 1.6 0 0	Right   1.7	(North) U-Turn 1.8 0 0 0 0 0 0.00 0.00  North) U-Turn 1.8 0 0 0 0.00	Total 1 1 0 0 9 9 11	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	t Rd U-Turn 1.12 0 0 0 0 0 0.00 0.00 0.00 t Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	1.13 0 0 0 0 0 0.0	Thru 1.14 0 0 0 0 0 0 0.00  Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa Right 1.15	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00 0.00  U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00	Need Thru 1.2 1 4 0 3 8 100.00 0.50 Need Thru 1.2 0 0 0	Right   1.3	(South)	Total 1 4 0 3 8 - 0.50  App Total 0 0 0 0	1.5 0 0 0 0 0.00 0.00 0.00	Needr Thru 1.6 1 1 1 1 100.00 0.31  S Needr Thru 1.6 0 0 0 0 0	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(North) U-Turn 1.8 0 0 0 0 0.00 0.00  (North) U-Turn 1.8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 1 1 0 9 11 - 0.31 App Total 0 0 0 0	1.9 0 1 0 1 100.00 0.25 Left 1.9 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right 1.11 0 0 0 0.00 0.00 0.00 0.00 0.00 0.	t Rd U-Turn 1.12 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Total 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0 0.00 0.00 0.00 1.13 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0.00  Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0 0.00 0.00 0.00 0.00	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Time  0715 - 0730  0730 - 0745  0745 - 0800  0800 - 0815  Total  Approach %  PHF  mbination Trucks (8-13)  Time  0715 - 0730  0730 - 0745  0745 - 0800  0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 1.1 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 3 8 100.00 0.50  Need Thru 1.2 0 0 0 1 1	Right	U-Turn	Total	1.5 0 0 0 0 0.00 0	Needr Thru 1.6 1 0 9 11 100.00 0.31  Section 1.6 0 0 0 0 0	Right   1.7	(North)   U-Turn   1.8   0   0   0   0   0   0   0   0   0	Total 1 1 0 0 9 9 11	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	1.10 0 0 0 0 0 0 0.00 0.00 0.00 0.00 0.	Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	t Rd U-Turn 1.12 0 0 0 0 0 0 0.00 0.00  t Rd U-Turn 1.12 0 0 0.00 0.00	Total	1.13 0 0 0 0 0 0.0	Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00 0.00 0.00 0.	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 122 1 4 0 3 8 100.00 0.50  Need Thru 12 0 0 1 1 100.00	Right   1.3   0   0   0   0   0   0   0   0   0	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	Total	1.5 0 0 0 0 0 0.00 0.00 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0	Needr 1.6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North  U-Turn   1.8	Total 1 0 9 9 11 1 - 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	EEE Thru 1.10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right	t Rd  U-Turn  1.12  0  0  0  0  0  0  0  0  0  0  0  0  0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 Left 1.13 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00 0.00 0.00 0.	Total	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 122 1 4 0 3 8 100.00 0.50  Need Thru 12 0 0 1 1 100.00	Right   1.3   0   0   0   0   0   0   0   0   0	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	Total	1.5 0 0 0 0 0 0.00 0.00 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0	Needr 1.6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North  U-Turn   1.8	Total 1 0 9 9 11 1 - 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	EEE Thru 1.10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Right	t Rd  U-Turn  1.12  0  0  0  0  0  0  0  0  0  0  0  0  0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 Left 1.13 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	U-Turn 1.16 0 0 0 0 0 0 0.00 0.00 0.00 0.00 0.	Total	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 0 3 8 100.00 0.50  Need Thru 1.2 0 0 0 1 1 10.00 0 0.25	Right   1.3   0   0   0   0   0   0   0   0   0	U-Turn   1.4   0   0   0   0   0   0   0   0   0	Total	1.5 0 0 0 0 0 0.00 0.00 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0	Needr Thru 1.6 0 0 0.00 0.00 0.00	Right   1.7   0   0   0   0   0   0   0   0   0	(North) U-Turn 1.8 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0 0	Total 1 0 9 9 11 1 - 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	E E E E Thru	loy Scout Right 1.11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	t Rd	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 Left 1.13 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0.00 0.00 0.00 0	Drivewia Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	D-Turn 1.16 0 0 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0	Total	T
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 0 3 8 100.00 0.50  Need 1.2 0 0 1 1 100.00 0.25	Right   1.3   0   0   0   0   0   0   0   0   0	U-Turn   1.4	Total	1.5 0 0 0 0 0 0.00 0.00 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0	Needr Thru 1.6 1.6 1.1 1.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North  U-Turn   1.8	Total 1 0 9 9 11 1 - 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	E E E   Thru	Right	t Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1.13 0 0 0 0 0.00 0.00 0.00 1.13 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 0 3 8 100.00 0.50  Need 1.2 0 0 1 1 100.00 0.25	Right   1.3   1.	U-Turn   1.4	App   Total   0   0   0   0   0   0   0   0   1   1	1.5 0 0 0 0 0 0.00 0.00 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0	Needr Thru 1.6 1.6 1.1 1.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	Right   1.7   0   0   0   0   0   0   0   0   0	North  U-Turn   1.8	Total	1.9 0 1 0 0 1 100.00 0.25 Left 1.9 0 0 0	E E E   Thru	Right   1.11   0   0   0   0   0   0   0   0   0	t Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	1.13 0 0 0 0 0.00 0.00 0.00 1.13 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Drivewing Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ay U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total 0 0 0 0 0 0 0 - 0.000	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1.3 3 8 100.000 0.50  Need Thru 1.2 1.1 1.0 0.0 0.0 0.25	Right   1.3   1.	U-Turn   1.4	App   Total	1.5 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0	Needr Thru 1.6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Right   1.7   0   0   0   0   0   0   0   0   0	North  U-Turn   1.8	Total	1.9 0 0 0 0 0 1 100.00 0.25 Left 1.9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru	Right   1.11   0   0   0   0   0   0   0   0   0	t Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	1.13 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0	Drivewing Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ay U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	т
### Time ### O715 - 0730 ### O730 - 0745 ### O	1.1	Need Thru 1.2 1.2 1.3 8.8 100.00 0.50  Need 0.50  Need WB 100.00 0.25	more Rd Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South) U-Turn 1.4 0 0 0 0 0 0 0 0.00 1 1.4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	1.5 0 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0	Needr   Thru   1.6   1   1   1   1   1   1   1   1   1	1.7	North   U-Turn   1.8	Total	1.9 0 0 0 0 1 1 100.00 0.25 Left 1.9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru	Right   1.11   0   0   0   0   0   0   0   0   0	t Rd U-Turn 1.12 0 0.00 0.00 0.00 0.00 0.00 0.00 0.	Total	1.13 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0	Thru 1.14 0 0 0.00 0.00 0.00 0.00 0.00 0.00	Drivewa Right 1.15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ay U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	0
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  mbination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1.3 1.4 4.0 0.3 8.8 100.000 0.50  Need Thru 1.2 0.0 0.50  1.1 100.000 0.25	Morthbot   No.00   N	U-Turn   1.4   0   0   0   0   0   0   0   0   0	App   Total	1.5 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Needr Thru 1.6 1 1 100.00 0.31 Seed 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	more Rd 1 1.7 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0	North)   U-Turn   1.8	Total	1.9 0 0 1 1 100.000 0.25 0.25 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	E   E   E   E   Thru	Right	t Rd U-Turn 1.12 0 0 0 0 0 0 0.00 0 0.00 0 0.00 0 0 0 0	Total	1.13 0 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay  U-Turn  0  0  0  0  0  0  0  0  0  0  0  0  0	Total	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  within time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need   Thru   1.2   1   1   1   1   1   1   1   1   1	more Rd   Right   1	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	App   Total   0	1.5 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0	Needr   Thru   1.6   1   1   1   1   1   1   1   1   1	1.7	North)   U-Turn   1.8	Total	1.9 0 0 1 0 0 0 1 100.000 0.25 Left 1.9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	E E E Thru Intru	Right   1.11   0   0   0   0   0   0   0   0   0	T Rd U-Turn 1.12 0 0 0 0 0 0 0 0.00 0.00 0.00 0.00	Total	1.13 0 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay  U-Turn  1.16  0  0  0  0  0  0  0  0  0  0  0  0  0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  withination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1.3 1.4 0.3 8 8.100.00 0.50  Need Thru 1.2 0.0 0.50  Need 1.00.00 0.25	Morthbot   No.00   N	U-Turn   1.4   0   0   0   0   0   0   0   0   0	App   Total	1.5 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Needr Thru 1.6 1 1 100.00 0.31 Seed 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	more Rd 1 1.7 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0	North)   U-Turn   1.8	Total	1.9 0 0 1 1 100.000 0.25 0.25 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	E   E   E   E   Thru	Right	t Rd U-Turn 1.12 0 0 0 0 0 0 0.00 0 0.00 0 0.00 0 0 0 0	Total	1.13 0 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay  U-Turn  0  0  0  0  0  0  0  0  0  0  0  0  0	Total	
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  within time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need   Thru   1.2   1   1   1   1   1   1   1   1   1	more Rd   Right   1	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	App   Total   0	1.5 0 0 0 0 0.00 0.00 0.00 0.00 0 0 0 0 0	Needr   Thru   1.6   1   1   1   1   1   1   1   1   1	1.7	North)	Total	1.9 0 0 1 0 0 0 1 100.000 0.25 Left 1.9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	E E E Thru Intru	Right   1.11   0   0   0   0   0   0   0   0   0	T Rd U-Turn 1.12 0 0 0 0 0 0 0 0.00 0.00 0.00 0.00	Total	1.13 0 0 0 0 0 0 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0.00 0.00 0.00 0.00 0.00 0.0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay  U-Turn  1.16  0  0  0  0  0  0  0  0  0  0  0  0  0	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	To a second seco
Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  Ombination Trucks (8-13)  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  Total Approach % PHF  Total Approach % PHF  O715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  Total Approach % PHF  O715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach %	1.1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Need Thru 1.2 1 4 0 0 3 8 8 8 100.00 0.50  Need 1 1 100.00 0.25	Morthbot   Northbot   Northbot	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	App   Total   0	1.5 0 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0	Needr   Thru   1.6   1   1   1   1   1   1   1   1   1	more Rd d Right 1.7 0 0 0 0.00 0.00 0.00 0.00 0.00 0.00	North) U-Turn 1.8 0 0 0 0 0 0.00 0.00 0.00 0.00 0.00	Total	1.9 0 1 1 100.00 0.25	FEE	No.   No.	T Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total   O	1.13 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay U-Turn 1.16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	To   2
Time 0715 - 0730 0730 - 0745 0735 - 0800 0800 - 0815  Total Approach % PHF  0715 - 0730 0730 - 0745 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF  Time 0715 - 0730 0730 - 0745 0745 - 0800 0800 - 0815  Total Approach % PHF	11	Need Thru 1.2 1 4 0 0 3 8 8 8 8 8 0 0 0 0 1 1 1 1 0 0 0 0 0 1 1 1 0	more Rd Right 1.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(South)  U-Turn  1.4  0  0  0  0  0  0  0  0  0  0  0  0  0	App   Total	1.5 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.	Needr   Thru   1.6   1   1   1   1   1   1   1   1   1	more Rd Right 1.7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	North   U-Turn   1.8	Total   1	1.9 0 1 1 100.00 0.25	E E E E Thru	Nov Scour   Right   1.11   0   0   0   0   0   0   0   0   0	R Rd U-Turn 1.12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total	1.13 0 0 0 0 0 0 0 0 0 0 0 0 0	Thru 1.14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Drivewa   Right   1.15   0   0   0   0   0   0   0   0   0	ay  U-Turn  1.16  0  0  0  0  0  0  0  0  0  0  0  0  0	Total	In Tot 0.4  In Tot 0.4  In Tot 0.6  In Tot 0.6  In Tot 0.7  In Tot

9





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All vehicles				
	Northbound Needmore Rd (South)	Southbound Needmore Rd (North)	Eastbound E Boy Scout Rd	Westbound Driveway
	Left Thru Right U-Turn App		Left Thru Right U-Turn App	Left Thru Right U-Turn App
Time	1.1 1.2 1.3 1.4 Tota		1.9 1.10 1.11 1.12 Total	1.13 1.14 1.15 1.16 Total
1500 - 1515 1515 - 1530	0 85 3 0 88 0 69 1 0 70	13 84 0 0 97 0 90 4 1 95	1 0 0 0 1 1 0 3 0 4	1 0 27 0 28 5 0 91 0 96
1530 - 1545	1 95 0 0 96	0 90 4 1 95	1 0 3 0 4	5 0 91 0 96 4 0 10 0 14
1545 - 1600	1 77 0 0 78	0 93 2 0 95	4 0 0 0 4	0 0 0 0 0
Total	2 326 4 0 332		7 0 5 0 12	10 0 128 0 138
Approach % PHF	0.60 98.19 1.20 0.00 - 0.50 0.86 0.33 0.00 <b>0.86</b>	3.39 94.01 2.34 0.26 - 0.25 0.96 0.56 0.25 <b>0.99</b>	58.33 0.00 41.67 0.00 - 0.44 0.00 0.42 0.00 <b>0.75</b>	7.25 0.00 92.75 0.00 - 0.50 0.00 0.35 0.00 <b>0.36</b>
****	0.30 0.80 0.33 0.00 0.80	0.23 0.90 0.30 0.23 0.99	0.44 0.00 0.42 0.00 0.73	0.30   0.00   0.33   0.00   0.36
Bikes	No. of the contract of the con	C. Illiand	See the set	Waste of
	Northbound Needmore Rd (South)	Southbound Needmore Rd (North)	Eastbound E Boy Scout Rd	Westbound Driveway
	Left Thru Right U-Turn App		Left Thru Right U-Turn App	Left Thru Right U-Turn App
Time	1.1 1.2 1.3 1.4 Tota		1.9 1.10 1.11 1.12 Total	1.13 1.14 1.15 1.16 Total
1500 - 1515	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0
1515 - 1530	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0
1530 - 1545 1545 - 1600	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0
1343 - 1000	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0
Total	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0
Approach %	0.00 0.00 0.00 -	0.00 0.00 0.00 -	0.00 0.00 0.00 -	0.00 0.00 0.00 -
PHF	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00
Passenger Vehicles (1-3)				
	Northbound	Southbound	Eastbound	Westbound
	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd	Driveway
	Left Thru Right U-Turn App		Left Thru Right U-Turn App	Left Thru Right U-Turn App
Time 1500 - 1515	1.1 1.2 1.3 1.4 Tota		1.9 1.10 1.11 1.12 Total	1.13 1.14 1.15 1.16 Total
1515 - 1530	0 80 3 0 83 0 68 1 0 69	13 84 0 0 97 0 88 3 1 92	1 0 0 0 1 1 0 3 0 4	1 0 27 0 28 5 0 91 0 96
1530 - 1545	1 94 0 0 95	0 89 3 0 92	0 0 2 0 2	4 0 10 0 14
1545 - 1600	1 77 0 0 78	0 89 2 0 91	4 0 0 0 4	0 0 0 0 0
Total	2 319 4 0 325		6 0 5 0 11	10 0 128 0 138
Approach % PHF	0.62 98.15 1.23 0.00 - 0.50 0.85 0.33 0.00 <b>0.86</b>	3.49 94.09 2.15 0.27 - 0.25 0.98 0.67 0.25 <b>0.96</b>	54.55 0.00 45.45 0.00 - 0.38 0.00 0.42 0.00 <b>0.69</b>	7.25 0.00 92.75 0.00 - 0.50 0.00 0.35 0.00 <b>0.36</b>
		·I		
Single Unit Trucks (4-7)	Northbound	Southbound	Eastbound	Westbound
Single Unit Trucks (4-7)	Northbound Needmore Rd (South)	Southbound Needmore Rd (North)	East <b>bound</b> E Boy Scout Rd	Westbound Driveway
Single Unit Trucks (4-7)		Needmore Rd (North)		
Time	Needmore Rd (South)	Needmore Rd (North)   Left	E Boy Scout Rd     Left	Driveway
Time 1500 - 1515	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd   Left	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0
Time 1500 - 1515 1515 - 1530	Needmbre Rd (South)   Left	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 0 0	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515	Needwore Rd (South)   Left   Thru   Right   U-Turn   App   1.1   1.2   1.3   1.4   Tota   0   5   0   0   5   0   0   1   0   0   1   0   0   0   0	Needmore Rd (North)	E Boy Scout Rd           Left         Thru         Right         U-Turn         App           1.9         1.10         1.11         1.12         Total           0         0         0         0         0           0         0         0         0         0           1         0         0         0         1	Driveway   Left   Thru   Right   U-Turn   App     1.13   1.14   1.15   1.16   Total     0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1530 - 1545	Needmbre Rd (South)   Left	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 0 0	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway     Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600 Total Approach %	Needwore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 1 1 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway     Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600 Total Approach %	Needwore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 1 1 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600 Total Approach %	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 1 1 0 0 0 0 1 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Need-more Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 1 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway     Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-rum App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 1 0 0 0 0 0 1 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF   Combination Trucks (8-13)	Needmore Rd (South)   Left   Thru   Right   U-Turn   App   1.1   1.2   1.3   1.4   Tota   0   5   0   0   5   0   0   0   0   0	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total  0 0 0 0 0 0 0  1 0 0 0 0 1  0 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)	Needmore Rd (South)   Left   Thru   Right   U-Turn   App   1.1   1.2   1.3   1.4   Tota   0   5   0   0   5   0   0   0   0   0	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.1.0 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total	Needwore Rd (South)   Left   Thru   Right   U-Turn   App   1.1   1.2   1.3   1.4   Tota   0   5   0   0   5   0   0   0   0   0	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 0 1 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach %	Need-more Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Need-more Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach %	Needmore Rd (South)   Left   Thru   Right   U-Turn   App	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total  0 0 0 0 0 0 0  1 0 0 0 0 1  0 0 0 0 0	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Need-more Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total 0 0 0 0 0 0 0 1 0 0 0 0 1 0 0 0 0 1 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App  1.9 1.10 1.11 1.12 Total  0 0 0 0 0 0 0  1 0 0 0 0 1  0 0 0 0 0	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left Thru Right U-Turn App 1.9 1.10 0.00 0.00 0.00 0 0 0 0 0 0 0 1 0 0 0 0 0 0 1 0 0 0 0	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 - 1500 1530 - 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 - 1600  Total Approach % PHF  Pedestrians	Needmore Rd (South)   Left   Thru   Right   U-Turn   App     1.1   1.2   1.3   1.4   Tota     0   5   0   0   5     0   1   0   0   0     0   0   0   0   0     0   0	Needmore Rd (North)	E Boy Scout Rd  Left	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Pedestrians	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Pedestrians	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd  Left	Driveway   Left   Thru   Right   U-Turn   App   1.13   1.14   1.15   1.16   Total   0   0   0   0   0   0   0   0   0
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Pedestrians	Needmore Rd (South)	Needmore Rd (North)	E Boy Scout Rd	Driveway
Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Combination Trucks (8-13)  Time 1500 - 1515 1515 - 1530 1530 - 1545 1545 - 1600  Total Approach % PHF  Pedestrians	Needmore Rd (South)   Left   Thru   Right   U-Turn   App     1.1   1.2   1.3   1.4   Tota     0   5   0   0   5     0   1   0   0   0     0   0   0   0   0     0   0	Needmore Rd (North)	E Boy Scout Rd  Left	Driveway   Left

### Classified Turn Movement Count | | All vehicles

Marr Traffic DATA COLLECTION

Clarksville, TN www.marrtraffic.com

Site 1 of 1

Needmore Rd (South) Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather

Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) All vehicles

		N	orthbou	nd			Sc	uthbou	nd			E	astboun	d			W	/estbour	nd		1
		Needn	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scout	: Rd				Drivewa	/		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
0600 - 0615	0	21	0	0	21	0	21	0	0	21	0	0	1	0	1	0	0	0	0	0	43
0615 - 0630	0	23	0	0	23	0	29	0	0	29	0	0	0	0	0	0	0	0	0	0	52
0630 - 0645	0	36	1	0	37	3	58	1	0	62	1	0	0	0	1	0	0	0	0	0	100
0645 - 0700	1	45	0	1	47	4	79	1	0	84	1	0	0	0	1	0	0	0	0	0	132
Hourly Total	1	125	1	1	128	7	187	2	0	196	2	0	1	0	3	0	0	0	0	0	327
0700 - 0715	0	47	3	0	50	7	113	2	0	122	1	0	1	0	2	0	0	0	0	0	174
0715 - 0730	0	51	2	0	53	21	99	0	0	120	0	0	0	0	0	0	0	0	0	0	173
0730 - 0745	2	55	3	0	60	58	120	1	0	179	3	0	1	0	4	0	0	1	0	1	244
0745 - 0800	0	40	3	0	43	59	76	0	0	135	0	0	1	0	1	7	0	57	0	64	243
Hourly Total	2	193	11	0	206	145	408	3	0	556	4	0	3	0	7	7	0	58	0	65	834
0800 - 0815	0	44	0	0	44	37	95	4	0	136	0	0	0	0	0	11	0	100	0	111	291
0815 - 0830	4	55	0	0	59	0	101	4	0	105	1	0	3	0	4	0	0	0	0	0	168
0830 - 0845	0	64	0	0	64	1	110	1	0	112	0	0	3	0	3	0	0	1	0	1	180
0845 - 0900	2	63	0	0	65	0	79	4	0	83	2	0	4	0	6	0	0	0	0	0	154
Hourly Total	6	226	0	0	232	38	385	13	0	436	3	0	10	0	13	11	0	101	0	112	793
Grand Total	9	544	12	1	566	190	980	18	0	1188	9	0	14	0	23	18	0	159	0	177	1954
Approach %	1.59	96.11	2.12	0.18	-	15.99	82.49	1.52	0.00	-	39.13	0.00	60.87	0.00	-	10.17	0.00	89.83	0.00	-	1
Intersection %	0.46	27.84	0.61	0.05	28.97	9.72	50.15	0.92	0.00	60.80	0.46	0.00	0.72	0.00	1.18	0.92	0.00	8.14	0.00	9.06	1
PHF	0.25	0.86	0.67	0.00	0.83	0.74	0.81	0.31	0.00	0.80	0.25	0.00	0.50	0.00	0.31	0.41	0.00	0.40	0.00	0.40	0.82
			-	-			-	-	-			-	-	-					-		1

## 1500 - 1800 (Weekday 3h Session) (08-31-2021) All vehicles

		N	orthbou	nd			So	uthbou	nd			E	astboun	ıd			W	/estboui	nd		ĺ
		Needn	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scout	: Rd				Drivewa	/		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
1500 - 1515	0	85	3	0	88	13	84	0	0	97	1	0	0	0	1	1	0	27	0	28	214
1515 - 1530	0	69	1	0	70	0	90	4	1	95	1	0	3	0	4	5	0	91	0	96	265
1530 - 1545	1	95	0	0	96	0	94	3	0	97	1	0	2	0	3	4	0	10	0	14	210
1545 - 1600	1	77	0	0	78	0	93	2	0	95	4	0	0	0	4	0	0	0	0	0	177
Hourly Total	2	326	4	0	332	13	361	9	1	384	7	0	5	0	12	10	0	128	0	138	866
1600 - 1615	1	85	0	0	86	0	94	2	0	96	2	0	1	0	3	1	0	0	0	1	186
1615 - 1630	1	114	0	0	115	0	98	1	0	99	1	0	0	0	1	0	0	1	0	1	216
1630 - 1645	0	98	0	0	98	0	82	0	0	82	0	0	1	0	1	0	0	2	0	2	183
1645 - 1700	0	93	1	0	94	0	118	4	0	122	0	0	1	0	1	2	0	1	0	3	220
Hourly Total	2	390	1	0	393	0	392	7	0	399	3	0	3	0	6	3	0	4	0	7	805
1700 - 1715	1	104	0	0	105	1	105	3	0	109	1	0	0	0	1	1	0	0	0	1	216
1715 - 1730	1	105	0	0	106	0	91	2	0	93	1	0	1	0	2	0	0	1	0	1	202
1730 - 1745	0	90	0	0	90	0	100	0	0	100	1	0	2	0	3	0	0	0	0	0	193
1745 - 1800	1	90	0	0	91	0	109	0	0	109	1	0	0	0	1	0	0	0	0	0	201
Hourly Total	3	389	0	0	392	1	405	5	0	411	4	0	3	0	7	1	0	1	0	2	812
Grand Total	7	1105	5	0	1117	14	1158	21	1	1194	14	0	11	0	25	14	0	133	0	147	2483
Approach %	0.63	98.93	0.45	0.00	-	1.17	96.98	1.76	0.08	•	56.00	0.00	44.00	0.00	-	9.52	0.00	90.48	0.00	-	
Intersection %	0.28	44.50	0.20	0.00	44.99	0.56	46.64	0.85	0.04	48.09	0.56	0.00	0.44	0.00	1.01	0.56	0.00	5.36	0.00	5.92	l
		-	-						-				-				-		-		<u> </u>
PHF	0.50	0.86	0.33	0.00	0.86	0.25	0.96	0.56	0.25	0.99	0.44	0.00	0.42	0.00	0.75	0.50	0.00	0.35	0.00	0.36	0.82
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### Classified Turn Movement Count || Bikes



Clarksville, TN www.marrtraffic.com

Site 1 of 1

Needmore Rd (South) Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather

Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) Bikes

		N	orthbou	nd			Sc	uthbou	nd			Е	astbour	ıd			W	/estbou	nd		1
		Needr	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scou	: Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
0600 - 0615	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0615 - 0630	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0630 - 0645	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0645 - 0700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0700 - 0715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0715 - 0730	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0730 - 0745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0745 - 0800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0800 - 0815	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0815 - 0830	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0830 - 0845	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0845 - 0900	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Approach %	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00		
Intersection %	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1
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# 1500 - 1800 (Weekday 3h Session) (08-31-2021) Bikes

		N	orthbou	ınd			Sc	outhbou	nd			E	astbour	nd			٧	Vestboui	nd		
		Needr	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scou	t Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
1500 - 1515	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1515 - 1530	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1530 - 1545	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1545 - 1600	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1600 - 1615	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1615 - 1630	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1630 - 1645	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1645 - 1700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1700 - 1715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1715 - 1730	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1730 - 1745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1745 - 1800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Approach %	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	
Intersection %	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	1																				

### Classified Turn Movement Count | | Passenger Vehicles (1-3)



Clarksville, TN www.marrtraffic.com

Site 1 of 1

Needmore Rd (South) Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) Passenger Vehicles (1-3)

		N	orthbou	nd			Sc	uthbou	nd			Е	astboun	ıd			V	/estbou	nd		ı
		Needr	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scout	: Rd				Drivewa	у		l
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
0600 - 0615	0	21	0	0	21	0	20	0	0	20	0	0	1	0	1	0	0	0	0	0	42
0615 - 0630	0	22	0	0	22	0	28	0	0	28	0	0	0	0	0	0	0	0	0	0	50
0630 - 0645	0	36	1	0	37	3	56	0	0	59	1	0	0	0	1	0	0	0	0	0	97
0645 - 0700	1	44	0	1	46	4	78	1	0	83	1	0	0	0	1	0	0	0	0	0	130
Hourly Total	1	123	1	1	126	7	182	1	0	190	2	0	1	0	3	0	0	0	0	0	319
0700 - 0715	0	47	3	0	50	7	113	2	0	122	1	0	1	0	2	0	0	0	0	0	174
0715 - 0730	0	50	2	0	52	21	98	0	0	119	0	0	0	0	0	0	0	0	0	0	171
0730 - 0745	2	51	3	0	56	58	119	1	0	178	2	0	1	0	3	0	0	1	0	1	238
0745 - 0800	0	40	3	0	43	59	76	0	0	135	0	0	1	0	1	7	0	57	0	64	243
Hourly Total	2	188	11	0	201	145	406	3	0	554	3	0	3	0	6	7	0	58	0	65	826
0800 - 0815	0	40	0	0	40	37	86	4	0	127	0	0	0	0	0	11	0	100	0	111	278
0815 - 0830	4	53	0	0	57	0	98	4	0	102	1	0	3	0	4	0	0	0	0	0	163
0830 - 0845	0	62	0	0	62	1	107	1	0	109	0	0	3	0	3	0	0	1	0	1	175
0845 - 0900	1	61	0	0	62	0	79	4	0	83	1	0	4	0	5	0	0	0	0	0	150
Hourly Total	5	216	0	0	221	38	370	13	0	421	2	0	10	0	12	11	0	101	0	112	766
Grand Total	8	527	12	1	548	190	958	17	0	1165	7	0	14	0	21	18	0	159	0	177	1911
Approach %	1.46	96.17	2.19	0.18	-	16.31	82.23	1.46	0.00	-	33.33	0.00	66.67	0.00	-	10.17	0.00	89.83	0.00	-	1
Intersection %	0.42	27.58	0.63	0.05	28.68	9.94	50.13	0.89	0.00	60.96	0.37	0.00	0.73	0.00	1.10	0.94	0.00	8.32	0.00	9.26	i
				<u> </u>				·	·					·							
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## 1500 - 1800 (Weekday 3h Session) (08-31-2021) Passenger Vehicles (1-3)

		N	orthbou	nd			Sc	outhbou	nd			Ε	astbour	ıd			٧	Vestboui	nd		
		Needr	nore Rd	(South)			Needn	nore Rd	(North)			ΕB	oy Scou	t Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
1500 - 1515	0	80	3	0	83	13	84	0	0	97	1	0	0	0	1	1	0	27	0	28	209
1515 - 1530	0	68	1	0	69	0	88	3	1	92	1	0	3	0	4	5	0	91	0	96	261
1530 - 1545	1	94	0	0	95	0	89	3	0	92	0	0	2	0	2	4	0	10	0	14	203
1545 - 1600	1	77	0	0	78	0	89	2	0	91	4	0	0	0	4	0	0	0	0	0	173
Hourly Total	2	319	4	0	325	13	350	8	1	372	6	0	5	0	11	10	0	128	0	138	846
1600 - 1615	1	85	0	0	86	0	93	2	0	95	2	0	1	0	3	1	0	0	0	1	185
1615 - 1630	1	113	0	0	114	0	98	1	0	99	1	0	0	0	1	0	0	1	0	1	215
1630 - 1645	0	97	0	0	97	0	80	0	0	80	0	0	1	0	1	0	0	2	0	2	180
1645 - 1700	0	93	1	0	94	0	118	4	0	122	0	0	1	0	1	2	0	1	0	3	220
Hourly Total	2	388	1	0	391	0	389	7	0	396	3	0	3	0	6	3	0	4	0	7	800
1700 - 1715	1	103	0	0	104	1	105	2	0	108	1	0	0	0	1	1	0	0	0	1	214
1715 - 1730	1	105	0	0	106	0	90	1	0	91	1	0	0	0	1	0	0	1	0	1	199
1730 - 1745	0	90	0	0	90	0	100	0	0	100	1	0	1	0	2	0	0	0	0	0	192
1745 - 1800	1	89	0	0	90	0	109	0	0	109	1	0	0	0	1	0	0	0	0	0	200
Hourly Total	3	387	0	0	390	1	404	3	0	408	4	0	1	0	5	1	0	1	0	2	805
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Grand Total	7	1094	5	0	1106	14	1143	18	1	1176	13	0	9	0	22	14	0	133	0	147	2451
Approach %	0.63	98.92	0.45	0.00	-	1.19	97.19	1.53	0.09	-	59.09	0.00	40.91	0.00	-	9.52	0.00	90.48	0.00	-	
Intersection %	0.29	44.63	0.20	0.00	45.12	0.57	46.63	0.73	0.04	47.98	0.53	0.00	0.37	0.00	0.90	0.57	0.00	5.43	0.00	6.00	
			-																		

### Classified Turn Movement Count | | Single Unit Trucks (4-7)



Clarksville, TN www.marrtraffic.com

Site 1 of 1

Needmore Rd (South) Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather

Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) Single Unit Trucks (4-7)

		N	orthbou	nd			So	uthbou	nd			Е	astboun	ıd			V	/estbou	nd		1
		Needn	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scout	t Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
0600 - 0615	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	1
0615 - 0630	0	1	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
0630 - 0645	0	0	0	0	0	0	2	1	0	3	0	0	0	0	0	0	0	0	0	0	3
0645 - 0700	0	1	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
Hourly Total	0	2	0	0	2	0	5	1	0	6	0	0	0	0	0	0	0	0	0	0	8
0700 - 0715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0715 - 0730	0	1	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
0730 - 0745	0	4	0	0	4	0	1	0	0	1	1	0	0	0	1	0	0	0	0	0	6
0745 - 0800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	5	0	0	5	0	2	0	0	2	1	0	0	0	1	0	0	0	0	0	8
0800 - 0815	0	3	0	0	3	0	9	0	0	9	0	0	0	0	0	0	0	0	0	0	12
0815 - 0830	0	2	0	0	2	0	3	0	0	3	0	0	0	0	0	0	0	0	0	0	5
0830 - 0845	0	2	0	0	2	0	3	0	0	3	0	0	0	0	0	0	0	0	0	0	5
0845 - 0900	1	2	0	0	3	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	4
Hourly Total	1	9	0	0	10	0	15	0	0	15	1	0	0	0	1	0	0	0	0	0	26
																					<u> </u>
Grand Total	1	16	0	0	17	0	22	1	0	23	2	0	0	0	2	0	0	0	0	0	42
Approach %	5.88	94.12	0.00	0.00	-	0.00	95.65	4.35	0.00	-	100.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	ı
Intersection %	2.38	38.10	0.00	0.00	40.48	0.00	52.38	2.38	0.00	54.76	4.76	0.00	0.00	0.00	4.76	0.00	0.00	0.00	0.00	0.00	ı
																					ı

## 1500 - 1800 (Weekday 3h Session) (08-31-2021) Single Unit Trucks (4-7)

		N	orthbou	nd			Sc	outhbou	nd			Ε	astbour	ıd			V	/estbou	nd		
		Needn	nore Rd	(South)			Needn	nore Rd	(North)			E B	loy Scou	t Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
1500 - 1515	0	5	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5
1515 - 1530	0	1	0	0	1	0	2	1	0	3	0	0	0	0	0	0	0	0	0	0	4
1530 - 1545	0	0	0	0	0	0	5	0	0	5	1	0	0	0	1	0	0	0	0	0	6
1545 - 1600	0	0	0	0	0	0	4	0	0	4	0	0	0	0	0	0	0	0	0	0	4
Hourly Total	0	6	0	0	6	0	11	1	0	12	1	0	0	0	1	0	0	0	0	0	19
1600 - 1615	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	1
1615 - 1630	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
1630 - 1645	0	1	0	0	1	0	2	0	0	2	0	0	0	0	0	0	0	0	0	0	3
1645 - 1700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	2	0	0	2	0	3	0	0	3	0	0	0	0	0	0	0	0	0	0	5
1700 - 1715	0	1	0	0	1	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
1715 - 1730	0	0	0	0	0	0	1	1	0	2	0	0	1	0	1	0	0	0	0	0	3
1730 - 1745	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	1
1745 - 1800	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Hourly Total	0	2	0	0	2	0	1	2	0	3	0	0	2	0	2	0	0	0	0	0	7
Grand Total	0	10	0	0	10	0	15	3	0	18	1	0	2	0	3	0	0	0	0	0	31
Approach %	0.00	100.00	0.00	0.00	-	0.00	83.33	16.67	0.00	-	33.33	0.00	66.67	0.00	-	0.00	0.00	0.00	0.00	-	
Intersection %	0.00	32.26	0.00	0.00	32.26	0.00	48.39	9.68	0.00	58.06	3.23	0.00	6.45	0.00	9.68	0.00	0.00	0.00	0.00	0.00	
·							-		-			-									
	I																				

### Classified Turn Movement Count | | Combination Trucks (8-13)



Clarksville, TN www.marrtraffic.com

Site 1 of 1 Needmore Rd (South)

Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather

Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) Combination Trucks (8-13)

		N	orthbou	nd			Sc	uthbou	nd				astbour	ıd			V	/estbou	nd		Ī
		Needn	nore Rd	(South)			Needn	nore Rd	(North)			ΕB	oy Scou	t Rd				Drivewa	У		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
0600 - 0615	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0615 - 0630	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0630 - 0645	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0645 - 0700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0700 - 0715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0715 - 0730	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0730 - 0745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0745 - 0800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0800 - 0815	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
0815 - 0830	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0830 - 0845	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0845 - 0900	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Grand Total	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Approach %	0.00	100.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00		
Intersection %	0.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
			·	·	_	•	·	·	·			·	·			,		·			

## 1500 - 1800 (Weekday 3h Session) (08-31-2021) Combination Trucks (8-13)

		N	orthbou	ınd			Sc	uthbou	nd			Е	astbour	ıd			V	/estbou	nd		
		Needr	nore Rd	(South)			Needn	nore Rd	(North)			E B	oy Scou	t Rd				Drivewa	у		
	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Left	Thru	Right	U-Turn	App	Int
TIME	1.1	1.2	1.3	1.4	Total	1.5	1.6	1.7	1.8	Total	1.9	1.10	1.11	1.12	Total	1.13	1.14	1.15	1.16	Total	Total
1500 - 1515	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1515 - 1530	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1530 - 1545	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
1545 - 1600	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
1600 - 1615	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1615 - 1630	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1630 - 1645	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1645 - 1700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1700 - 1715	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1715 - 1730	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1730 - 1745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1745 - 1800	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hourly Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Approach %	0.00	100.00		0.00	-	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	-	
Intersection %	0.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
																			-		
	I																				

### Pedestrian Count | | All vehicles



Clarksville, TN www.marrtraffic.com

Site 1 of 1

Needmore Rd (South) Needmore Rd (North) E Boy Scout Rd Driveway

Date

Tuesday, August 31, 2021

Weather

Mostly Cloudy

Lat/Long 36.611625°, -87.354074°

0600 - 0900 (Weekday 3h Session) (08-31-2021) Pedestrians

		N	orthbound			Sc	outhbound			E	astbound			W	estbound/		Ī
		Needn	nore Rd (South)			Needn	nore Rd (North)			E B	oy Scout Rd				Driveway		
	EB	WB		App	EB	WB		App	NB	SB		App	NB	SB		App	Int
TIME	1a	1b		Total	1c	1d		Total	1e	1f		Total	1g	1h		Total	Total
0600 - 0615	0	0		0	0	0		0	0	0		0	0	0		0	0
0615 - 0630	0	0		0	0	0		0	0	0		0	0	0		0	0
0630 - 0645	0	0		0	0	0		0	0	0		0	0	0		0	0
0645 - 0700	0	0		0	0	0		0	0	0		0	0	0		0	0
Hourly Total	0	0		0	0	0		0	0	0		0	0	0		0	0
0700 - 0715	0	0		0	0	0		0	0	0		0	0	0		0	0
0715 - 0730	0	0		0	0	0		0	0	0		0	0	0		0	0
0730 - 0745	0	0		0	0	0		0	0	0		0	0	0		0	0
0745 - 0800	0	0		0	0	0		0	0	0		0	0	0		0	0
Hourly Total	0	0		0	0	0		0	0	0		0	0	0		0	0
0800 - 0815	0	0		0	0	0		0	0	0		0	0	0		0	0
0815 - 0830	0	0		0	0	0		0	0	0		0	0	0		0	0
0830 - 0845	0	0		0	0	0		0	0	0		0	0	0		0	0
0845 - 0900	0	0		0	0	0		0	0	0		0	0	0		0	0
Hourly Total	0	0		0	0	0		0	0	0		0	0	0		0	0
			•				•								<u>-</u> '		
Grand Total	0	0		0	0	0		0	0	0		0	0	0		0	0
Approach %	0.00	0.00		-	0.00	0.00		-	0.00	0.00		-	0.00	0.00		-	
Intersection %	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00		0.00	
		•				-	•			•					•		

## **1500 - 1800 (Weekday 3h Session) (08-31-2021)** Pedestrians

		No	orthbound			Sc	outhbound			E	astbound			W	estbound/		
		Needm	nore Rd (South)			Needn	nore Rd (North)			E B	oy Scout Rd				Driveway		
	EB	WB		App	EB	WB		App	NB	SB		App	NB	SB		App	Int
TIME	1a	1b		Total	1c	1d		Total	1e	1f		Total	1g	1h		Total	Total
1500 - 1515	0	0		0	0	0		0	0	0		0	0	0		0	0
1515 - 1530	0	0		0	0	0		0	0	0		0	0	0		0	0
1530 - 1545	0	0		0	0	0		0	0	0		0	0	0		0	0
1545 - 1600	0	0		0	0	0		0	0	0		0	0	0		0	0
Hourly Total	0	0		0	0	0		0	0	0		0	0	0		0	0
1600 - 1615	0	0		0	0	0		0	0	0		0	0	0		0	0
1615 - 1630	0	0		0	0	0		0	0	0		0	0	0		0	0
1630 - 1645	0	2		2	0	0		0	2	0		2	0	0		0	4
1645 - 1700	0	0		0	0	0		0	0	0		0	0	0		0	0
Hourly Total	0	2		2	0	0		0	2	0		2	0	0		0	4
1700 - 1715	0	0		0	1	0		1	0	0		0	0	0		0	1
1715 - 1730	0	0		0	0	0		0	0	0		0	0	0		0	0
1730 - 1745	0	0		0	0	0		0	0	0		0	0	0		0	0
1745 - 1800	0	0		0	0	1		1	0	0		0	0	0		0	1
Hourly Total	0	0		0	1	1		2	0	0		0	0	0		0	2
·																	
Grand Total	0	2		2	1	1		2	2	0		2	0	0		0	6
Approach %	0.00	100.00		-	50.00	50.00		-	100.00	0.00		-	0.00	0.00		-	
Intersection %	0.00	33.33		33.33	16.67	16.67		33.33	33.33	0.00		33.33	0.00	0.00		0.00	
			•				-	_	,		•				3"		

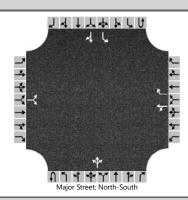
Start Date: 8/31/2021		dmore Rd (So Northbound	outh)	Needmore Rd (North) Southbound				Boy Scout Rd Eastbound		,		_	
Time	NBL	NBT	NBR	SBL	SBT	SBR	EBL	EBT	EBR	WBL	Westbound WBT	WBR	Total
15 Minute Totals													
12:00 AM - 12:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
12:15 AM - 12:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
12:30 AM - 12:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
12:45 AM - 01:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
01:00 AM - 01:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
01:15 AM - 01:30 AM 01:30 AM - 01:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
01:45 AM - 02:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
02:00 AM - 02:15 AM	ő	0	0	0	0	ő	0	ő	o	0	0	ő	
02:15 AM - 02:30 AM	ō	ō		ō	ō		ō	ō	ō	ō	ō	0	
02:30 AM - 02:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
02:45 AM - 03:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
03:00 AM - 03:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
03:15 AM - 03:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
03:30 AM - 03:45 AM 03:45 AM - 04:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
04:00 AM - 04:15 AM	0	0		0	0		0	0		0	0	0	
04:15 AM - 04:30 AM	ő	0	0	0	ő	0	0	ő	0	0	0	ő	
04:30 AM - 04:45 AM	ō	ō	ō	ō	ō	ō	ō	ō	ō	ō	ō	ō	
04:45 AM - 05:00 AM	Ō	ō	ō	ō	ō	ō	0	ō	ō	ō	ō	ō	
05:00 AM - 05:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
05:15 AM - 05:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
05:30 AM - 05:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
05:45 AM - 06:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
06:00 AM - 06:15 AM	0	21	0	0	21	0	0	0	1	0	0	0	4
06:15 AM - 06:30 AM 06:30 AM - 06:45 AM	0	23	0	0	29	0	0	0	0	0	0	0	10
06:30 AM - 06:45 AM 06:45 AM - 07:00 AM	0	36 45	1	3 4	58 79	1	1	0	0	0	0	0	10
07:00 AM - 07:15 AM		45 47	3	7	113	2	1	0	1	0	0	0	17
07:15 AM - 07:30 AM	0	51	2	21	99	0	0	0	ó	0	0	0	17
07:30 AM - 07:45 AM	2	55	3	58	120	1	3	ő	1	0	o o	1	24
07:45 AM - 08:00 AM	0	40	3	59	76	Ó	0	ō	1	7	ō	57	24
08:00 AM - 08:15 AM	0	44	0	37	95	4	0	0	0	11	0	100	29
08:15 AM - 08:30 AM	4	55	0	0	101	4	1	0	3	0	0	0	16
08:30 AM - 08:45 AM	0	64	0	1	110	1	0	0	3	0	0	1	18
08:45 AM - 09:00 AM	2	63	0	0	79	4	2	0	4	0	0	0	15
09:00 AM - 09:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
09:15 AM - 09:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
09:30 AM - 09:45 AM 09:45 AM - 10:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	
10:00 AM - 10:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	
10:15 AM - 10:15 AM 10:15 AM - 10:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
10:30 AM - 10:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
10:45 AM - 11:00 AM	ő	ő	ő	ő	ő	ő	ő	ő	ő	0	ő	ő	
11:00 AM - 11:15 AM	ō	0	0	ō	0	0	ō	ō	ō	ō	ō	0	
11:15 AM - 11:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	
11:30 AM - 11:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	
11:45 AM - 12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	
12:00 PM - 12:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
12:15 PM - 12:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
12:30 PM - 12:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	
12:45 PM - 01:00 PM 01:00 PM - 01:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
01:15 PM - 01:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
01:30 PM - 01:45 PM	ő	ő	ő	ő	ő	ő	ő	ő	ő	0	ő	ő	
01:45 PM - 02:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	
02:00 PM - 02:15 PM	0	0	ō	0	0	ō	0	0	ō	0	0	ō	
02:15 PM - 02:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
02:30 PM - 02:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	
02:45 PM - 03:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	-
03:00 PM - 03:15 PM	0	85	3	13	84	0	1	0	0	1	0	27	21
03:15 PM - 03:30 PM 03:30 PM - 03:45 PM	0	69 95	1	0	90 94	4	1	0	3	5 4	0	91 10	26
03:30 PM - 03:45 PM 03:45 PM - 04:00 PM	1 1	95 77	0	0	94		1 4	0	0	4	0	10	17
03:45 PM - 04:00 PM 04:00 PM - 04:15 PM	1 1	77 85	0	0	93 94	2	2	0	1	1	0	0	18
04:15 PM - 04:30 PM	1	114	0	0	98	1	1	0	0	0	0	1	21
04:30 PM - 04:45 PM	ò	98	ő	0	82	ò	ó	ő	1	0	0	2	18
04:45 PM - 05:00 PM	0	93	1	ō	118	4	0	0	1	2	0	1	22
05:00 PM - 05:15 PM	1	104	0	1	105	3	1	0	0	1	0	0	21
05:15 PM - 05:30 PM	1	105	0	0	91	2	1	0	1	0	0	1	20
05:30 PM - 05:45 PM	0	90	0	0	100		1	0	2	0	0	0	19
05:45 PM - 06:00 PM	1	90	0	0	109	0	1	0	0	0	0	0	20
06:00 PM - 06:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
06:15 PM - 06:30 PM 06:30 PM - 06:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	
06:45 PM - 05:45 PM 06:45 PM - 07:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	
07:00 PM - 07:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
07:15 PM - 07:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
07:30 PM - 07:45 PM	ő	0	0	0	0	ő	0	ő	0	0	0	ő	
07:45 PM - 08:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	
08:00 PM - 08:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
08:15 PM - 08:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
08:30 PM - 08:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	
08:45 PM - 09:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	
09:00 PM - 09:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
09:15 PM - 09:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	
09:30 PM - 09:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	
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11:00 PM - 11:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	
11:15 PM - 11:30 PM	0	0		0	0		0	0		0	0	0	
11:30 PM - 11:45 PM 11:45 PM - 12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	

# **APPENDIX C**

Existing AM Peak Hour Report & Diagram Proposed AM Peak Hour Report & Diagram Existing PM Peak Hour Report & Diagram Proposed PM Peak Hour Report & Diagram

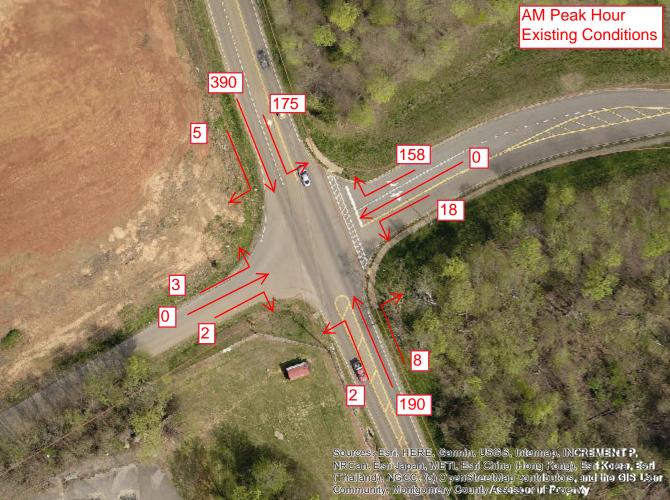
HCS7 Two-Way Stop-Control Report										
General Information		Site Information								
Analyst	Houston Smith	Intersection	Needmore/E Boy Scout							
Agency/Co.	TTL	Jurisdiction	City of Clarksville							
Date Performed	10-6-21	East/West Street	E Boy Scout							
Analysis Year	2021	North/South Street	Needmore							
Time Analyzed	AM Peak Hour	Peak Hour Factor	0.88							
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00							
Project Description	Z-62-2021									

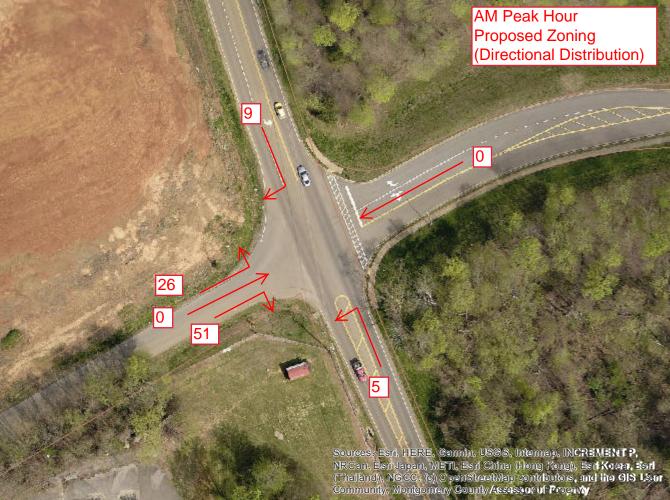
### Lanes



Vehicle Volumes and Adju	ustme	nts																
Approach		Eastb	ound			Westbound				Northbound				Southbound				
Movement	U	L	Т	R	U	L	Т	R	U	L	Т	R	U	L	Т	R		
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6		
Number of Lanes		0	1	0		0	1	1	0	0	1	0	0	1	1	0		
Configuration			LR			LT		R			LTR			L		TR		
Volume (veh/h)		3		2		18	0	158		2	190	8		175	390	5		
Percent Heavy Vehicles (%)		3		3		3	3	3		3				3				
Proportion Time Blocked																		
Percent Grade (%)			0			(	)											
Right Turn Channelized						N	lo											
Median Type   Storage				Undi	vided													
Critical and Follow-up He	adwa	ys																
Base Critical Headway (sec)		7.1		6.2		7.1	6.5	6.2		4.1				4.1				
Critical Headway (sec)		7.13		6.23		7.13	6.53	6.23		4.13				4.13				
Base Follow-Up Headway (sec)		3.5		3.3		3.5	4.0	3.3		2.2				2.2				
Follow-Up Headway (sec)		3.53		3.33		3.53	4.03	3.33		2.23				2.23				
Delay, Queue Length, and	l Leve	l of S	ervice															
Flow Rate, v (veh/h)			6			20		180		2				199				
Capacity, c (veh/h)			175			174		817		1106				1338				
v/c Ratio			0.03			0.12		0.22		0.00				0.15				
95% Queue Length, Q <sub>95</sub> (veh)			0.1			0.4		0.8		0.0				0.5				
Control Delay (s/veh)			26.2			28.4		10.6		8.3				8.2				
Level of Service (LOS)			D			D		В		Α				Α				
Approach Delay (s/veh)	26.2				12.5			0.1				2.5						
Approach LOS		D				I	3											

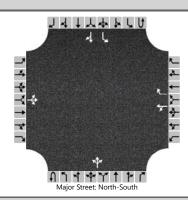
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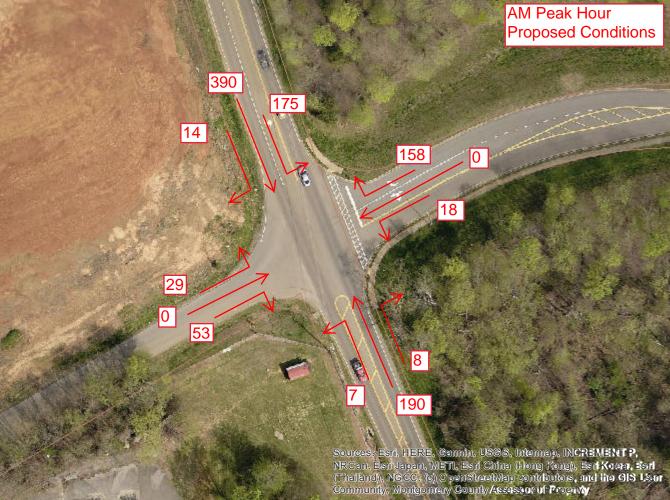
HCS7 Two-Way Stop-Control Report											
General Information		Site Information									
Analyst	Houston Smith	Intersection	Needmore/East Boy Scout								
Agency/Co.	TTL	Jurisdiction	City of Clarksville								
Date Performed	10-6-2021	East/West Street	East Boy Scout								
Analysis Year	2022	North/South Street	Needmore								
Time Analyzed	AM Peak Hour	Peak Hour Factor	0.88								
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00								
Project Description	Z-62-2021										

### Lanes



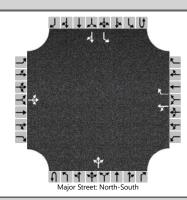
Vehicle Volumes and Adju	ıstme	nts																
Approach		Eastb	ound			Westbound				Northbound				Southbound				
Movement	U	L	Т	R	U	L	Т	R	U	L	Т	R	U	L	Т	R		
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6		
Number of Lanes		0	1	0		0	1	1	0	0	1	0	0	1	1	0		
Configuration			LTR			LT		R			LTR			L		TR		
Volume (veh/h)		29	0	53		18	0	158		7	190	8		175	390	14		
Percent Heavy Vehicles (%)		3	3	3		3	3	3		3				3				
Proportion Time Blocked																		
Percent Grade (%)	0					(	)											
Right Turn Channelized						N	lo											
Median Type   Storage				Undi	vided													
Critical and Follow-up He	adwa	ys																
Base Critical Headway (sec)		7.1	6.5	6.2		7.1	6.5	6.2		4.1				4.1				
Critical Headway (sec)		7.13	6.53	6.23		7.13	6.53	6.23		4.13				4.13				
Base Follow-Up Headway (sec)		3.5	4.0	3.3		3.5	4.0	3.3		2.2				2.2				
Follow-Up Headway (sec)		3.53	4.03	3.33		3.53	4.03	3.33		2.23				2.23				
Delay, Queue Length, and	Leve	l of S	ervice															
Flow Rate, v (veh/h)			93			20		180		8				199				
Capacity, c (veh/h)			242			146		817		1097				1338				
v/c Ratio			0.39			0.14		0.22		0.01				0.15				
95% Queue Length, Q <sub>95</sub> (veh)			1.8			0.5		0.8		0.0				0.5				
Control Delay (s/veh)			29.2			33.6		10.6		8.3				8.2				
Level of Service (LOS)			D			D		В		Α				А				
Approach Delay (s/veh)	29.2				13.0			0.4				2.5						
Approach LOS	D				В													

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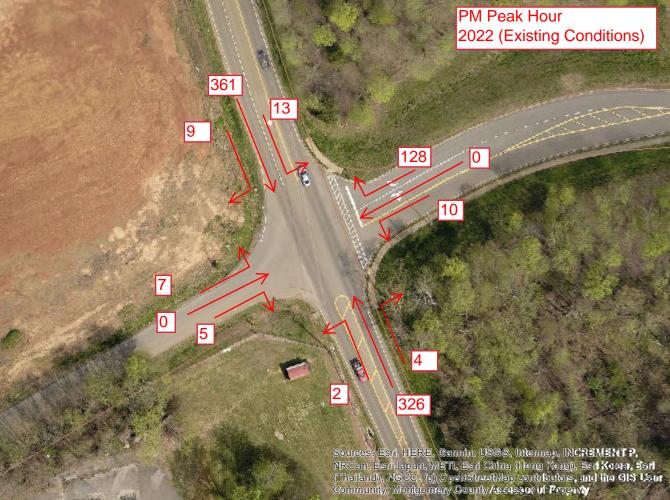
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General Information		Site Information							
Analyst	Houston Smith	Intersection	Needmore/E Boy Scout						
Agency/Co.	TTL	Jurisdiction	City of Clarksville						
Date Performed	10-6-21	East/West Street	E Boy Scout						
Analysis Year	2021	North/South Street	Needmore						
Time Analyzed	PM Peak Hour	Peak Hour Factor	0.88						
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00						
Project Description	Z-62-2021								

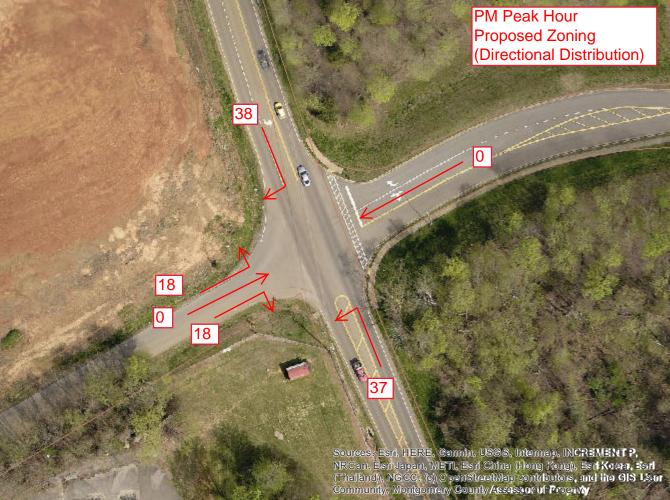
# Lanes



Vehicle Volumes and Adju	ıstme	nts														
Approach		Eastb	ound			Westl	oound			North	bound			South	bound	
Movement	U	L	Т	R	U	L	Т	R	U	L	Т	R	U	L	Т	R
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6
Number of Lanes		0	1	0		0	1	1	0	0	1	0	0	1	1	0
Configuration			LTR			LT		R			LTR			L		TR
Volume (veh/h)		7	0	5		10	0	128		2	326	4		13	361	9
Percent Heavy Vehicles (%)		3	3	3		3	3	3		3				3		
Proportion Time Blocked																
Percent Grade (%)			0			(	)									
Right Turn Channelized						N	lo									
Median Type   Storage		Undivided														
Critical and Follow-up He	adwa	ys														
Base Critical Headway (sec)		7.1	6.5	6.2		7.1	6.5	6.2		4.1				4.1		
Critical Headway (sec)		7.13	6.53	6.23		7.13	6.53	6.23		4.13				4.13		
Base Follow-Up Headway (sec)		3.5	4.0	3.3		3.5	4.0	3.3		2.2				2.2		
Follow-Up Headway (sec)		3.53	4.03	3.33		3.53	4.03	3.33		2.23				2.23		
Delay, Queue Length, and	Leve	l of S	ervice													
Flow Rate, v (veh/h)			14			11		145		2				15		
Capacity, c (veh/h)			282			285		671		1133				1178		
v/c Ratio			0.05			0.04		0.22		0.00				0.01		
95% Queue Length, Q <sub>95</sub> (veh)			0.2			0.1		0.8		0.0				0.0		
Control Delay (s/veh)			18.4			18.2		11.8		8.2				8.1		
Level of Service (LOS)			С			С		В		Α				А		
Approach Delay (s/veh)		18	3.4		12.3			0.1			0.3					
Approach LOS		(	С			I	3									

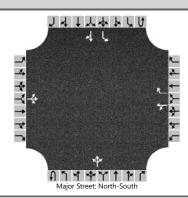
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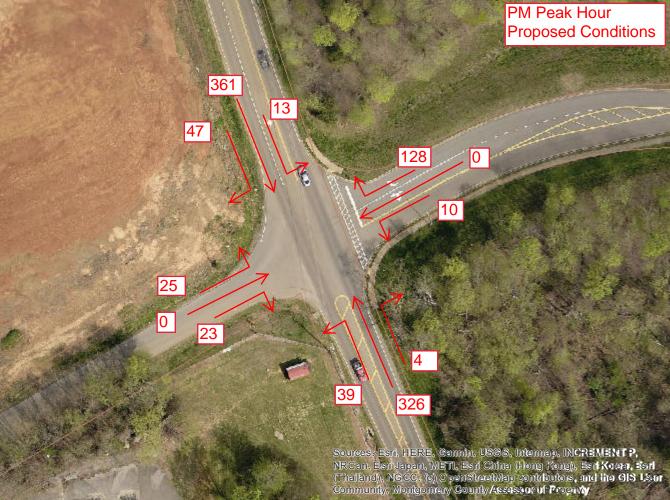
HCS7 Two-Way Stop-Control Report									
General Information		Site Information							
Analyst	Houston Smith	Intersection	Needmore/East Boy Scout						
Agency/Co.	TTL	Jurisdiction	City of Clarksville						
Date Performed	10-6-21	East/West Street	East Boy Scout						
Analysis Year	2022	North/South Street	Needmore						
Time Analyzed	PM Peak Hour	Peak Hour Factor	0.88						
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00						
Project Description	Z-62-2021								

# Lanes



Vehicle Volumes and Adju	ıstme	nts														
Approach		Eastb	oound			Westl	oound			North	bound			South	bound	
Movement	U	L	Т	R	U	L	Т	R	U	L	T	R	U	L	Т	R
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6
Number of Lanes		0	1	0		0	1	1	0	0	1	0	0	1	1	0
Configuration			LTR			LT		R			LTR			L		TR
Volume (veh/h)		25	0	23		10	0	128		39	326	4		13	361	47
Percent Heavy Vehicles (%)		3	3	3		3	3	3		3				3		
Proportion Time Blocked																
Percent Grade (%)			0			(	)									
Right Turn Channelized						N	lo									
Median Type   Storage		Undivided														
Critical and Follow-up He	adwa	ys														
Base Critical Headway (sec)		7.1	6.5	6.2		7.1	6.5	6.2		4.1				4.1		
Critical Headway (sec)		7.13	6.53	6.23		7.13	6.53	6.23		4.13				4.13		
Base Follow-Up Headway (sec)		3.5	4.0	3.3		3.5	4.0	3.3		2.2				2.2		
Follow-Up Headway (sec)		3.53	4.03	3.33		3.53	4.03	3.33		2.23				2.23		
Delay, Queue Length, and	l Leve	l of S	ervice													
Flow Rate, v (veh/h)			55			11		145		44				15		
Capacity, c (veh/h)			254			221		671		1092				1178		
v/c Ratio			0.21			0.05		0.22		0.04				0.01		
95% Queue Length, Q <sub>95</sub> (veh)			0.8			0.2		0.8		0.1				0.0		
Control Delay (s/veh)			23.1			22.2		11.8		8.4				8.1		
Level of Service (LOS)			С			С		В		А				А		
Approach Delay (s/veh)		2:	3.1			12.6			1.3				0.2			
Approach LOS			С			- I	3									

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#### **ORDINANCE** 49-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF SPENCER PATRICK AND SHERRY S JOHNSON FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE WEST FRONTAGE OF PEACHERS MILL RD. SOUTH OF THE PEACHERS MILL RD. & POLLARD RD. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-1 Single-Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the west right of way of Peachers Mill Road, said point of beginning being further described as the southeast corner of the Andrew Johnson property as recorded in ORV 163, Page 82 ROMCT, lying North 74 degrees 40 minutes 18 seconds West for 26.31 feet from the intersection of the centerlines of Pollard Road and Peachers Mill Road; Thence along Peachers Mill west right of way for the next three calls: On a curve to the right having a radius of 1075.00 feet, arc length of 36.31 feet, tangent of 18.16 feet a chord bearing of South 01 degrees 09 minutes 00 seconds West for 36.31 feet to a point; South 02 degrees 07 minutes 03 seconds West for 389.03 feet to a point; On a curve to the left having a radius of 1235.00 feet, arc length of 686.64 feet, tangent of 352.45 feet a chord bearing of South 13 degrees 48 minutes 37 seconds East for 677.83 feet to a point, being the northeast corner of the Johnson Cemetery as recorded in WB-AF, Page 102 ROMCT; Thence leaving west right of way along the cemetery north property line for the next six calls: South 82 degrees 35 minutes 49 seconds West for 195.53 feet to a point: North 85 degrees 32 minutes 33 seconds West for 181.61 feet to a point; North 02 degrees 47 minutes 54 seconds East for 158.00 feet to a point; North 16 degrees 04 minutes 21 seconds West for 110.41 feet to a point; North 89 degrees 47 minutes 31 seconds West for 86.42 feet to a point; South 25 degrees 58 minutes 24 seconds West for 196.68 feet to a point, lying in the east boundary of the Johnson Heights subdivision section A as recorded in PB 12, Page 64 ROMCT, also being the southwest corner of herein described tract; Thence along Johnson Heights east boundary line for the next three calls: North 06 degrees 47 minutes 44 seconds East for 324.98 feet to a point; North 47 degrees 21 minutes 32 seconds

West for 154.37 feet to a point; North 83 degrees 45 minutes 34 seconds West for 189.62 feet to a point, being the northwest corner of lot 2 of Johnson Heights, also lying in the east boundary line of the Dalewood subdivision Section E as recorded in PB 7, Page 18 ROMCT; Thence along Dalewood east boundary line, North 06 degrees 05 minutes 29 seconds East for 616.79 feet to a point; Thence North 03 degrees 34 minutes 52 seconds West for 4.58 feet to a point, being the southwest corner of the James Richardson property as recorded in ORV 146, Page 335 ROMCT, also being the northwest corner of herein described tract; Thence along Richardson south property line, South 84 degrees 36 minutes 06 seconds East for 624.88 feet to the point of beginning. Said tract-containing

13.55 acres more or less.

# **Traffic Assessment**

For Z-63-2021 Spencer Johnson Property 680 Peachers Mill Road Clarksville, Tennessee

# Prepared by:

Houston Smith, PE TTL Inc 330 N 2<sup>nd</sup> St Clarksville, Tennessee 37040 (931) 647-6959



# **Preparation Date:**

October 22, 2021

# **Contents**

SECTION 1: Project Description	1
SECTION 2: Existing Conditions	1
SECTION 3: Existing Traffic Volume	1
SECTION 4: Subject Property Proposed Traffic	1
SECTION 5: Directional Distribution	2
SECTION 6: Level of Service	2
SECTION 7: Conclusions/Recommendations	3

# **APPENDIX A:**

- Aerial
- Re-Zone

# **APPENDIX B:**

- Trip Generation exhibits

# **APPENDIX C:**

- Proposed AM Peak Hour Report & Diagram
- Proposed PM Peak Hour Report & Diagram

# I. Project Description

This traffic assessment is for the rezoning request of Spencer Johnson property, identified as CMCRPC case Z-63-2021. The property identification is Map 43M, Group E, Parcel 46.00 on the west side of Peachers Mill Road, immediately south of Pollard Road. The request consists of 13.8 acres to be rezoned from R-1 (Single-Family Residential District) to R-4 (Multiple-Family Residential District) which can be seen in Appendix A. A boundary survey has been completed which measures the property at 12.94 acres, all calculations in this study are based on 12.94 acres.

The purpose of this traffic assessment is to determine the intersection Level of Service (LOS) at Peachers Mill/and the site entrance during both the morning and afternoon peak hours.

# **II.** Existing Conditions

At the project site, Needmore Road is a three-lane road including a single southbound lane, a single northbound lane and a continuous left turn lane. All lanes are 12 ft wide with concrete curb and gutter. This section of Peachers Mill has a posted speed limit of 35 mph. The roadway is rolling with a high point near Pollard Road, then falling at approximately 4% to a low point 1/3 from the southern property line, then sloping back uphill at approximately 4% beyond the site. The property is primarily open with a single-family dwelling on the north side of the property.

# III. Existing Traffic Volume

Existing traffic volumes on Peachers Mill Road were taken from TDOT Annual Average Daily Traffic counts. These counts are provided as a daily total with no directional distribution. Do determine the peak hour it is estimated that 10% of the daily trips occur in the morning peak hour and 10% occur in the afternoon peak hour. The directional distribution is assumed to be 50/50 because motorists can access 101st Parkway to the north or Hwy 41-A/79 to the south.

According to the TDOT data, the AADT for Peachers Mill in 2020 dropped from 2019. This is likely attributed to the COVID pandemic therefore the 2019 data will be used for the existing data. AADT for Peachers Mill Road in the vicinity of the site was 12,380 daily trips. Using the formula mentioned above, the morning and afternoon peak hours are assumed to be 1,238 trips with a 50/50 directional distributon.

# IV. Subject Property Proposed Traffic

To calculate anticipated traffic that can be generated on the site, the Clarksville Street Department (CSD) has developed a standard based on site acreage compared to the Clarksville Zoning Regulations. Traffic generated from the proposed development will be estimated based on Institute of Traffic Engineers (ITE) guidelines using the Clarksville Street Department standards.

Per on the City of Clarksville Zoning Regulations, properties zoned R-4 are limited to 16 units per acre of the total property. This property measures approximately 12.94 acres which will allow a maximum of 207 units to be constructed, although requirements of stormwater, parking, and environmental buffers will limit the total yield to be less than the maximum allowable. Although this report references 207 total proposed residential units, it is not based on the proposed development plans which will be less than the maximum.

Traffic generated from the proposed development was estimated using the ITE Trip Generation Manual,  $10^{th}$  Edition, with code 220 (multi-family housing) as required by the CSD. A summary of the trip generations can be seen in the table below with full calculations shown in Appendix B.

	Multi-Family Housing (ITE Code 220)										
Propose	ed Units:	207									
On a Weekday			A.M. Pea	ak Hour of A Street	P.M. Pea	Peak Hour of Adjacent Street					
Avg Rate	e Per Unit	7.32	Avg Rate	e Per Unit	0.46 Avg Rate Per Unit		e Per Unit	0.56			
Trip	50%	50%	Trip	23%	77%	Trip	63%	37%			
Ends	Enter	Exit	Ends Enter		Exit	Ends	Enter	Exit			
1515	758	758	95	22	73	113	71	42			

# V. Directional Distribution

Directional distribution of the proposed trips generated by the development is to match the directional distribution of the existing traffic which is approximately a 50/50 split between north and southbound. A depiction of the directional distribution of the proposed traffic can be seen in Appendix C.

### VI. Level of Service

The intersection was analyzed for the post development conditions when assuming worse case traffic scenarios. Depictions showing full traffic patterns morning and afternoon, can be seen in the Appendix. HCS 7 Software by McTrans was utilized to perform stop control analysis of the intersection and provide a level of service for all turning movements.

Based on the HSC data, lane improvements are not necessary to provide acceptable levels of service for this development. Below is a summary of the level of service for both AM and PM peak hours.

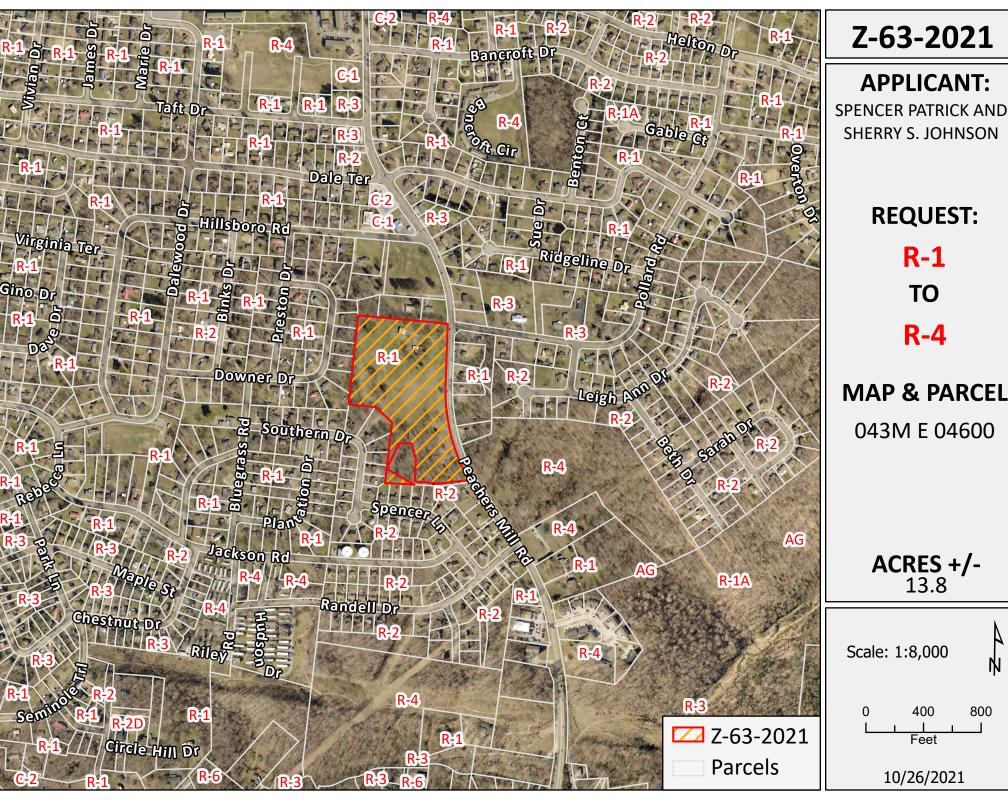
Peachers Mill/Proposed site Intersection										
Level of Service Summary – Proposed Conditions										
	AM Peak H	PM Peak Hou	ır							
	Control Delay (s/veh)	LOS	Control Delay (s/veh)	LOS						
Eastbound Left (from site)	14.7	В	17.6	С						
Eastbound Right (from site)	14.2	В	15.0	С						
Northbound Left (from Needmore)	9.1	Α	9.4	Α						

# VII. Conclusions/Recommendations

Based on the roadway improvements identified in the report and supplemental HCS data (see Appendix), it was determined that the levels of service during the A.M. and P.M. peak hours will function at acceptable standards after the proposed development is constructed under worse-case traffic scenarios. No lane improvements are required to achieve these levels of service.

# **APPENDIX A**

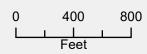
Aerial Re-Zone



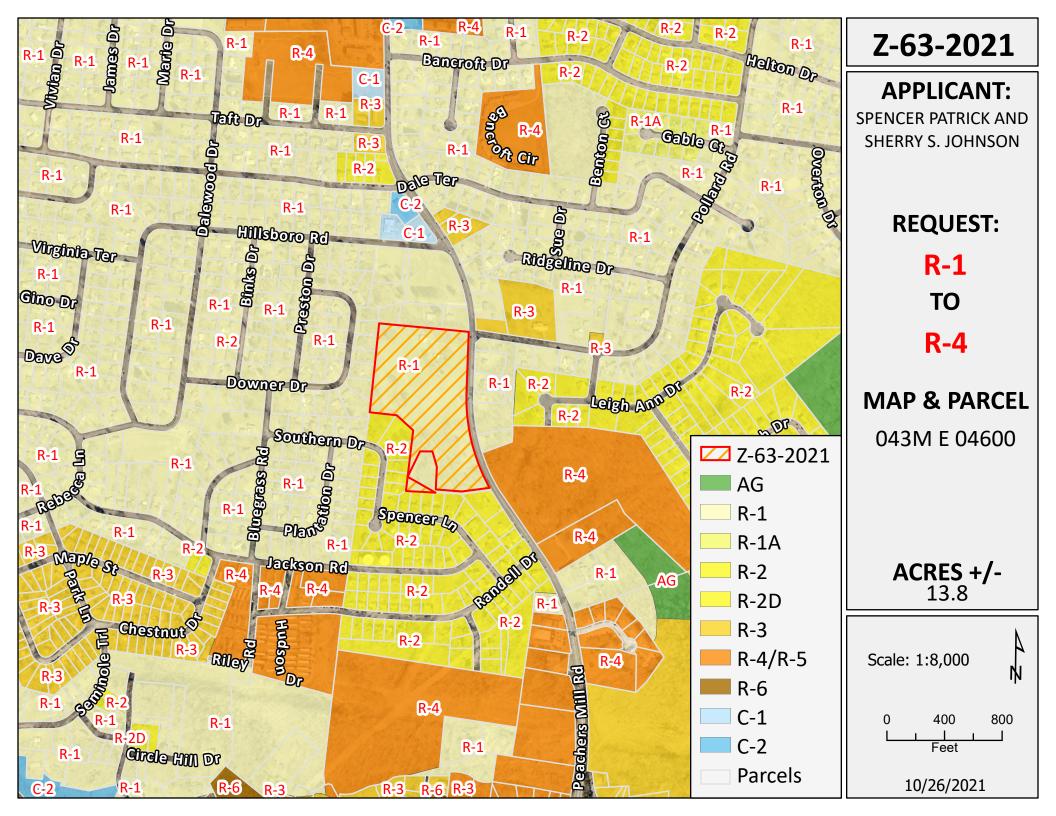
# Z-63-2021

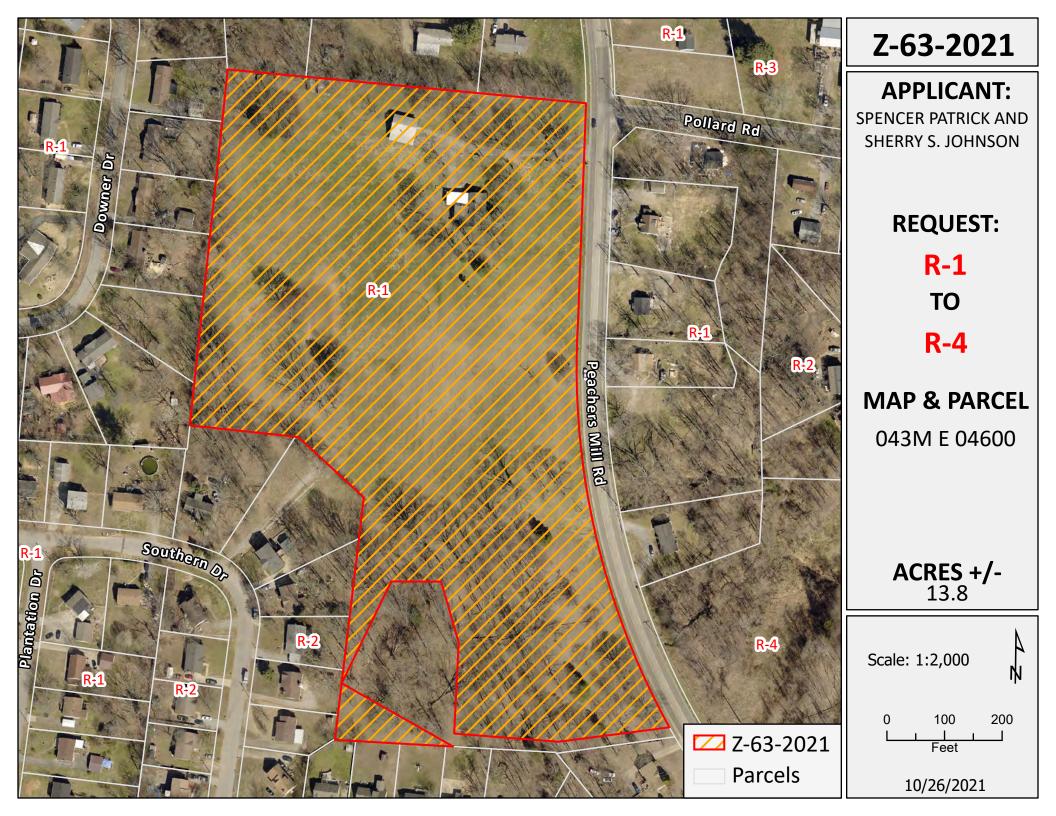
**SHERRY S. JOHNSON** 

# **MAP & PARCEL**



10/26/2021





# **APPENDIX B**

Trip Generation Exhibits

# Multifamily Housing (Low-Rise) (220)

Vehicle Trip Ends vs: Dwelling Units On a: Weekday

Setting/Location: General Urban/Suburban

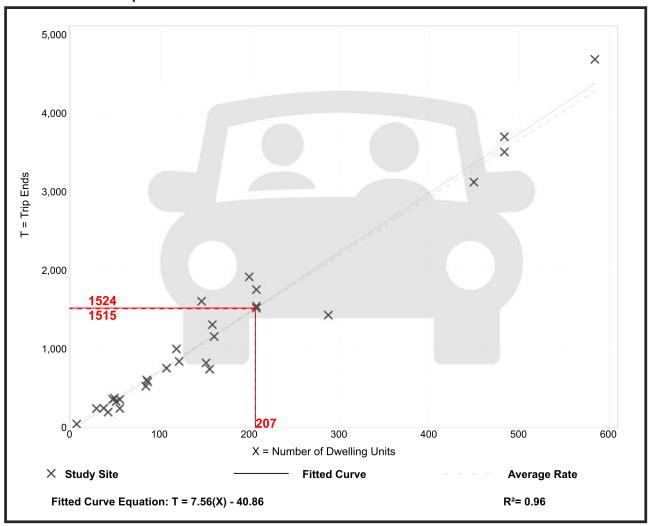
Number of Studies: 29 Avg. Num. of Dwelling Units: 168

Directional Distribution: 50% entering, 50% exiting

# **Vehicle Trip Generation per Dwelling Unit**

Average Rate	Range of Rates	Standard Deviation
7.32	4.45 - 10.97	1.31

# **Data Plot and Equation**



Trip Gen Manual, 10th Edition • Institute of Transportation Engineers

# Multifamily Housing (Low-Rise) (220)

Vehicle Trip Ends vs: Dwelling Units

On a: Weekday,

Peak Hour of Adjacent Street Traffic, One Hour Between 7 and 9 a.m.

Setting/Location: General Urban/Suburban

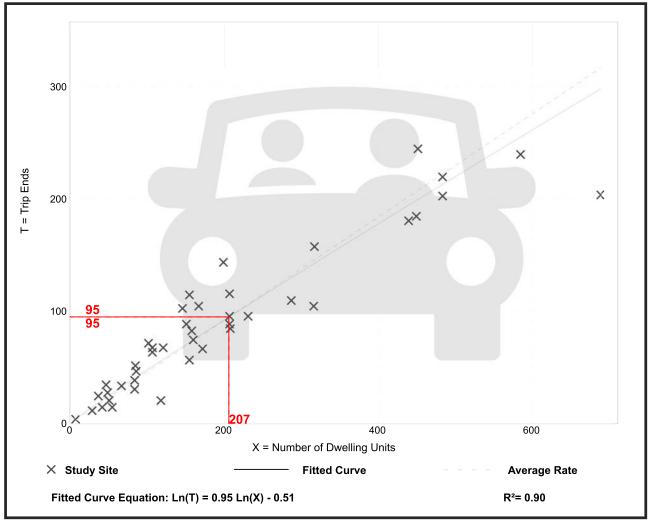
Number of Studies: 42 Avg. Num. of Dwelling Units: 199

Directional Distribution: 23% entering, 77% exiting

# **Vehicle Trip Generation per Dwelling Unit**

Average Rate	Range of Rates	Standard Deviation
0.46	0.18 - 0.74	0.12

# **Data Plot and Equation**



Trip Gen Manual, 10th Edition • Institute of Transportation Engineers

# Multifamily Housing (Low-Rise) (220)

Vehicle Trip Ends vs: Dwelling Units

On a: Weekday,

Peak Hour of Adjacent Street Traffic, One Hour Between 4 and 6 p.m.

Setting/Location: General Urban/Suburban

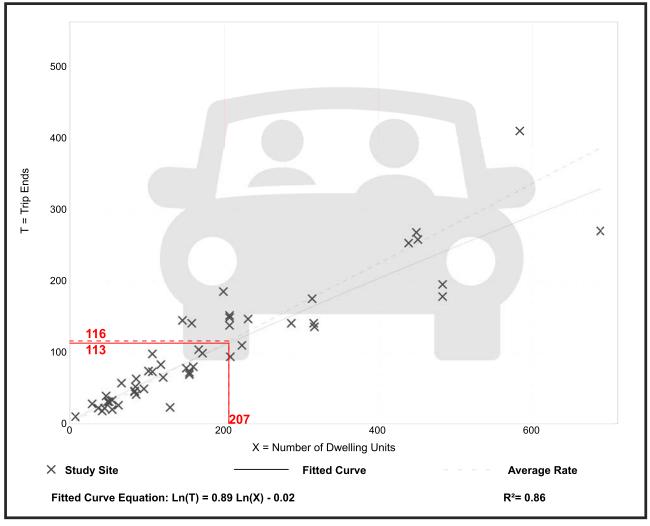
Number of Studies: Avg. Num. of Dwelling Units: 187

Directional Distribution: 63% entering, 37% exiting

# **Vehicle Trip Generation per Dwelling Unit**

Average Rate	Range of Rates	Standard Deviation
0.56	0.18 - 1.25	0.16

# **Data Plot and Equation**



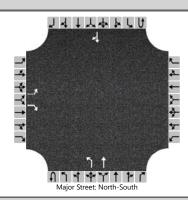
Trip Gen Manual, 10th Edition • Institute of Transportation Engineers

# **APPENDIX C**

Proposed AM Peak Hour Report & Diagram Proposed PM Peak Hour Report & Diagram

HCS7 Two-Way Stop-Control Report										
General Information		Site Information								
Analyst	Houston Smith	Intersection	Peachers Mill/Site							
Agency/Co.	TTL	Jurisdiction	City of Clarksville							
Date Performed	10-22-21	East/West Street	Site entrance							
Analysis Year	2021	North/South Street	Peachers Mill							
Time Analyzed	AM Peak Hour	Peak Hour Factor	0.88							
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00							
Project Description	Z-64-2021									

# Lanes



Vehicle Volumes and Adju	stme	nts															
Approach		Eastb	ound			West	oound			North	bound			South	bound		
Movement	U	L	Т	R	U	L	Т	R	U	L	Т	R	U	L	Т	R	
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6	
Number of Lanes		1	0	1		0	0	0	0	1	1	0	0	0	1	0	
Configuration		L		R						L	T					TR	
Volume (veh/h)		37		36						11	619				619	11	
Percent Heavy Vehicles (%)		3		3						3							
Proportion Time Blocked																	
Percent Grade (%)		(	)														
Right Turn Channelized	No																
Median Type   Storage		Left Only											5				
Critical and Follow-up Hea	adwa	ys															
Base Critical Headway (sec)		7.1		6.2						4.1							
Critical Headway (sec)		6.43		6.23						4.13							
Base Follow-Up Headway (sec)		3.5		3.3						2.2							
Follow-Up Headway (sec)		3.53		3.33						2.23							
Delay, Queue Length, and	Leve	of Se	ervice														
Flow Rate, v (veh/h)		42		41						13							
Capacity, c (veh/h)		414		432						880							
v/c Ratio		0.10		0.09						0.01							
95% Queue Length, Q <sub>95</sub> (veh)		0.3		0.3						0.0							
Control Delay (s/veh)		14.7		14.2						9.1							
Level of Service (LOS)		В		В						А							
Approach Delay (s/veh)		14	1.4						0.2								
Approach LOS		I	3														

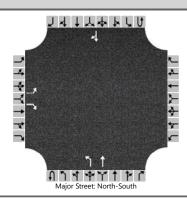
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# ArcGIS Web Map



HCS7 Two-Way Stop-Control Report								
General Information		Site Information						
Analyst	Houston Smith	Intersection	Peachers Mill/Site					
Agency/Co.	TTL	Jurisdiction	City of Clarksville					
Date Performed	10-22-21	East/West Street	Site entrance					
Analysis Year	2021	North/South Street	Peachers Mill					
Time Analyzed	PM Peak Hour	Peak Hour Factor	0.88					
Intersection Orientation	North-South	Analysis Time Period (hrs)	1.00					
Project Description	Z-64-2021							

# Lanes



Vehicle Volumes and Adju	ustme	nts															
Approach	Eastbound				Westbound			Northbound			Southbound						
Movement	U	L	Т	R	U	L	Т	R	U	L	Т	R	U	L	Т	R	
Priority		10	11	12		7	8	9	1U	1	2	3	4U	4	5	6	
Number of Lanes		1	0	1		0	0	0	0	1	1	0	0	0	1	0	
Configuration		L		R						L	Т					TR	
Volume (veh/h)		21		21						36	619				619	35	
Percent Heavy Vehicles (%)		3		3						3							
Proportion Time Blocked																	
Percent Grade (%)	5																
Right Turn Channelized	No																
Median Type   Storage		Left Only							5								
Critical and Follow-up He	eadwa	ys															
Base Critical Headway (sec)		7.1		6.2						4.1							
Critical Headway (sec)		7.43		6.73						4.13							
Base Follow-Up Headway (sec)		3.5		3.3						2.2							
Follow-Up Headway (sec)		3.53		3.33						2.23							
Delay, Queue Length, and	Leve	l of S	ervice														
Flow Rate, v (veh/h)	Π	24		24						41							
Capacity, c (veh/h)		310		384						860							
v/c Ratio		0.08		0.06						0.05							
95% Queue Length, Q <sub>95</sub> (veh)	Ì	0.2		0.2	Ì				Ì	0.1							
Control Delay (s/veh)		17.6		15.0						9.4							
Level of Service (LOS)	Ì	С		С	Ì				Ì	А							
Approach Delay (s/veh)	16.3						0.5										
Approach LOS	С																

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# ArcGIS Web Map



#### **ORDINANCE** 50-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF MICHAEL YOUNG FOR A ZONE CHANGE ON PROPERTY LOCATED NORTH OF MARTIN LUTHER KING BLVD., WEST OF HUNTCO DR. & EAST OF VAUGHAN RD.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned A-1 Highway Interchange District as C-2 General Commercial District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point, said point being the northern property line of the Michael Young property as described in ORV 2140, page 442, said point being N 48° 09' E for a distance of 1,300 feet from the centerline intersection of Vaughan Road and State Route 76, said pin also being the southeastern corner of the herein described parcel; Thence, along said Michael Young property for the next 3 calls, S 67° 08' 26" W for a distance of 180.67 feet to a point on a line; Thence, N 58° 26' 32" W for a distance of 88.07 feet to a point on a line; Thence, S 63° 43' 22" W for a distance of 12.68 feet to a point on a line, said point being the eastern property line of the Sango Retail Partners as described in ORV 2046, page 75; Thence, along said Sango Retail Partners property for the next 2 calls, N 26° 16' 38" W for a distance of 170.10 feet to a point on a line; Thence, N 83° 29' 05" W for a distance of 135.06 feet to a point on a line, said point being the eastern property line of the Donna Mcendree property as described in ORV 1853, page 2915; Thence, along said Mcendree property, N 15° 32' 59" E for a distance of 582.98 feet to a point on a line, said point being the south eastern property corner of the Vincent Majid property as described in ORV 1928, page 1380; Thence, along said Majid property and along the eastern property of the David Shadwick property as described ORV 1917, page 1429, N 06° 55' 21" E for a distance of 225.10 feet to a point on a line, said point being on the southern property line of the Carl Baldwin property as described in ORV 449, page 1507, said point also being the north west corner of the herein described parcel; Thence, leaving said Shadwick property and along said Baldwin property, S 80° 56' 32" E for a distance of 99.05 feet to a point on a line; Thence, leaving said Baldwin property and along Carl Baldwin property as described in ORV 595, page 225 for the next 4 calls, S 18° 21' 09" W for a distance of 41.23 feet to a point on a line; Thence, S 05° 52' 43" E for a distance of 16.11 feet to a point on a line; Thence, S 64° 23' 46" E for a distance of 98.63 feet to a point on a line; Thence, S 71° 01' 02" E for a distance of 421.43 feet to a point on a line, said point being the northwestern property line of the Rohit Patel property as described in ORV 1180, page 248, said point also being the north east corner of the herein described parcel; Thence, along said Patel property for the next 2 calls, S 17° 42' 47" W for a distance of 312.71 feet to a point on a line; Thence, S 30° 18' 05" E for a distance of 152.60 feet to a point on a line, said point being the western right of way of Huntco Drive;

Thence, along said Huntco Drive right of way, S 20° 44′ 55″ E for a distance of 135.68 feet to an iron rod (old), said rod being on the north property line of the Robert Wilson property as described in ORV 1872, page 742, said rod having the coordinates of Northing 799624.14 and Easting 1606739.69; Thence, along said Wilson property, S 69° 13′ 36″ W a distance of 199.85 feet; Thence, along the Wilson property as described in ORV 1872, page 747 for the next 2 calls, N 58° 51′ 54″ W for a distance of 133.16 feet to a point on a line; Thence, S 11° 53′ 12″ W for a distance of 116.73 feet to the point of beginning, said parcel containing 481,971 Square Feet or 11.06 Acres, more or less.

#### **ORDINANCE** 51-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF 2114 HOLDINGS LLC FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE SOUTH FRONTAGE OF CROSSLAND AVE. 175 +/- FEET WEST OF THE CROSSLAND AVE. & ROBERT S. BROWN INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE. TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned A-1 Highway & Arterial Commercial District as C-2 General Commercial District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at an iron pin (new), said pin being the southern right of way of Crossland Avenue, said pin being S 58° 37' W for a distance of 79 feet from the centerline intersection of Crossland Avenue and Robert S. Brown Drive, said pin being the north west corner of the Laurence McMillan Jr property as described in ORV 1361, page 2717, said pin also being the northeastern corner of the herein described parcel; Thence, along said Laurence McMillan property, S 18° 58' 53" W for a distance of 183.24 feet to a point on a line, said point being the north east corner of the Frank Bryant property as described in ORV 438, page 1564, said point also being the south east corner of the herein described property; Thence, along said Bryant property, N 68° 27' 30" W for a distance of 159.02 feet to a point on a line, said point being the north east corner of the Colonial Court Subdivision as described in plat book 6, page 68, lot 9; Thence, along said Colonial Court Subdivision, lots 8 and 9 for the next 2 calls N 68° 27' 30" W for a distance of 75.97 feet to a point on a line; Thence, along lot 8, N 68° 10' 34" W for a distance of 74.96 feet to a point on a line, said point being the eastern property line of the Block A Stout & Porter Lots 9 & 10 as described in Plat Book 2 page 67, said point also being the south west corner of the herein described property; Thence, along said subdivision, N 38° 26' 14" E for a distance of 141.41 feet to a point on a line, said point being the southern right of way of Crossland Avenue; Thence, leaving said subdivision and along said right of way, S 78° 45' 39" E a distance of 264.94 to the point of beginning, said parcel containing 45,072 Square Feet or 1.03 Acres, more or less.

#### **ORDINANCE** 52-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF Anthony Q Johnson FOR A ZONE CHANGE ON Property fronting on the north frontage of Daniel St., 155 +/- feet east of the Daniel St. & Lucas Ln. intersection.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-3 Three Family Residential District as R-6 Single-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

BEGINNING AT A 1/2" OPEN TOP PIPE FOUND IN THE NORTH RIGHT OF WAY OF DANIEL STREET, SAID PIPE BEING THE SOUTHEAST CORNER OF THE PASS PROPERTY, RECORDED IN VOLUME 1753, PAGE 2993; THENCE LEAVING SAID RIGHT OF WAY LINE WITH SAID PASS PROPERTY NORTH 06 DEGREES 28 MINUTES 24 SECONDS EAST A DISTANCE OF 148.07 FEET TO A FENCE POST; THENCE WITH THE SOUTH LINE OF BENTON PROPERTY, RECORDED IN VOLUME 487, PAGE 73 AND THE GILLIAM PROPERTY RECORDED IN VOLUME 205, PAGE 612 SOUTH 84 DEGREES 05 MINUTES 36 SECONDS EAST A DISTANCE OF 73.84 FEET TO A FENCE POST; THENCE WITH THE WEST LINE OF THE PROVO PROPERTY, RECORDED IN VOLUME 1013, PAGE 937 SOUTH 06 DEGREES 44 MINUTES 56 SECONDS WEST A DISTANCE OF 150.61 FEET TO A POINT IN CHAIN LINK FENCE LOCATED IN THE NORTH RIGHT OF WAY LINE OF SAID DANIEL STREET; THENCE WITH SAID NORTH RIGHT OF WAY LINE NORTH 82 DEGREES 06 MINUTES 20 SECONDS WEST A DISTANCE OF 73.13 FEET TO THE POINT OF BEGINNING, MORE OR LESS.

#### **ORDINANCE** 53-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF BLACK HAWK LAND FOR A ZONE CHANGE ON PORTION OF PROPERTY EAST OF PEACHERS MILL RD. & SOUTH OF W. BOY SCOUT RD.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned C-5 Highway & Arterial Commercial District as R-2 Single-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the south margin of W Boy Scout Road, said point being 300 feet west of the centerline of Peachers Mill Road; thence along margin of said road South 83 Degrees 25 Minutes 02 Seconds East 225.02 feet to a point; thence leaving margin of said road South 07 Degrees 25 Minutes 58 Seconds West 1095.91 feet to a point; thence North 82 Degrees 34 Minutes 02 Seconds West 225.00 feet to a point; thence North 07 Degrees 25 Minutes 58 Seconds East 1092.57 feet to the point of beginning containing an area of 5.65 acres.

#### ORDINANCE 54-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF KMG Properties FOR A ZONE CHANGE ON Property fronting on the north frontage of Notgrass Rd., 220 +/- feet west of the Notgrass Rd. & Arbor St. intersection.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned

R-1 Single-Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

### **EXHIBIT A**

Beginning at a point in the north margin of Notgrass Road; thence North 8 Degrees 00 Minutes West 195.00 feet to a point; thence South 75 Degrees 37 Minutes East 91.92 feet to a point; thence South 08 Degrees 00 Minutes East 160.00 feet to a point in the north margin of Notgrass Road; thence along margin of said road South 82 Degrees 00 Minutes West 85.00 feet to the point of beginning.

#### **Lot 98**

Beginning at a point in the north margin of Notgrass Road; thence North 8 Degrees 00 Minutes West 195.00 feet to a point; thence North 82 Degrees 00 Minutes East 77.00 feet to a point; thence South 08 Degrees 00 Minutes East 195.00 feet to a point in the north margin of Notgrass Road; thence along margin of said road South 82 Degrees 00 Minutes West 77.00 feet to the point of beginning.

#### **ORDINANCE** 55-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF KMG PROPERTIES FOR A ZONE CHANGE ON A PARCEL OF LAND LOCATED NORTH OF THE NOTGRASS RD. & COPELAND RD. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned

R-1 Single-Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: FIRST READING: SECOND READING: EFFECTIVE DATE:

**Lot 99** 

### **EXHIBIT A**

Beginning at a point in the northwest margin of Copeland Road; thence leaving margin of said road North 44 Degrees 21 Minutes West 120.00 feet to a point; thence North 51 Degrees 44 Minutes 50 Seconds East 86.25 feet to a point; thence South 43 Degrees 11 Minutes 15 Seconds East 111.05 feet to point in the north margin of Copeland Road; thence along margin of said road with a curve turning to the left with an arc length of

20.51 feet, with a radius of 1003.00 feet and with a chord of North 46 Degrees 10 Minutes 33 Seconds East 20.51 feet; thence South 45 Degrees 39 Minutes West 63.0 feet to the point of beginning.

### ORDINANCE 27-2021-22

AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO GRANT A UTILITY AND INGRESS AND EGRESS EASEMENT TO BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T TENNESSEE.

WHEREAS, the Clarksville City Council finds that improvements to the intersection of

Whitfield Road and Needmore Road are a vital component to the proper function of the City transportation system and enhance the quality of life

for City residents; and

WHEREAS, the City of Clarksville, by deed of record in Official Record Book Volume

793, Page 770, Register's Office for Montgomery County, Tennessee owns certain real property located adjacent to Whitfield Road and Needmore

Road, being Map & Parcel Number 63-12.00, and

WHEREAS, Bellsouth Telecommunications, LLC, d/b/a AT&T Tennessee (hereinafter,

"AT&T") has a utility easement for telecommunication and fiber junction boxes on the northeastern corner of the above described property which

was previously granted to it by the City of Clarksville; and

WHEREAS, the City of Clarksville Street Department requires AT&T to move its

telecommunication and fiber junction boxes to the southeastern corner of the above described property to allow the City to improve Needmore Road

and Whitfield Road as depicted on Exhibit A, attached hereto; and

WHEREAS, the Clarksville City Council in its improvement of the City transportation

system at the intersection of Whitfield Road and Needmore Road finds it to be in the public interest to grant AT&T an easement described in Exhibit B to allow it to relocate its telecommunication equipment to the southeastern corner of the City property so that AT&T may continue to provide service and enhance the quality of life for City residents and the City street improvement project may continue to progress to completion.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Clarksville City Council hereby authorizes the grant of an easement to Bellsouth Telecommunications, LLC, d/b/a AT&T Tennessee for the telecommunication and fiber junction utility boxes with ingress and egress access thereto along the southeastern corner of the above described property to allow the City to widen and improve Needmore Road and Whitfield Road as shown in Exhibit A and, further, that any and all necessary forms required to effectuate said easement and transfer be executed by the Mayor after approval of the City Attorney.

FIRST READING: SECOND READING:

EFFECTIVE DATE:

#### ORDINANCE 28-2021-22

AN ORDINANCE AMENDING THE OFFICIAL CODE OF ORDINANCES OF THE CITY OF CLARKSVILLE, TENNESSEE, TITLE 2 (ALCOHOLIC BEVERAGES) BY ESTABLISHING A NEW CHAPTER 5 PERTAINING TO HOURS FOR CONSUMPTION OF ALCOHOLIC BEVERAGES, BEER, AND WINE IN THE ENTERTAINMENT DISTRICT "PREMISES" AS PROVIDED FOR AND DESCRIBED IN TENNESSEE CODE ANNOTATED (T.C.A.) § 57-4-102(28)(D)

WHEREAS, for reasons of public safety, and for the promotion of commercial business activity and tourism in downtown Clarksville, and pursuant to state law establishing an entertainment district within the downtown area of the City of Clarksville, the City Council finds it to be in the best interest of the City to prescribe the hours and days upon which alcoholic beverages, beer, and wine may be consumed upon the "premises," as provided for and described in T.C.A. § 57-4-102(28)(D).

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLARKSVILLE:

1. That the Clarksville City Code, Title 2 (Alcoholic Beverages), is hereby amended by adding a new Chapter 5 (Entertainment District Alcoholic Beverage Consumption) as set forth below:

Chapter 5. Entertainment District Alcoholic Beverage Consumption

Section 2-501. Hours During Which Consumption of Alcoholic Beverages are Prohibited within the Entertainment District Premises.

- a. No licensee or permittee within the entertainment district established by T.C.A. § 57-4-102(28)(D) may sell or give away alcoholic beverages and/or malt beverages and/or wine and/or beer between the hours of three o'clock a.m. (3:00 a.m.) and eight o'clock a.m. (8:00 a.m.) Monday through Saturday, or between the hours of three o'clock a.m. (3:00 a.m.) and ten o'clock a.m. (10:00 a.m.) on Sundays.
- b. The hours for consumption of such beverages upon such premises as defined by T.C.A. § 57-4-102(28)(D) are restricted and prescribed as follows:
  - (1) Regarding Riverside Drive and any city-owned property, city-owned right-of-way, or City-owned sidewalks within the premises of the entertainment district as defined by T.C.A. § 57-4-102(28)(D) and adjacent to Riverside Drive, consumption of alcoholic beverages, beer, and wine on any such property, right-of-way, or sidewalks shall be prohibited at all times except as may be approved by special event permit obtained from the City.

- (2) For all other property within the premises of the entertainment district as defined by T.C.A. §57-4-102(28)(D) and not adjacent to Riverside Drive, consumption of alcoholic beverages, beer, and wine on any public streets, rights-of-way, or sidewalks, shall be prohibited:
  - (i) Between the hours of six o'clock p.m. (6:00 p.m.) Sunday and eight o'clock a.m. (8:00 a.m.) Friday;
  - (ii) Between the hours of twelve o'clock a.m. (12:00 a.m.) and eight o'clock a.m. (8:00 a.m.) on Saturday; and
  - (iii)Between the hours of twelve o'clock a.m. (12:00 a.m.) and ten o'clock a.m. (10:00 a.m.) on Sunday.
- (3) Notwithstanding the above provisions, consumption of alcoholic beverages, beer, and wine on any public streets, rights-of-way, or sidewalks within the entertainment district and not adjacent to Riverside Drive shall be allowed on the first Thursday of each month from eight o'clock a.m. (8:00 a.m.) until eleven fifty-nine o'clock p.m. (11:59 p.m.).
- (4) Notwithstanding the above provisions, consumption of alcoholic beverages, beer, and wine on any public streets, rights-of-way, or sidewalks within the entertainment district shall be allowed at any dates/times as designated by the Mayor and approved by special event permit obtained from the City.
- c. The above established limitations on hours of consumption, as outlined in subsection b, shall not apply to consumption of such beverages inside any buildings, residences, or on privately owned property within the premises of the entertainment district as defined by T.C.A. § 57-4-102(28)(D).

FIRST READING: SECOND READING: EFFECTIVE DATE:

# ORDINANCE 31-2021-22

AN ORDINANCE AMENDING THE OFFICIAL CODE OF THE CITY OF CLARKSVILLE REAPPORTIONING THE CITY OF CLARKSVILLE FOR THE PURPOSE OF ELECTING PERSONS FOR THE OFFICE OF CITY COUNCIL MEMBER [ANNEXED TERRITORY ALONG HWY 76 AND LITTLE HOPE ROAD]

WHEREAS, Tennessee Code Annotated §6-54-102 provides that municipalities may redistrict into new wards whenever, for proper reasons, they deem it expedient to do so; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (a), provides that the City shall be divided into twelve (12) wards for the purpose of electing twelve (12) persons for the office of Councilman; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (b) provides that the City Council shall by ordinance divide the city into twelve (12) wards to apportion the City Council so that the Councilmen elected from wards shall represent substantially equal populations; and

WHEREAS, the Charter of the City of Clarksville, Article II, Section 1., subsection (b) provides that the City Council may reapportion at any time thereafter, if it deems such action necessary to maintain substantially equal representation based on population; and

WHEREAS, the City of Clarksville, through enactment of Ordinance 13-2011-12, adopted September 1, 2011, codified at City Code Section 1-101, has previously approved a redistricting of wards for re-apportionment purposes based on substantially equal populations; and

WHEREAS, the City recently annexed properties into the City limits by approval of Resolution 20-2021-22 which contains a metes and bounds legal description of the annexed territories, and which is incorporated herein; and

WHEREAS, due to this recent annexation, it is necessary to apportion the recently annexed area into an appropriate ward for the purpose of electing persons to the office of City Council member in such a way as to maintain substantially equal representation among the wards based on population and the principle of "one person, one vote;" and

WHEREAS, the Clarksville City Council finds that these objectives can and should be achieved by adding the recently annexed properties to the current boundaries of Ward 10 thereby enlarging the territorial area of this ward, while maintaining a substantially equal representation of population between or among each ward, based on the 2010 census population data, all as depicted in and on the maps labeled Exhibit A (new overall ward boundary map, to include the additional annexed areas added to Ward 10 and showing no change to any other ward boundary); and Exhibit B (close-up view of Ward 10 showing additional annexed area being added to Ward 10); attached hereto and incorporated herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE:

That Section 1-101 of the Official Code of the City of Clarksville is hereby amended by deleting the existing language in its entirety, and by substituting instead the following:

The City of Clarksville is hereby divided into twelve (12) wards of substantially equal population for the purpose of electing twelve city council members in accordance with Article II, Section 1 of the Charter of the City of Clarksville, in accordance with the map attached hereto and incorporated herein as "Exhibit A – City Council Wards – 2021."

The map of the above-described ward boundaries shall be maintained on file in the office of the City Clerk, and a copy in the office of the Regional Planning Commission and Montgomery County Election Commission and any successor agency thereto.

FIRST READING: SECOND READING: EFFECTIVE DATE: October 7, 2021

# Exhibit A City Council Wards 2021

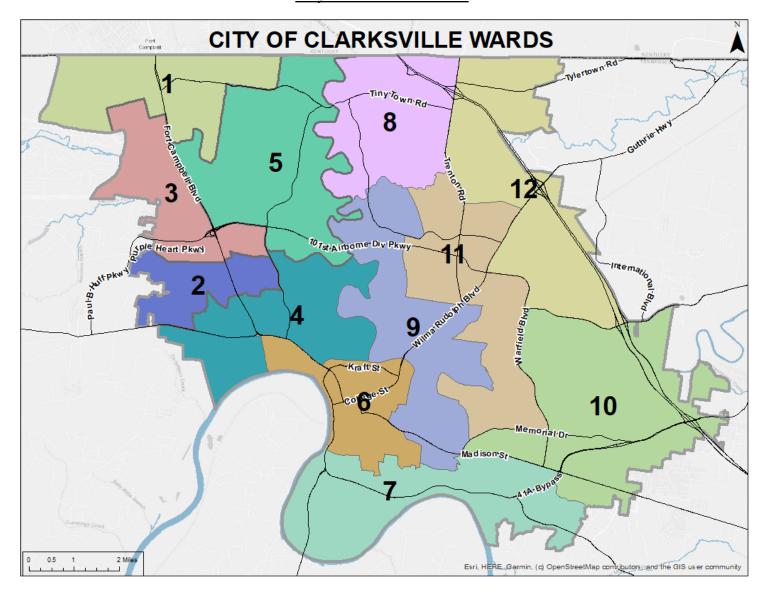
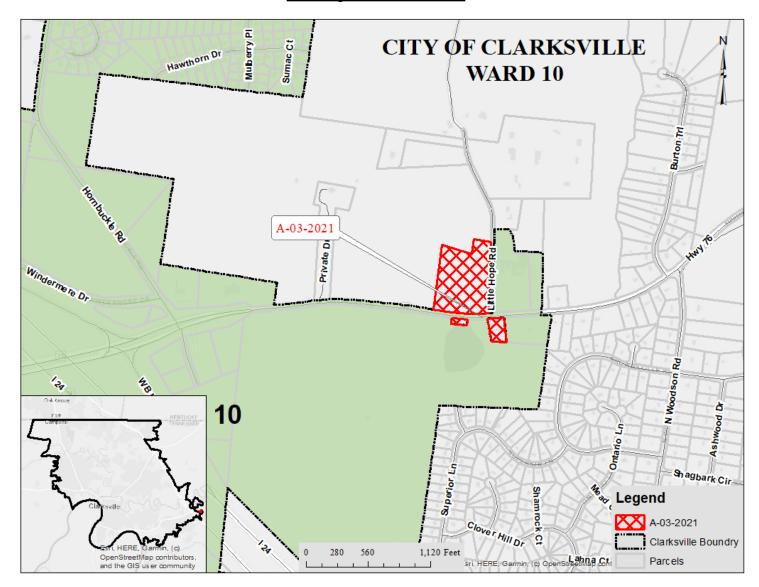


Exhibit B Close-up View of Ward 10



# ORDINANCE 32-2021-22

AN ORDINANCE AUTHORIZING THE SALE OF PROPERTY LOCATED AT 803 HOWARD STREET TO MARLON PLACID

WHEREAS, The City of Clarksville has previously obtained through a tax sale the property located at 803 Howard Street (Map & Parcel 055N C 01300 000), the Decree Confirming Sale, Divesting and Vesting Title attached hereto as Exhibit A; and

WHEREAS, The adjoining property owner has constructed a driveway on said property without knowing property belonged to the City; and

WHEREAS, The City of Clarksville desires to sell said property located at 803 Howard Street and more particularly described in Exhibit B attached hereto to the adjoining property owner Mr. Marlon Placid in lieu of asking him to remove said driveway at his expense; and

WHEREAS, The City of Clarksville desires to return said property to the tax rolls; and

WHEREAS, WHEREAS the adjoining property owner Mr. Marlon Placid has offered to purchase the property located at 803 Howard Street and more particularly described in Exhibit B attached hereto for the appraised value of Seven Thousand Three Hundred and 00/100ths Dollars (\$7,300.00), said appraisal being attached hereto as Exhibit "C".

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Clarksville City Council hereby authorizes the sale of the property located at 803 Howard Street and more particularly described in Exhibit B attached hereto to the adjoining land owner Mr. Marlon Placid for the appraised value of Seven Thousand Three Hundred and 00/100ths Dollars (\$7,300.00) and the Mayor and City Attorney are hereby authorized to execute all necessary documents required to effectuate the sale of said property.

# IN THE CHANCERY COURT FOR THE 19<sup>TH</sup> JUDICIAL DISTRICT FOR MONTGOMERY COUNTY, TENNESSEE AT CLARKSVILLE

T.C. Aleg Exhibit A

THE STATE OF TENNESSEE in its own behalf and for the use and benefit of MONTGOMERY COUNTY, TENNESSEE and CITY OF CLARKSVILLE, a municipal corporation, upon relation of BRENDA E.	)	Montgomery County Tennessee   1066648
RADFORD TRUSTEE for the said COUNTY	)	
OF MONTGOMERY through AUSTIN PEAY	)	
the duly constituted Delinquent Tax Attorney	)	
for said County,	)	
Plaintiffs	)	
VERSUS	) )	Case #MCCHCVDQ14-1
Delinquent Taxpayers as shown on the Real	í	
Property Delinquent Tax Records of	)	
MONTGOMERY COUNTY and/or CITY	)	A THUE COPY ATTEST
OF CLARKSVILLE, a municipal corporation Defendants	)	FILED 11-24 2015 TED A CROZIER, JR., C & M

#### DECREE CONFIRMING SALE, DIVESTING AND VESTING TITLE

This cause came on this day to be heard upon the motion of the Plaintiffs for a Decree confirming the sale conducted by the Clerk on September 24, 2015 and in accordance thereto the Clerk files the following report:

Pursuant to an order of public sale entered on August 28, 2015, I sold at public sale the following described parcels of real estate, subject to the equity of redemption:

- (1) A Win Win LLC, Map 066E, Group 0H, Parcel 00600, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Berry S. Hedrick, for the amount of ONE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$1,500.00), that amount being the highest and best bid.
- (2) Acme Realty Company, Map 079C, Group 0B, Parcel 02600, for further reference recorded in Official Record Book Volume 202, Page 853, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Benny F. Skinner, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (3) Acme Realty Company, Map 079C, Group 0B, Parcel 04500, for further reference recorded in Official Record Book Volume 202, Page 851, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of EIGHT HUNDRED and 00/100 DOLLARS (\$800.00), that amount being the highest and best bid.
- (4) Luther Anderson, Map 079B, Group 0A, Parcel 00100, for further reference recorded in Official Record Book Volume 1379, Page 2230, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of ONE THOUSAND EIGHT HUNDRED and 00/100 DOLLARS (\$1,800.00), that amount being the highest and best bid.

- (5) Luther E. Anderson, Map 0551, Group 0A, Parcel 01800, for further reference recorded in Official Record Book Volume 1354, Page 2803, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Charles S. Howard, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (6) Luther Ernest Anderson, Map 055H, Group 0H, Parcel 01400, for further reference recorded in Official Record Book Volume 1307, Page 1308, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Patricia B. Holt, for the amount of EIGHT HUNDRED and 00/100 DOLLARS (\$800.00), that amount being the highest and best bid.
- (7) Luther Ernest Anderson, Map 055I, Group 0A, Parcel 03300, for further reference recorded in Official Record Book Volume 1307, Page 1308, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Charles S. Howard, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (8) David Bailey, Map 041, Group 00, Parcel 15001, for further reference recorded in Official Record Book Volume 1131, Page 637, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Charles S. Howard, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (9) David M. Bailey, Map 055N, Group 0D, Parcel 07600, for further reference recorded in Official Record Book Volume 1069, Page 2818, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Cheryl M. Grayman, for the amount of FIVE HUNDRED and 00/100 DOLLARS (\$500.00), that amount being the highest and best bid.
- (10) Rushin Baynham Etux, Map 144, Group 00, Parcel 06000, for further reference recorded in Deed Book 174, Page 44, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$8,500.00), that amount being the highest and best bid.
- (11) James William Bell, Jr., Map 040, Group 00, Parcel 00418, for further reference recorded in Official Record Book Volume 837, Page 2956, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of EIGHTY SEVEN THOUSAND and 00/100 DOLLARS (\$87,000.00), that amount being the highest and best bid.
- (12) Donnie Bradford, Map 055A, Group 0A, Parcel 00800, for further reference recorded in Official Record Book Volume 403, Page 1840, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of TWENTY THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$20,500.00), that amount being the highest and best bid.
- (13) Donnie Bradford, Map 081, Group 00, Parcel 09000, for further reference recorded in Official Record Book Volume 517, Page 556, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Larry Eugene Goolsby, for the amount of FIFTEEN THOUSAND and 00/100 DOLLARS (\$15,000.00), that amount being the highest and best bid.
- (14) Darrel Ray Buchanan Etux Eurbie Lee, Map 079D, Group 0C, Parcel 02700, for further reference recorded in Official Record Book Volume 528, Page 275, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Ross B. Yarbro, for the amount of TWELVE THOUSAND and 00/100 DOLLARS (\$12,000.00), that amount being the highest and best bid.

- (15) Dorris B. Cannon and wife Melody D., Jerry W. Swift and wife Tracie S., Mark Castleberry and wife Julie and Ricky S. Perry and wife Joyce L., Map 123, Group 00, Parcel 06816, for further reference recorded in Official Record Book Volume 1365, Page 418 and Official Record Book Volume 565, Page 1682, all in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Cheryl M. Grayman, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (16) Eva Mae Childs, Map 066C, Group 0E, Parcel 00902, for further reference recorded in Official Record Book Volume 460, Page 1922, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City Of Clarksville, for the amount of NINE HUNDRED FORTY NINE and 97/100 DOLLARS (\$949.97), that amount being the highest and best bid.
- (17) Eugene Chilton, Map 066C, Group 0G, Parcel 04700, for further reference recorded in Deed Book 74, Page 401, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Syd Hedrick, for the amount of TWO THOUSAND FOUR HUNDRED and 00/100 DOLLARS (\$2,400.00), that amount being the highest and best bid.
- (18) Wilbur Coleman, Jr. Etux Charlotte, Map 032P, Group 0B, Parcel 02900, for further reference recorded in Official Record Book Volume 419, Page 906, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of FIVE HUNDRED and 00/100 DOLLARS (\$500.00), that amount being the highest and best bid.
- (19) Ramon A. Colon Etux Lieselotte B., Map 043P, Group 0D, Parcel 01400, for further reference recorded in Official Record Book Volume 417, Page 2445, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L & L Acquisitions, for the amount of TWELVE THOUSAND and 00/100 DOLLARS (\$12,000.00), that amount being the highest and best bid.
- (20) William M. Cook Etux Nell, Map 0410, Group 0D, Parcel 01800, for further reference recorded in Deed Book 164, Page 338, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of THIRTY THOUSAND ONE HUNDRED and 00/100 DOLLARS (\$30,100.00), that amount being the highest and best bid.
- (21) Joe Cross Etal, Map 041, Group 00, Parcel 06200, for further reference recorded in Official Record Book Volume 619, Page 1264, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of ONE THOUSAND and 00/100 DOLLARS (\$1,000.00), that amount being the highest and best bid.
- (22) Derrick Santell Daniels, Map 066E, Group 0G, Parcel 01900, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED EIGHTY SIX AND and 32/100 DOLLARS (\$286.32), that amount being the highest and best bid.
- (23) Derrick Santell Daniels, Map 0320, Group 0E, Parcel 00400, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of SEVEN HUNDRED NINE and 23/100 DOLLARS (\$709.23), that amount being the highest and best bid.
- (24) Derrick Santell Daniels, Map 032O, Group 0E, Parcel 00500, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED NINETY FOUR and 55/100 DOLLARS (\$294.55), that amount being the highest and best bid.

- (25) Michael Keith Dudley, Map 080H, Group 0A, Parcel 03600, for further reference recorded in Official Record Book Volume 1622, Page 1171, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L & L Acquisitions, for the amount of ONE THOUSAND SIX HUNDRED and 00/100 DOLLARS (\$1,600.00), that amount being the highest and best bid.
- (26) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 079D, Group 0F, Parcel 01100, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED THIRTEEN and 16/100 DOLLARS (\$213.16), that amount being the highest and best bid.
- (27) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 083, Group 00, Parcel 02901, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED EIGHTY THREE and 09/100 DOLLARS (\$283.09), that amount being the highest and best bid.
- (28) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 011, Group 00, Parcel 04300, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED FORTY SIX and 46/100 DOLLARS (\$246.46), that amount being the highest and best bid.
- (29) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 011G, Group 0A, Parcel 02101, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ELEVEN and 34/100 DOLLARS (\$211.34), that amount being the highest and best bid.
- (30) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 066D, Group 0B, Parcel 01300, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED EIGHT and 01/100 DOLLARS (\$208.01), that amount being the highest and best bid.
- (31) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 066D, Group 0C, Parcel 03500, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Patricia B. Holt, for the amount of TWO HUNDRED FIFTY and 00/100 DOLLARS (\$250.00), that amount being the highest and best bid.
- (32) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 066O, Group 0B, Parcel 00500, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ELEVEN and 34/100 DOLLARS (\$211.34), that amount being the highest and best bid.
- (33) Lisanne Mary Eads, Map 066O, Group 0B, Parcel 00200, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Syd Hedrick, for the amount of THREE HUNDRED and 00/100 DOLLARS (\$300.00), that amount being the highest and best bid.

- (34) Lisanne Mary Eads, Map 055N, Group 0C, Parcel 01300, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's, Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of SIX HUNDRED SIXTY FOUR and 22/100 DOLLARS (\$664.22), that amount being the highest and best bid.
- X
- (35) E. L. Easterly % Joan Cox, Map 124, Group 00, Parcel 01500, for further reference recorded in Official Record Book Volume 43, Page 321, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED NINETY THREE and 04/100 DOLLARS (\$293.04), that amount being the highest and best bid.
- (36) Elliott Easterly Etux Myrta, Map 124, Group 00, Parcel 01800, for further reference recorded in Official Record Book Volume 158, Page 131, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of THREE HUNDRED TWENTY THREE and 01/100 DOLLARS (\$323.01), that amount being the highest and best bid.
- (37) Elliott Easterly Etux Myrta, Map 124, Group 00, Parcel 02000, for further reference recorded in Official Record Book Volume 158, Page 131, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of THREE HUNDRED THREE and 03/100 DOLLARS (\$303.03), that amount being the highest and best hid.
- (38) James E. Ellis Etux Mary, Map 132, Group 00, Parcel 03903, for further reference recorded in Official Record Book Volume 624, Page 915, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of TWO THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$2,500.00), that amount being the highest and best bid.
- (39) Timothy V. Elms, Map 066L, Group 0L, Parcel 02900, for further reference recorded in Official Record Book Volume 1185, Page 2829, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Benny F. Skinner, for the amount of EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$8,500.00), that amount being the highest and best bid.
- (40) James Wallace Gentry, Map 029L, Group 0C, Parcel 03400, for further reference recorded in Official Record Book Volume 756, Page 284, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Berry S. Hedrick, for the amount of FIVE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$5,500.00), that amount being the highest and best bid.
- (41) Michael J. Hairston Etux Artemese F., Map 042I, Group 0C, Parcel 00900, for further reference recorded in Official Record Book Volume 1210, Page 1110, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC., for the amount of THIRTY SEVEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$37,500.00), that amount being the highest and best bid.
- (42) Carney D. Herrell Etux Sara, Map 054E, Group 0B, Parcel 02800, for further reference recorded in Official Record Book Volume 826, Page 2335, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED FIFTY FOUR and 63/100 DOLLARS (\$254.63), that amount being the highest and best bid.

- (43) Brenda S. Hevey, Map 147, Group 00, Parcel 01108, for further reference recorded in Official Record Book Volume 616, Page 1602, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of THIRTY THOUSAND and 00/100 DOLLARS (\$30,000.00), that amount being the highest and best bid.
- (44) Penny Hooker, Map 066E, Group 0D, Parcel 00300, for further reference recorded in Official Record Book Volume 1557, Page 1737, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Catrecha B. Anderson, for the amount of FIVE THOUSAND SIX HUNDRED and 00/100 DOLLARS (\$5,600.00), that amount being the highest and best bid.
- (45) Jean Noel Howell, Map 081N, Group 0F, Parcel 00701, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of THREE HUNDRED FIFTY ONE and 15/100 DOLLARS (\$351.15), that amount being the highest and best bid.
- (46) Jean Noel Howell, Map 055N, Group 0D, Parcel 06800, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of FIVE HUNDRED FIFTY NINE and 87/100 DOLLARS (\$559.87), that amount being the highest and best bid.
- (47) Addie Hughes Heirs % Charlotte Coleman, Map 066C, Group 0G, Parcel 04800, for further reference recorded in Deed Book 81, Page 629, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Berry S. Hedrick, for the amount of TWO THOUSAND FOUR HUNDRED and 00/100 DOLLARS (\$2,400.00), that amount being the highest and best bid.
- (48) Hettie Mary Hutchinson, Map 066E, Group 0B, Parcel 01000, for further reference recorded in Official Record Book Volume 391, Page 837, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of ONE THOUSAND SEVEN HUNDRED and 00/100 DOLLARS (\$1,700.00), that amount being the highest and best bid.
- (49) Hettie Mary Hutchinson, Map 066E, Group 0E, Parcel 01601, for further reference recorded in Official Record Book Volume 1096, Page 945, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L & L Acquisitions, for the amount of ONE THOUSAND TWO HUNDRED and 00/100 DOLLARS (\$1,200.00), that amount being the highest and best bid.
- (50) Edward Ray Jarman Etux Mary E., Map 101, Group 00, Parcel 18300, for further reference recorded in Official Record Book Volume 204, Page 456, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of FIVE THOUSAND and 00/100 DOLLARS (\$5,000.00), that amount being the highest and best bid.
- (51) Robert E. Johnson, Jr. Etux Barbara Q., Map 055N, Group 0D, Parcel 06100, for further reference recorded in Official Record Book Volume 484, Page 174, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of ONE THOUSAND ONE HUNDRED FIFTY TWO and 12/100 DOLLARS (\$1,152.12), that amount being the highest and best bid.

- (52) Warren L. Keesee Etux Betty J., Map 066C, Group 0D, Parcel 01800, for further reference recorded in Official Record Book Volume 484, Page 550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED THIRTY NINE and 80/100 DOLLARS (\$239.80), that amount being the highest and best bid.
- (53) Josephine Kendrick, Map 079E, Group 0A, Parcel 00800, for further reference recorded in Official Record Book Volume 88, Page 722, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Benny F. Skinner, for the amount of FORTY THOUSAND and 00/100 DOLLARS (\$40,000.00), that amount being the highest and best bid.
- (54) Andy Kilgore Est, Map 113, Group 00, Parcel 03200, for further reference recorded in Deed Book 48, Page 120, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to James Alan Moore, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (55) Cynthia Kolbe, Map 121, Group 00, Parcel 00203, for further reference recorded in Official Record Book Volume 1594, Page 122, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of SIX HUNDRED and 00/100 DOLLARS (\$600.00), that amount being the highest and best bid.
- (56) Florencio Maldonado, Map 104, Group 00, Parcel 01400, for further reference recorded in Official Record Book Volume 1238, Page 47, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of ONE THOUSAND and 00/100 DOLLARS (\$1,000.00), that amount being the highest and best bid.
- (57) Kathleen J. Matteson, Map 079D, Group 0A, Parcel 00500, for further reference recorded in Official Record Book Volume 1187, Page 1115, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of FOUR THOUSAND and 00/100 DOLLARS (\$4,000.00), that amount being the highest and best bid.
- (58) Wiley Moore, Map 066E, Group 0G, Parcel 03900, for further reference recorded in Official Record Book Volume 194, Page 65, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Berry S. Hedrick, for the amount of THREE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$3,500.00), that amount being the highest and best bid.
- (59) Agnes Newman, Map 079D, Group 0D, Parcel 01100, for further reference recorded in Official Record Book Volume 1396, Page 1629, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of EIGHT THOUSAND TWO HUNDRED NINETY FIVE and 69/100 DOLLARS (\$8,295.69), that amount being the highest and best bid
- (60) Steven Ray Norfleet, Map 079G, Group 0B, Parcel 02700, for further reference recorded in Official Record Book Volume 1491, Page 2685, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of SIX THOUSAND SIX HUNDRED and 00/100 DOLLARS (\$6,600.00), that amount being the highest and best bid.

- (61) Robert L. Pearson, Jr., Map 079C, Group 0B, Parcel 03900, for further reference recorded in Official Record Book Volume 156, Page 642, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Benny F. Skinner, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (62) Ardie Perigo Etux, Map 078, Group 00, Parcel 11700, for further reference recorded in Official Record Book Volume 78, Page 368, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Gary Gregory and Shirléy Gregory, for the amount of THIRTY EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$38,500.00), that amount being the highest and best bid.
- (63) Birdie Stowe Petrie, Map 071, Group 00, Parcel 08500, for further reference recorded in Official Record Book Volume 385, Page 572, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Berry S. Hedrick, for the amount of EIGHTEEN THOUSAND and 00/100 DOLLARS (\$18,000.00), that amount being the highest and best bid.
- (64) G. W. Pettus Etux Jewel, Map 080H, Group 0A, Parcel 00100, for further reference recorded in Official Record Book Volume 506, Page 1109, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED TWENTY FOUR and 66/100 DOLLARS (\$224.66), that amount being the highest and best bid.
- (65) G. W. Pettus Etux Jewel, Map 080H, Group 0A, Parcel 00200, for further reference recorded in Official Record Book Volume 242, Page 1097, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of SIX THOUSAND EIGHT HUNDRED FIFTY SEVEN and 51/100 DOLLARS (\$6,857.51), that amount being the highest and best bid.
- (66) G. W. Pettus Etux Jewel, Map 080H, Group 0A, Parcel 00300, for further reference recorded in Official Record Book Volume 280, Page 1121, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED TWENTY FOUR and 66/100 DOLLARS (\$224.66), that amount being the highest and best bid.
- (67) Helen J. Lashomb Purdom, Map 054I, Group 0C, Parcel 00900, for further reference recorded in Official Record Book Volume 58, Page 641, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L & L Acquisitions, for the amount of ELEVEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$11,500.00), that amount being the highest and best bid.
- (68) William Paul Rice Etux Eleanor, Map 044E, Group 0F, Parcel 00901, for further reference recorded in Official Record Book Volume 553, Page 251, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ONE and 60/100 DOLLARS (\$201.60), that amount being the highest and best bid.
- (69) William Paul Rice Etux Eleanor, Map 044E, Group 0F, Parcel 01001, for further reference recorded in Official Record Book Volume 622, Page 2147, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ONE and 60/100 DOLLARS (\$201.60), that amount being the highest and best bid.

- (70) Esther B. See, Map 079D, Group 0F, Parcel 02800, for further reference recorded in Official Record Book Volume 986, Page 519, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of THIRTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$13,500.00), that amount being the highest and best bid.
- (71) Robert D. Sheppard, Jr., Map 079L, Group 0B, Parcel 01702, for further reference recorded in Official Record Book Volume 696, Page 1651, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of ONE THOUSAND SEVEN HUNDRED TWENTY FOUR and 98/100 DOLLARS (\$1,724.98), that amount being the highest and best bid.
- (72) David Small, Map 019J, Group 0A, Parcel 00901 C, for further reference recorded in Official Record Book Volume 1408, Page 465, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of FIFTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$15,500.00), that amount being the highest and best bid.
- (73) Ronald F. Turner, Jr. Etux Michelle L., Map 055H, Group 0B, Parcel 01201, for further reference recorded in Official Record Book Volume 738, Page 231, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of NINE THOUSAND and 00/100 DOLLARS (\$9,000.00), that amount being the highest and best bid.
- (74) Addie Campbell D. Waller, Map 066D, Group 0B, Parcel 02500, for further reference recorded in Official Record Book Volume 452, Page 1568, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (75) Paula Williams % Martin Phillips, Map 114, Group 00, Parcel 06000, for further reference recorded in Official Record Book Volume 946, Page 1359, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of SEVENTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$17,500.00), that amount being the highest and best bid.

Ted A. Crozier, Jr., Clerk and Master, Chancery Court,
Montgomery County, Tennessee

And it appearing to the Court that said report has been on file for more than 10 days;

#### IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY THE COURT:

That said report is in all things confirmed as the above listed exhibits or parcel numbers. Said report is in the following words and figures attached hereto by the Clerk.

That all right, title, and interest in said properties is hereby divested out of said defendants and all other persons having an interest in said properties and vested in the respective purchasers, subject to the right of the defendant owners of said properties to redeem the same within one year;

That the Clerk shall make, acknowledge for registration, and deliver to said purchaser(s) a deed conveying such tract of land, as aforesaid, or, will provide at the election of the purchaser(s) a certified decree;

That upon application of the purchaser(s), a writ of possession will issue, at the cost of the purchaser(s), to place said purchaser(s) in possession of said tract of land;

That the Clerk shall order the Trustee to distribute the proceeds of each sale as follows:

First, to the twenty (20%) percent penalty as allowed as compensation for the prosecution of the suits to be payable to Austin Peay, VII, Delinquent Tax Attorney; Second, to the costs of the County for the proportionate share of service fees and advertising expenses chargeable against each of the several owners and title search fees; Third, such county taxes as may be due Brenda E. Radford, County Trustee; and Fourth, such city taxes as may be due Laurie Matta, Commissioner of Finance & Revenue;

That the Trustee retain, subject to rightful claims, any balance remaining after payment of all of the above; That upon disbursement of the sale proceeds as above provided, the judgment be satisfied and all liens on said property be discharged; and all other matters are reserved.

La Laurence M. McMelan, Ja.
Chancellor

Date: 11/24/15

ay, VII (BPR# 016245 DELINQUENT TAX ATTORNEY
121 South Third Street Clarksville, TN 37040 (931) 647-1501

Certificate of Service

I hereby certify that the opposing parties are being served a copy of this order by U. S. address appearing on the Tax Rolls of the Montgomery County Trustee.

Austin Peay, VII DELINQUENT TAX ATTORNEY

State of Tennessee

County of Montgomery

Case No. MC CH CV DQ 14 - 0000001

I, Ted A. Crozier Jr., Clerk and Master of Montgomery County, Tennessee, hereby certify that the attached foregoing copy of the DECREE CONFIRMING SALE, DIVESTING AND VESTING TITLE filed on NOVEMBER 24, 2015. In the cause of

#### **MONTGOMERY COUNTY**

VS

#### **DELINQUENT TAX PAERS**

has been compared and is certified by me as a full, true and correct copy of the original on file in my office and in my custody.

In testimony whereof, I have here unto set my hand and affixed the seal of the court on 25 day of November, 20 15.

Chancery Court Clerk And Master Ted A. Crozier Jr.

By: A. Adui

**SEAL** 



#### Exhibit B

Being a parcel of property being situated in the 12<sup>th</sup> Civil District of Montgomery County, Tennessee and being Map and Parcel Number 055N-C-013.00 on the Maps of the Assessor of Property for Montgomery County, Tennessee and being further described as follows:

Described according to survey made by William N. Young, October 11, 1973, as follows: Beginning at an iron pin at a point where the eastern margin of Shinbone Alley intersects the southern margin of Howard Street; runs thence with the southern margin of Howard Street south 87 degrees, 26 minutes, east 73 feet to an iron pin; thence south 5 degrees, west 50 feet to an iron pin; thence north 87 degrees, 26 minutes, west 73 feet to an iron pin; thence with the eastern margin of said Shinbone alley, north 5 degrees, east 50 feet to the beginning.

Being the same real property conveyed to the City of Clarksville, Tennessee by Decree Confirming Sale, Divesting & Vesting Title of record in ORBV 1651, Page 545, Register Office for Montgomery County, Tennessee, and to prior owner Lisanne Mary Eads by Decree Confirming Sale, Divesting & Vesting Title of record in ORBV 1406, Page 494, Register Office for Montgomery County, Tennessee, and to prior owner Bredtha McGregor, Jr. by deed of record in ORBV 156, Page 603, Register Office for Montgomery County, Tennessee.

Also being described as 803 Howard Street, Clarksville, TN 37040.

Exhibit C

# **APPRAISAL OF REAL PROPERTY**



# LOCATED AT

803 Howard St Clarksville, TN 37040 Map 055N Group C Parcel 013.00

#### FOR

City of Clarksville 1 Public Square Clarksville TN 37040

#### **OPINION OF VALUE**

7,300

#### AS OF

06/10/2021

#### BY

Joseph Mark Young
Mark Young Real Estate Appraisals
298 Clear Sky Court Suite H
Clarksville, TN 37043
931-552-2877
markyoungappraisal@gmail.com



#### Appraiser Independence Certification

I do hereby certify, I have followed the appraiser independence safeguards in compliance with Appraisal Independence and any applicable state laws I may be required to comply with. This includes but is not limited to the following: . I am currently licensed and/or certified by the state in which the property to be appraised is located My license is the appropriate license for the appraisal assignment(s) and is reflected on the appraisal report. I certify that there have been no sanctions against me for any reason that would impair my ability to perform appraisals pursuant to the required guidelines. I assert that no employee, director, officer, or agent of City of Clarksville or any other third party acting as joint venture partner, independent contractor, appraisal management company, or partner on behalf of City of Clarksville , influenced, or attempted influence the development, reporting, result, or review of my appraisal through coercion, extortion, collusion, compensation, inducement, intimidation, bribery, or in any other manner. I further assert that has never participated in any of the City of Clarksville following prohibited behavior in our business relationship: 1) Withholding or threatening to withhold timely payment or partial payment for an appraisal report; Withholding or threatening to withhold future business with me, or demoting or terminating or threatening to demote or terminate me; Expressly or impliedly promising future business, promotions, or increased compensation myself; Conditioning the ordering of my appraisal report or the payment of my appraisal fee or salary or bonus on the opinion, conclusion, or valuation to be reached, or on a preliminary value estimate Requesting that I provide an estimated, predetermined, or desired valuation in an appraisal report prior to the completion of the appraisal report, or requesting that I provide estimated values or comparable sales at any time prior to my completion of an appraisal report; Provided me an anticipated, estimated, encouraged, or desired value for a subject property or a proposed or target amount to be loaned to the borrower, except that a copy of the sales contract for purchase transactions may be provided; Provided to me, or my appraisal company, or any entity or person related to me as appraiser, appraisal company, stock or other financial or non-financial benefits; Any other act or practice that impairs or attempts to impair my independence, objectivity, or impartiality or violates law or regulation, including, but not limited to, the Truth in Lending Act (TILA) and Regulation Z, or the USPAP. /11/11

06/11/2021	
Date	
1117	
State License or Certification #	
03/31/2022	TN
<b>Expiration Date of License or Certification</b>	State
	1117 State License or Certification # 03/31/2022

803 Howard St, Clarksville, TN 37040 Address of Property Appraised

05/13

PO 97021143-00

10.0							HIe No. 2294			
	Borrower City of C	larksville	Censu	s Tract 1008.0	00	Map Refe	17300	1		
	Property Address 803	Howard St								
ے	Clarksville		County	Montgomer	у	Sta	te TN Zip C	ode <u>37</u>	7040	
S	Process & Contract Co	p 055N Group C Parce	el 013.00				-			
8	Sale Price \$ N/A	Date of Sale N	Control of the Contro	N/A yrs.	Property Rights Appraised	<b>▼</b> Fee	Leasehold	☐ De	Minimis Pl	UD
S	Actual Real Estate Taxes \$		rr) Loan charges to be paid by se	130	904	1.00				
10	2000 200 24 200 000 000 000 000 000 000	140.1		Address	to the same of the	na van sees <del>Sultan</del>	7040			
1/7	Oity .	of Clarksville			T T GOILG E GGGGLG C		70 VA 50			
	Occupant Vacant Lo		Joseph Mark Young		CHOILS TO Appraise De	termine marke	t value opinio			D
	Location	Urban	Suburban	Rural	Marie Palic VI Torrestacion		Good	Avg.	Fair	Poor
	Built Up	Over 75%	25% to 75%	Under	25% Employment Stability			×		
15	Growth Rate	Fully Dev. Rapid	Steady	Slow	Convenience to Emp	loyment	$\bowtie$			
100	Property Values	Increasing	Stable	Declini	ing Convenience to Shop	ping		X		
	Demand/Supply	Shortage	In Balance	Oversu	ipply Convenience to Scho	ols	×	ī		
	Marketing Time	Under 3 Mos	s. 4-6 Mos.	Over 6	Mos. Adequacy of Public 1	ransportation	X	Ħ	Ħ	П
a	Present 70 % One-		2 % Apts. 1 % Condo					X	Ħ	Ħ
8	Exact the Control of						NA	<u> </u>	+	+
퓬	EDWA ALCOHOL DE CONTRACTOR DE		9 % Other is Austin				<u>×</u>		ㅡ	⊢
8	Land Head	Not Likely	Likely (*)	Taking Place	ACTION CONTRACTOR ACTION CONTRACTOR	VI NUMBER WATER		X	ш	ᆜ
윤	Land Use	(*) From	To		Protection from Detri		×			
P	Predominant Occupancy	Owner	Tenant	% Vacant	Police and Fire Prote	ction	$\bowtie$			
	One-Unit Price Range	\$ 45,000 10\$	450,000 Predominant	Value \$ 189	.000 General Appearance	of Properties		M		
9	One-Unit Age Range	O yrs. to 1	100 yrs. Predominant Age	40	yrs. Appeal to Market			DO		
100	Comments including those fac	clors, favorable or unfavorable, affec		-		The subje	ct is a small lo	nt locate	ed just	east
	The second of th	ate University. A numb			n nurchasad and aith					
100								-		Cu
		ent in single family hor					a number of pi	орегие	IS	
		ampus for future growt	n. There are no advers	se conditions k	known or noted at this	time.				
	Dimensions 73 x 50	x Irr		=	3,885 sf			Corner Lot		
	Zoning Classification	R-4			Present Improvements	Do t	o Not Conform to	Zoning Re	gulations	
	Highest and Best Use	Present Use X 0	Other (specify) Future Co	enstruction of a	Single-Family Resid	ence				
	Public	Other (Describe)	OFF SITE IMPROVEMENTS		Commission of the Commission o					
	Elec.	Street	Access Public	Private Size	3,885 sf					
	Gas 🔀		ce Asphalt	Shape						
쁘	Water 🔀			Private View	Oligitaly irregular					
SIT		I	Storm Sever Curb		14,11001					
100	Control Contro	amused Cheek & Tel	Total Control of the		rivolugo	ol Flood Hozord Aron?			Van	NA No.
A			Sidewalk Stree		property located in a FEMA Speci	ai riood Hazard Area?		\Y	res	No No
	1000	vorable including any apparent adver				and the same of th	erse easemen			
2	or other adverse of	onditions noted. There	e is a small guard rail i	in front of the r	right hand side of the	lot as you are	facing the lot.	This w	ould no	ot
	hinder the develop	ment to the subjects of	pinioned highest and	best use.						
	The undersigned has re	recited the following recent	sales of properties most	similar and proxi	mate to subject and has	considered thes	e in the market	analysis.	. The	description
30	includes a dollar adju-	stment reflecting market re-	action to those items of	significant variati	on between the subject	and comparable	properties, If a	significa	int item	in th
15	comparable property is	superior to or more fa	worable than the subject	property, a minu	is (-) adjustment is ma	ide, thus reducin	g the indicated	value o	of subject	t; if
	significant item in the	comparable is inferior to	or less favorable than the	subject property,	a plus (+) adjustment i	s made thus inc	reasing the indical	ted value	of the	subject
	ITEM	SUBJECT PROPERTY	COMPARABLE N	NO, 1	COMPARABLE I	10, 2	CON	IPARABLE I	NO. 3	74
	Address 803 Howar	rd St	1011 Carpenter St	Patrico.	903 Roman St		1119 Hyman	St		
	0001101141	, TN 37040	Clarksville, TN 37040		Clarksville, TN 3704	1	Clarksville, Ti		n	
	Proximity to Subject	114 37040		J		J			0	
		PEARLE WEST STATE	0,20 miles SE		0.07 miles NE		0.28 miles SE			
	Sales Price	\$ N/A	S BOOK SET THE THE PARTY AND A SECOND ASSESSMENT OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRE	8,500		5,999	ELDONICAL ILEVAL			7,50
	Price Lot	S Lo		8,500	2	5,999		3		7,50
SIS	Data Source(s)	Site Inspection	Public Records/ROM		Public Records/ROM					
>	ITEM			++ )\$ Adjust.	DESCRIPTION	++ )S Adjust,	DESCRIPTIO			\$ Adjust.
1-1		DESCRIPTION	DESCRIPTION				Broomb 110	)N	+( )	
NAL	Date of Sale/Time Adj.	DESCRIPTION			11/16/2020			)N	+( )	
A ANAL	) our word manufacture our was	DESCRIPTION N/A	08/04/2020		11/16/2020		05/21/2020	ON	+( )	
DATA ANAL	Location	DESCRIPTION N/A Urban	08/04/2020 Urban		Urban		05/21/2020 Urban		+( )	
ET DATA ANAL	) our word manufacture our was	N/A Urban Small Resident Lot	08/04/2020 Urban Small Resident Lot		Urban Small Resident Lot		05/21/2020 Urban Small Reside		+( )	
RKET DATA ANAL	Location	N/A Urban Small Resident Lot 3,885 sq feet	08/04/2020 Urban Small Resident Lot 3,049 sq feet		Urban Small Resident Lot 7,405 sq feet		05/21/2020 Urban Small Reside 7,405		+()	
MARKET DATA ANAL	Location	N/A Urban Small Resident Lot 3,885 sq feet lot sloping zoned	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot		Urban Small Resident Lot 7,405 sq feet Lot		05/21/2020 Urban Small Reside 7,405 Lot		+( )	
MARKET DATA ANAL	Location	N/A Urban Small Resident Lot 3,885 sq feet	08/04/2020 Urban Small Resident Lot 3,049 sq feet		Urban Small Resident Lot 7,405 sq feet		05/21/2020 Urban Small Reside 7,405		+( )	
MARKET DATA ANAL	Location Site/View	N/A Urban Small Resident Lot 3,885 sq feet lot sloping zoned	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot		Urban Small Resident Lot 7,405 sq feet Lot		05/21/2020 Urban Small Reside 7,405 Lot		+( )	
MARKET DATA ANAL	Location	N/A Urban Small Resident Lot 3,885 sq feet lot sloping zoned	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot		Urban Small Resident Lot 7,405 sq feet Lot		05/21/2020 Urban Small Reside 7,405 Lot	nt Lot	+( )	
MARKET DATA ANAL	Location Site/View	DESCRPTION  N/A  Urban  Small Resident Lot 3,885 sq feet lot sloping zoned  R-4  N/A	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot R-3		Urban Small Resident Lot 7,405 sq feet Lot R-3		05/21/2020 Urban Small Reside 7,405 Lot R-3	nt Lot	+( )	
MARKET DATA ANAL	Location Site/View Sales or Financing	DESCRPTION N/A Urban Small Resident Lot 3,885 sq feet lot sloping zoned R-4	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot R-3		Urban Small Resident Lot 7,405 sq feet Lot R-3		05/21/2020 Urban Small Reside 7,405 Lot R-3	nt Lot	+( )	
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MARKET DATA ANAL	Location Site/View Sales or Financing Concessions Net Adj. (Total) Indicated Value of Subject Comments on Market Data	DESCRPTION N/A Urban Small Resident Lot 3,885 sq feet lot sloping zoned R-4 N/A Volume/Page A search of county	08/04/2020 Urban Small Resident Lot 3,049 sq feet Lot R-3  066C/F/053 1996/848      +     -   \$ Net 0.0 % Gross 0.0 % \$	MLS records w	Urban Small Resident Lot 7,405 sq feet Lot R-3  055N/D/080.00 2033/2102	sales of simila	05/21/2020 Urban Small Reside 7,405 Lot R-3  066D/B/033.0 1980/2984	nt Lot	ubjects	
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**Supplemental Addendum** 

File No.	22947

						22011	
Borrower	City of Clarksville						
Property Address	803 Howard St						
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040
Lender/Client	City of Clarksville						

• <u>Land: Final Reconciliation</u>
Three sales were located within the subjects immediate market. All are located within a few blocks of each other and all have similar lot sizes/highest and best use which was determined to be for single family usage. All comparable considered. The subject is zoned R-4 while the others are zoned R-3. No lots with R-4 zoning of the subjects size could be found. Based on highest and best use no adjustment is warranted as all would be for the future use for one single family unit. Based on that thought the subject has an opinion of market value at \$7,500.

#### Mark Young, Real Estate Appraisals

# **MULTI-PURPOSE SUPPLEMENTAL ADDENDUM**

PO 97021143-00 22947

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If concessions or incentives exist, the comparables were checked for similar concessions and appropriate adjustments were made, if applicable, so

that the final value conclusion is in compliance with the Market Value defined herein,

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Price of Sale or Transfer						
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#### ADDITIONAL CERTIFICATIONS The Appraiser certifies and agrees that (1) The analyses, opinions and conclusions were developed, and this report was prepared, in conformity with the Uniform Standards of Professional Appraisal Practice ("USPAP"). (2) Their compensation is not contingent upon the reporting of predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event. (3) This appraisal assignment was not based on a requested minimum valuation, a specific valuation, or the approval of a loan. ENVIRONMENTAL LIMITING CONDITIONS The appraiser's opinion of value is based on the assumption that the property is not negatively affected by the existence of hazardous substances or detrimental environmental conditions unless otherwise stated in this report. The appraiser is not an expert in the identification of hazardous substances or detrimental environmental conditions. The appraiser's routine inspection of and inquiries about the subject property did not develop any information that indicated any apparent significant hazardous substances or detrimental environmental conditions which would affect the property negatively unless otherwise stated in this report. It is possible that tests and inspections made by a qualified hazardous substance and environmental expert would reveal the existence of hazardous substances or detrimental environmental conditions on or around the property that would negatively affect its value. HIGHEST & BEST USE ANALYSIS Highest and best use is based on what is legally, financially feasible, and physically possible which produces the maximally productive use of the property. The appraiser has concluded that the highest and best use of the subject property would be for single family residential use As Vacant: Single-Family Residential Lot. As Improved: Future Construction of a Single-Family Residence EFFECTIVE DATE OF APPRAISAL (if not current, see comments). Prospective Current Current Retrospective This appraisal report reflects the following value: Effective Date of the Appraisat 06/10/2021 Comments on the Effective Date ADDITIONAL COMMENTS The appraiser has not performed services on the subject property within the past 3 years APPRAISER'S SIGNATURE & LICENSE/CERTIFICATION Appraiser's Signature 06/10/2021 06/11/2021 Phone # 931-552-2877 Appraiser's Name Joseph Mark Young State TN License or Certification # Ехр. 03/31/2022 Tax ID # 20-5216964 Appraiser is certified under the following CE program(s). **CO-SIGNING APPRAISER'S CERTIFICATION** The co-signing appraiser has personally inspected the subject property, both inside and out, and has made an exterior inspection of all comparable sales listed in the report. The report was prepared by the appraiser under direct supervision of the co-signing appraiser. The co-signing appraiser accepts responsibility for the contents of the report including the value conclusions and the limiting conditions, and confirms that the certifications apply fully to the co-signing appraiser. The co-signing appraiser has not personally inspected the interior of the subject property and. has not inspected the exterior of the subject property and all comparable sales listed in the report. has inspected the exterior of the subject property and all comparable sales listed in the report. The report was prepared by the appraiser under direct supervision of the co-signing appraiser. The co-signing appraiser accepts responsibility for the contents of the report, including the value conclusions and the limiting conditions, and confirms that the certifications apply fully to the co-signing appraiser with the exception of the certification regarding physical inspections. The above describes the level of inspection performed by the co-signing appraiser. The co-signing appraiser's level of inspection, involvement in the appraisal process and certification are covered elsewhere in the addenda section of this appraisal, CO-SIGNING APPRAISER'S SIGNATURE & LICENSE/CERTIFICATION Appraiser's Signature Co-Signing Appraiser's Name Phone # License or Certification # Tax ID # Co-Signing Appraiser is certified under the following CE program(s):

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what they consider their own best interests; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale. (Source: FDIC Interagency Appraisal and Evaluation Guidelines, 2010.)

\* Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

#### STATEMENT OF LIMITING CONDITIONS AND CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is valued on the basis of it being under responsible ownership.
- 2. Any sketch provided in the appraisal report may show approximate dimensions of the improvements and is included only to assist the reader of the report in visualizing the property. The appraiser has made no survey of the property.
- 3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- 4. Any distribution of valuation between land and improvements in the report applies only under the existing program of utilization. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.
- 5. The appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous waste, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. This appraisal report must not be considered an environmental assessment of the subject property.
- 6. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
- 7. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice, and any applicable federal, state or local laws.
- 8. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
- 9. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.
- 10. The appraiser is not an employee of the company or individual(s) ordering this report and compensation is not contingent upon the reporting of a predetermined value or direction of value or upon an action or event resulting from the analysis, opinions, conclusions, or the use of this report. This assignment is not based on a required minimum, specific valuation, or the approval of a loan.

PO 97021143-00 File No. 22947

CERTIFICATION: The appraiser certifies and agrees that:

- 1. The statements of fact contained in this report are true and correct.
- 2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- 3. Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- 4. Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- 5. I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- 6. My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- 7. My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- 8. My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- 9. Unless otherwise indicated, I have made a personal inspection of the interior and exterior areas of the property that is the subject of this report, and the exteriors of all properties listed as comparables.
- 10. Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).

ADDRESS OF PROPERTY ANALYZED: 803 Howard St,	Clarksville, TN 37040
APPRAISER:	SUPERVISORY or CO-APPRAISER (If applicable):
Signature:	Signature:
Name: Joseph Mark Young	Name:
Title: Tennessee Certified General Appraiser	Title:
State Certification #: 1117	State Certification #:
or State License #:	or State License #:
State: TN Expiration Date of Certification or License: 03/31/2022	State: Expiration Date of Certification or License:
Date Signed: 06/11/2021	Date Signed:
	Did Did Not Inspect Property

# Mark Young, Real Estate Appraisals

1 27		FIRREA / USPA	P ADDENDUM				
Borrower	City of Clarksville				File No.	22947	
Property Address	803 Howard St						
City	Clarksville	County Montgome	ery	State	TN	Zip Code	37040
Lender/Client	City of Clarksville						
Purpose						1000	
Determine m	arket value opinion for client.						
Scope of Work							
	er has inspected the property an						
	lized the Sales Comparison App						
comparable s	sales were analyzed and confirm	ned. The property consists of a	0.08+/- acre vacant	site. Therefor	e the Co	st Approa	ich and the
Income Appr	oach are omitted.						
Intended Use / Int	tended User						
Intended Use:	Aide the client being the City	of Clarksville in arriving at an	opinion of market valu	Je.			
Intended User(s):	The City of Clarksville						
		7					
	•30						
History of Propert							
Current listing inform	ation: No listings within the	past three years					
Prior sale: No	ne in the past three years						
Exposure Time / I					The second		
Based on ma	arket data found in completing th	nis report, The estimated expo	sure and marketing ti	me is up to 6	months.		
Personal (non-rea	With the Contract of the Contr	A Electrical State of			III-E-08		
None Include	ed						
	1779						
Additional Comm				72.2	-		
	al is not based on any extraordin						
	ed acreage within the report is ac			2,575.3		2.20	
	esults. At arriving at the Highes						
into what cou	ald be constructed on this site. A	s the lot was of record prior to	1972 a single family	home can be	construct	ed within	the zoning laws.
	¥						
Certification Supp	plement	LELIY SANISI SA N		- v	A-I	N.V. W-	0-110
	Administration of the second o	valuation a consideration or an approval of	a baa				
	ssignment was not based on a requested minimum ation is not contingent upon the rep			favore the cause	of the	client, the	amount of the value
	ainment of a stipulated result or the occurrence of a		Uliction in value that	lavois uie cause	or are	cicii, uic	alifount of the value
	s not been appraised by the appraiser or a		rhy in the three years again	A annonament of	hie seeles	ont	
rins property nas	s not been appraised by the appraiser of a	any other work completed on this prope	ity in the timee years prior t	o engagement or i	ilis assiyiiii	ient.	
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	'	A STATE OF THE PARTY OF THE PAR	Supervisory				
Appraiser:	Joseph Mark Young		Appraiser:				
Signed Date:	06/11/2021		Signed Date:				
Certification or Licens	se #: 1117		Certification or License #:				
Certification or Licens	se State: TN Expires:	03/31/2022	Certification or License State:	-	Expires	Same -	
Effective Date of Appr	raisal: 06/10/2021		Inspection of Subject:	Did Not	Exterior (	Only [	Interior and Exterior

# **Subject Photo Page**

Borrower	City of Clarksville						
Property Address	803 Howard St						
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040
ender/Client	City of Clarksville						



# **Subject Front**

N/A

803 Howard St Sales Price Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location View Urban

Small Resident Lot

Site Quality Age



# Subject Street

# Subject Photo Page

Borrower	City of Clarksville						
Property Address	803 Howard St						
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040
Lender/Client	City of Clarksville						



# **Subject Front**

803 Howard St Sales Price N/A Gross Living Area Total Rooms Total Bedrooms

Total Bathrooms Location

Urban Small Resident Lot

View Site Quality Age

Subject Street



# **Comparable Photo Page**

Borrower	City of Clarksville							
Property Address	803 Howard St							
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040	
Lender/Client	City of Clarksville							



# Comparable 1

1011 Carpenter St

Prox. to Subject 0.20 miles SE Sale Price 8,500

Gross Living Area Total Rooms Total Bedrooms **Total Bathrooms** 

Location

Urban View Small Resident Lot

Site Quality Age



#### Comparable 2

903 Roman St

Prox. to Subject 0.07 miles NE Sale Price

5,999

Gross Living Area Total Rooms **Total Bedrooms** Total Bathrooms

Location Urban

View Site

Small Resident Lot

Quality Age



# Comparable 3

1119 Hyman St

Prox. to Subject

0.28 miles SE Sale Price 7,500

Gross Living Area Total Rooms

**Total Bedrooms** Total Bathrooms

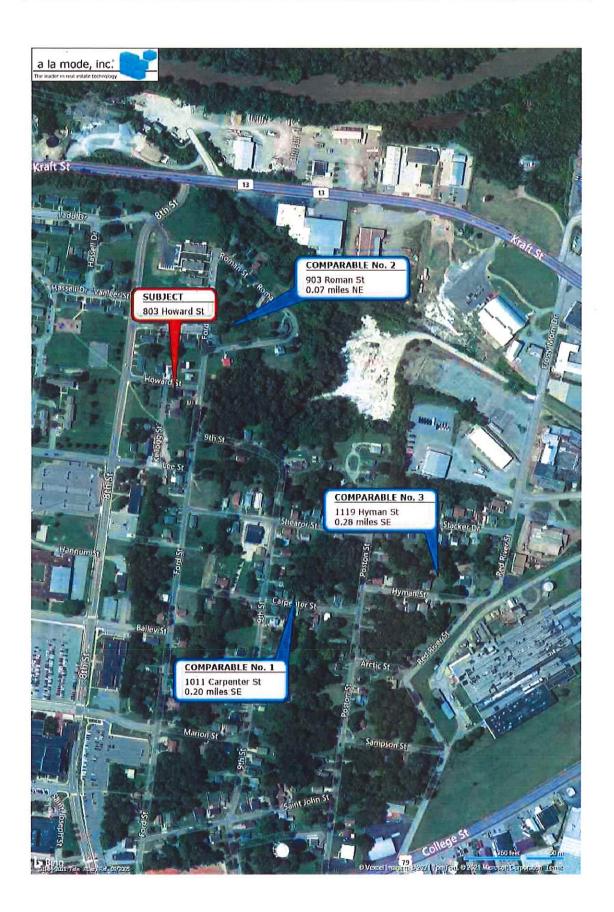
Location View

Small Resident Lot

Site Quality Age

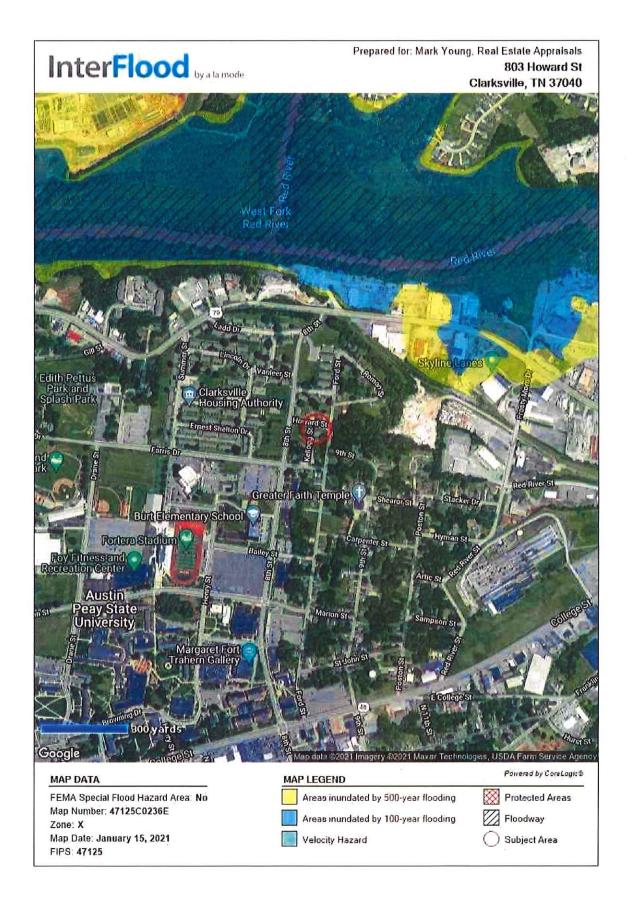
# **Subject and Comparable Sales Location Map**

Воггоwег	City of Clarksville						
Property Address	803 Howard St						
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040
Lender/Client	City of Clarksville						



#### Flood Map

Воггоwег	City of Clarksville						
Property Address	803 Howard St						
City	Clarksville	County	Montgomery	State	TN	Zip Code	37040
Lender/Client	City of Clarksville						



Parcel Summary Print Summary

Parcel ID: 055N C 01300 000 Assessor ID: 35755 Year ID: 1527170

Current Owner / Property Address / Mailing Address

Current Owner 1: CITY OF CLARKSVILLE

Current Owner 2:

Property Address: 803 HOWARD ST Mailing Address: 1 PUBLIC SQ CLARKSVILLE, TN 37040

**Current Total Property Appraisal** 

Appraisal Year: 2021 Land Use: CITY EXEMPT

Total Building Value: \$0.00 Total Miscellaneous Improvements Value: \$0.00 Total Improvement Value:

\$0.00 Total Land Value: \$4,800.00

Total Appraised Value: \$4,800.00 Assessment Ratio: 0% Total Assessed Value: \$0.00

Zoning & Legal Information

Taxing District: 135 - CLARKSVILLE Zoning: 100% R-4 - MULTI FAMILY RESIDENTIAL

DISTRICT

Subdivision: N/A Block: Lot: Plat Book: Plat Page:

Civil District: 12 Appraisal Neighborhood: VULCAN/APSU AREA

**Land Information** 

Primary Land Use: CITY EXEMPT Deeded Acreage: 0 Calculated Acreage: 0.08 Vacant Land: Y

**Land Lines** 

Unit Price # of Marke Units Value Land Size Market Ag Use Assessment Land Type Line Type Type Dim Value Class ACRES AC 50X73 RESIDENTIAL \$60,000.00 0.08 \$4,845.00 \$0.00 **EXCI** 

# Tax Card - Page 2

# **Deed Transfer Information:**

Transfer Date	Book/Page Instr Type	Grantor	Grantee	Sale Type	Reason Code	Sales Price
11/25/2015	V1651 / TXS	EADS,LISANNE MARY	CITY OF CLARKSVILLE	VACANT	D	\$664.00
10/05/2011	V1406 / 494		EADS LISANNE MARY	VACANT		\$0.00
10/19/1973	V156 / 603		MCGREGOR BREDTHA JR	VACANT		\$0.00



Map for Parcel Address: 803 Howard St Clarksville, TN 37040-3047, Parcel ID: 055N C 01300 000

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T.C. Aleg

# IN THE CHANCERY COURT FOR THE 19<sup>TH</sup> JUDICIAL DISTRICT FOR MONTGOMERY COUNTY, TENNESSEE AT CLARKSVILLE

THE STATE OF TENNESSEE in its own behalf and for the use and benefit of MONTGOMERY COUNTY, TENNESSEE and CITY OF CLARKSVILLE, a municipal corporation, upon relation of BRENDA E. RADFORD TRUSTEE for the said COUNTY OF MONTGOMERY through AUSTIN PEAY the duly constituted Delinquent Tax Attorncy for raid County,

Plaintiffs

VERSUS

Delinquent Taxpayers as shown on the Real Property Delinquent Tax Records of MONTGOMERY COUNTY and/or CITY OF CLARKSVII.LE, a municipal corporation Defendants Case #MCCHCVDQ14-1

FILED 11-24 2015

#### DECREE CONFIRMING SALE, DIVESTING AND VESTING TITLE

This cause came on this day to be heard upon the motion of the Plaintiffs for a Decree confirming the sale conducted by the Clerk on September 24, 2015 and in accordance thereto the Clerk files the following report:

Pursuant to an order of public sale entered on August 28, 2015, 1 sold at public sale the following described parcels of real estate, subject to the equity of redemption:

- (1) A Win Win LLC, Map 066E, Group 0H, Parcel 00600, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, Montgomery County, Temessee. Said property was sold to Berry S. Hedrick, for the amount of ONE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$1,500.00), that amount being the highest and bost bid.
- (2) Acme Realty Company, Map 079C, Group 0B, Parcel 02600, for further refurence recorded in Official Record Book Volume 202, Page 853, in the Register's Office, Montgomery County, Teanessee. Said property was sold to Benny F. Skinner, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (3) Acme Realty Company, Map 079C, Group 0B, Parcel 04500, for further reference recorded in Official Record Book Volume 202, Page 851, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of EIGHT HUNDRED and 00/109 DOLLARS (\$800.00), that amount being the highest and best bid.
- (4) Luther Anderson, Map 079B, Group 0A, Parcel 00100, for further reference recorded in Official Record Book Volume 1379, Page 2230, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of ONE THOUSAND EIGHT HUNDRED and 00/100 DOLLARS (\$1,800.00), that amount being the highest and best bid.

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- (5) Luther E. Anderson, Map 0551, Group 0A, Parcel 01800, for further reference recorded in Official Record Book Volume 1354, Page 2803, in the Register's Office, Montgomery Cousty, Teanessee. Said property was sold to Charles S. Howard, for the amount of FOUR HUNDIRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (6) Luther Ernest Anderson, Map 055B, Group 0H, Parcel 01400, for further reference recorded in Official Record Book Volume 1307, Page 1308, in the Register's Office, Montgomery County, Tennessee. Said property was sold to Particia B. Holt, for the amount of EIGHT HUNDRED and 00/100 DOLLARS (\$800.00), that amount being the highest and best bid.
- (7) Luther Ernest Anderson, Map 0551, Group 0A, Parcel 03300, for further reference recorded in Official Record Book Volume 1307, Page 1308, in the Register's Office, Montgomery County, Teanessee. Said property was sold to Charles S. Howard, for the amount of SEVEN HUNDIED and 00/160 DOLLARS (\$700.00), that amount being the highest and best bid.
- (8) David Bailey, Map 041, Group 00, Parcel 15001, for further reference recorded in Official Record Book Volume 1131, Page 637, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Charles S. Howard, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (9) David M. Bailey, Map 055N, Group 0D, Parcel 07600, for further reference recorded in Official Record Book Volume 1069, Page 2818, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Cheryi M. Grayman, for the amount of FIVE HUNDRED and 00/100 DOLLARS (\$500.00), that amount being the highest and best bid.
- (10) Rushin Baynham Etux, Map 144, Group 00, Parcel 06000, for further reference recorded in Deed Book 174, Page 44, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$3,500.00), that amount belng the highest and best bid.
- (11) James William Bell, Jr., Map 040, Group 00, Parcel 00418, for further reference recorded in Official Record Book Volume 837, Page 2956, in the Register's Office, for Montgomery County, Temessee. Said property was sold to G. Co. Investments LLC, for the amount of EIGHTY SEVEN THOUSAND and 00/100 DOLLARS (\$87,000.00), that amount being the highest and best bid.
- (12) Donnie Bradford, Map 055A, Group 0A, Parcel 00800, for further reference recorded in Official Record Book Volume 403, Page 1840, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of TWENTY THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$20,500.00), that amount being the highest and best bid.
- (13) Donnie Bradford, Map 081, Group 00, Parcel 09000, for further reference recorded in Official Record Book Volume 517, Page 556, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Larry Eugene Goolsby, for the amount of FIPTEEN THOUSAND and 00/100 DOLLARS (\$15,000.00), that amount being the highest and best bid.
- (14) Darrei Ray Buchanan Etaz Eurbie Lee, Map 079D, Group 0C, Parcel 02700, for further reference recorded in Official Record Book Volume 528, Page 275, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Ross B. Yarbro, for the amount of TWELVE THOUSAND and 00/100 DOLLARS (\$12,000.00), that amount being the highest and best bid.

- (15) Dorris B. Cannon and wife Melody D., Jerry W. Swift and wife Tracie S., Mark Castleberry and wife Julie and Ricky S. Perry and wife Joyce L., Map 123, Group 00, Parcel 06816, for further reference recorded in Official Record Book Volume 1365, Page 418 and Official Record Book Volume 556, Page 1682, all in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Cheryl M. Grayman, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (16) Eva Mae Childs, Map 066C, Group 0E, Parcel 00902, for further reference recorded in Official Record Book Volume 460, Page 1922, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City Of Clarksville, for the amount of NINE HUNDRED FORTY NINE and 97/100 DOLLARS (\$949.97), that amount being the highest and best bid.
- (17) Eugene Chilton, Map 066C, Group OG, Parcel 04700, for further reference recorded in Deed Book 74, Page 401, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Syd Hedrick, for the amount of TWO THOUSAND FOUR HUNDRED and 00/100 DOLLARS (\$2,400.00), that amount being the highest and best bid.
- (18) Wilbur Coleman, Jr. Etux Charlotte, Map 032P, Group 0B, Parcel 02900, for further reference recorded in Official Record Book Volume 419, Page 906, in the Register's Office, for Montgomery County, Termessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of FIVE HUNDRED and 00/100 DOLLARS (\$500.00), that amount being the highest and best bid.
- (19) Ramon A. Colon Etux Lieselotte B., Map 043P, Group 0D, Parcel 01400, for further reference recorded in Official Record Book Volume 417, Page 2445, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L. & L. Acquisitions, for the amount of TWELVE THOUSAND and 00/100 DOLLARS (\$12,000.00), that amount being the highest and best bid.
- (20) William M. Cook Etux Nell, Map 041O, Group 0D, Parcel 01800, for further reference recorded in Deed Book 164, Page 338, in the Register's Office, for Montgomery County, Temessee. Said property was sold to G. Co. Investments LLC, for the amount of THIRTY THOUSAND ONE HUNDRED and 00/100 DOLLARS (\$30,100.00), that amount being the highest and best bid.
- (21) Joe Cross Etal, Map 041, Group 00, Parcel 06200, for further reference recorded in Official Record Book Volume 619, Page 1264, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the smount of ONE THOUSAND and 00/100 DOLLARS (\$1,000.00), that amount being the highest and best bid.
- (22) Derrick Santell Daniels, Map 066E, Group OG, Parcel 01900, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Sald property was sold to City of Clarksville, for the amount of TWO HUNDRED EIGHTY SIX AND and 32/100 DOLLARS (\$286.32), that amount being the highest and best bid.
- (23) Derrick Santoll Daniels, Map 032O, Group 0E, Parcel 00400, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, fur Montgomery County, Tennessee. Said property was sold to City of Clarkswille, for the amount of SEVEN HUNDRED NINE and 23/100 DOLLARS (\$709.23), that amount being the highest and best bid.
- (24) Derrick Santell Daniels, Map 0320, Group 0E, Parcel 00500, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDIRED NINELY FOUR and 55/100 DOLLARS (\$294.55), that amount being the highest and best bid.

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- (25) Michael Keith Dudley, Map 080H, Group 0A, Parcel 03600, for further reference recorded in Official Record Book Volume 1622, Page 1171, in the Register's Office, for Montgomery County, Teunessee. Said property was sold to L & L Acquisitions, for the amount of ONE THOUSAND SIX HUNDRED and 00/100 DOLLARS (\$1,600.00), that amount being the highest and best bid.
- (26) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 079D, Group 0F, Parcel 01100, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED THRITEEN and 16/100 DOLLARS (\$213.16), that amount being the highest and best bid.
- (27) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 083, Group 00, Parcel 02901, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED FIGHTY THREE and 09/100 DOLLARS (\$283.09), that amount being the highest and best bid.
- (28) Troy Dewayne Danbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 011. Group 00, Parcel 04300, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Teunessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED FORTY SIX and 46/100 DOLLARS (\$246.46), that amount being the highest and best bid.
- (29) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 011G, Group OA, Parcel 02101, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ELHVEN and 34/100 DOLLARS (\$211.34), that amount being the highest and best bid.
- (30) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 066D, Group 0B, Parcel 01300, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tempesseo. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED EIGHT and 01/100 DOLLARS (\$208.01), that amount being the highest and best bid.
- (31) Troy Dewayne Dunbar, Charles Dunbar and Kimberty Ranson Dunbar, Map 066D, Group OC, Parcel 03500, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Patricia B. Holt, for the amount of TWO HUNDRED FIFTY and 00/100 DOLLARS (\$250.00), that amount being the highest and best bid.
- (32) Troy Dewayne Dunbar, Charles Dunbar and Kimberly Ranson Dunbar, Map 066O, Group OB, Parcel 00500, for further reference recorded in Official Record Book Volume 1628, Page 1550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED ELEVEN and 34/100 DOLLARS (\$211.34), that amount being the highest and best bid.
- (33) Lisunne Mary Eads, Map 066O, Group 0B, Parcel 00200, for further reference recorded in Official Record Book Volume 1406, Puge 494, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Syd Hedrick, for the amount of THREE HUNDRED and 00/100 DOLLARS (\$300.00), that amount being the highest and best bid.

- (34) Lisanne Mary Eads, Map 055N, Group 0C, Parcel 01300, for further reference recorded in Official Record Book Volume 1406, Page 494, in the Register's Office, for Montgomery County, Tembersace. Said property was sold to City of Clarksville, for the amount of SIX HUNDRED SIXTY FOUR and 22/100 DOLLARS (\$664.22), that amount being the highest and best bid.
- (35) E. L. Easterly % Joan Cox, Map 124, Group 00, Parcel 01500, for further reference recorded in Official Record Book Volume 43, Page 321, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNIDRED NINETY THREE and 04/100 DOLLARS (\$293.04), that amount being the highest and best bid.
- (36) Elliott Easterly Etux Myrta, Map 124, Group 00, Parcel 01800, for further reference recorded in Official Record Book Volume 158, Page 131, in the Register's Office, for Montgomery County, Teunessee. Said property was sold to Montgomery County, Teunessee, for the amount of THREE HUNDRED TWENTY THREE and 01/100 DOLLARS (\$323.01), that amount being the highest and best bid.
- (37) Elliott Easterly Etux Myrta, Map 124, Group 00, Parcel 02000, for further reference recorded in Official Record Book Volume 158, Page 131, in the Register's Office, for Montgomery County, Tennessec. Sald property was sold to Montgomery County, Tennessec, for the amount of THREE HINDRED THREE and 03/100 DOLLARS (\$303.03), that amount being the highest and best bid.
- (38) James E. Ellis Etux Mary, Map 132, Group 00, Parcel 03903, for further reference recorded in Official Record Book Volume 624, Page 915, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of TWO THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$2,500.00), that amount being the highest and best bid.
- (39) Timothy V. Elms, Map 0661., Group 01., Parcel 02900, for further reference recorded in Official Record Book Volume 1185, Page 2829, in the Register's Office, for Montgomery County, Tenessee. Said property was sold to Benny F. Skinner, for the amount of EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$8,500.00), that amount being the highest and best bid.
- (40) James Wallace Gentry, Map 029L, Group 0C, Parcel 03400, for further reference recorded in Official Record Book Volume 756, Page 284, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Berry S, Hedrick, for the amount of FIVE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$5,500.00), that amount being the highest and best bid.
- (41) Michael J. Hairston Etux Artemese F., Map 0421, Group 0C, Parcel 00900, for further reference recorded in Official Record Book Volume 1210, Page 1110, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC., for the amount of THIRTY SEVEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$37,500.00), that amount being the highest and best bid.
- (42) Carney D. Herrell Etux Sara, Map 054E, Group 0B, Parcel 02800, for further reference recorded in Official Record Book Volume 826, Page 2335, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED FIFTY FOUR and 63/100 DOLLARS (\$254.63), that amount being the highest and best bid.

- (43) Brenda S. Hevey, Map 147, Group 00, Paccel 01108, for further reference recorded in Official Record Book Volume 616, Page 1602, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of THIRTY THOUSAND and 00/100 DOLLARS (\$30,000.00), that amount being the highest and best bid.
- (44) Penny Hooker, Map 066E, Group 0D, Parcel 00300, for further reference recorded in Official Record Book Volume 1557, Page 1737, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Catrecha B. Anderson, for the amount of FIVE THOUSAND SIX HUNDRED and 00/100 DOLLARS (\$5,600.00), that amount being the highest and best bid.
- (45) Jean Noel Howell, Map 081N, Group 0F, Parcel 00701, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of THREE HUNDRED FIFTY ONE and 15/100 DOLLARS (\$351.15), that amount being the highest and best hid.
- (46) Jean Noel Howell, Map 055N, Group 0D, Parcel 06800, for further reference recorded in Official Record Book Volume 1538, Page 1049, in the Register's Office, for Monigomery County, Tennessee. Said property was sold to Monigomery County, Tennessee, for the amount of FIVE HUNDRED FIFTY NINE and 87/100 DOLLARS (\$559.87), that amount being the highest and best bid.
- (47) Addie Hughes Heirs % Charlotte Colemaa, Map 066C, Group 0G, Parcel 04800, for further reference recorded in Deed Book 81, Page 629, in the Register's Office, for Montgomery County, Tennessee. Said property was sold 16 Berry S, Hedrick, for the amount of TWO THOUSAND FOUR HUNDRED and 00/100 DOLLARS (\$2,400.00), that amount being the highest and best bid.
- (48) Hettie Mary Hutchinson, Map 066E, Group 0B, Parcel 01000, for further reference recorded in Official Record Blook Volume 391, Page 837, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of ONE THOUSAND SEVEN HUNDRED and 00/100 DOLLARS (\$1,700.00), that amount being the highest and best bit.
- (49) Hettie Mary Hutchinson, Map 066E, Group 0E, Parcel 01601, for further reference recorded in Official Record Book Volume 1096, Page 945, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L & L Acquisitions, for the amount of ONE THOUSAND TWO HUNDRED and 00/100 DOLLARS (\$1,200.00), that amount being the highest and best bid.
- (50) Edward Ray Jarman Fitx Mary E., Map 101, Group 00, Parcel 18300, for further reference recorded in Official Rocord Book Volume 204, Page 456, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of FIVE THOUSAND and 00/100 DOLLARS (\$5,000.00), that amount being the highest and best bid.
- (51) Robert E. Johnson, Jr. Etux Barbara Q., Map 055N, Group 0D, Parcel 06100, for further reference recorded in Official Record Book Volume 484, Page 174, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of ONE THOUSAND ONE HUNDRED FIFTY TWO and 12/100 DOLLARS (\$1,152.12), that amount being the highest and best bid.

- (52) Warren I. Koesee Etux Betty J., Map 066C, Group 0D, Parcel 01800, for further reference recorded in Official Record Book Volume 484, Page 550, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HUNDRED THIRTY NINE and 80/100 DOLLARS (\$239.80), that amount being the highest and best bid.
- (53) Josephine Kendrick, Msp 079E, Group 0A, Parcel 00800, for further reference recorded in Official Record Book Volume 88, Page 722, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Benny F. Skinner, for the amount of FORTY THOUSAND and 00/160 DOLLARS (\$40,000.00), that amount being the highest and best bid.
- (54) Andy Kilgore Est, Map 113, Group 00, Parcel 03200, for further reference recorded in Deed Book 48, Page 120, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to James Alan Moore, for the amount of SEVEN HUNDRED and 00/100 DOLLARS (\$700.00), that amount being the highest and best bid.
- (55) Cynthia Kolbe, Map 121, Group 00, Parcel 00203, for further reference recorded in Official Record Book Volume 1594, Page 122, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of SIX HUNDRED and 00/100 DOLLARS (\$600.00), that amount being the highest and best bid.
- (56) Florencio Maldonado, Map 104, Group 00, Parcel 01400, for further reference recorded in Official Record Book Volume 1238, Page 47, in the Register's Office, for Montgemery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of ONE THOUSAND and 00/100 DOLLARS (\$1,000.00), that amount being the highest and best bid.
- (57) Kathleen J. Matteson, Map 079D, Group 0A, Parcel 00500, for further reference recorded in Official Record Book Volume 1187, Page 1115, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of POUR THOUSAND and 00/100 DOLLARS (\$4,000.00), that amount being the highest and best bid.
- (S8) Wiley Moore, Map 066E, Group OG, Parcel 03900, for further reference recorded in Official Record Book Volume 194, Page 65, in the Register's Office, for Montgomery County, Teanessee. Said property was sold to Berry S. Hedrick, for the amount of THREE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$3,500.00), that amount being the highest and best bid.
- (59) Agnes Newman, Map 079D, Group OD, Parcel 01100, for further reference recorded in Official Record Book Volume 1396, Page 1629, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of EIGHT THOUSAND TWO HUNDRED NINETY FIVE and 69/100 DOLLARS (\$8,295.69), that amount being the highest and best bid.
- (60) Steven Ray Norfleet, Map 079G, Group 0B, Parcel 02700, for further reference recorded in Official Record Book Volume 1491, Page 2685, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments I.LC, for the amount of SIX THOUSAND SIX HUNDRED and 00/109 DOLLARS (\$6,600.00), that amount being the highest and best bid.

- (61) Robert L. Pearson, Jr., Map 079C, Group 0B, Parcel 03900, for further reference recorded in Official Record Book Volume 156, Page 642, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Benay F. Skinner, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (62) Ardie Perigo Etux, Map 078, Group 00, Parcel 11700, for further reference recorded in Official Record Book Volume 78, Page 368, in the Register's Office, for Montgomery County, Tonzessee. Said property was sold to Gary Gregory and Shirley Oregory, for the amount of THIRTY EIGHT THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$38,500.00), that amount being the highest and best bid.
- (63) Birdie Stowe Petrie, Map 071, Group 00, Parcel 08500, for further reference recorded in Official Record Book Volume 385, Page 572, in the Register's Office, for Montgomery County, Tennessec. Said property was sold to Herry S. Hedrick, for the amount of EIGHTFEEN TITIOUSAND and 00/100 DOLLARS (\$18,000.00), that amount being the highest and best bid.
- (64) G. W. Pettus Etux Jewel, Map 080H, Group OA, Parcel 00100, for further reference recorded in Official Record Book Volume 506, Page 1109, in the Register's Office, for Monigomery County, Tennossee. Said property was sold to City of Clearksville, for the amount of TWO HUNDRED TWENTY FOUR and 66/100 DOLLARS (\$224.66), that amount being the highest and best bid.
- (65) G. W. Pettus Etux Jewel, Map 080H, Group 0A, Parcel 00200, for further reference recorded in Official Record Book Volume 242, Page 1097, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of SIX THOUSAND EIGHT HUNDRED FIFTY SEVIN and 51/100 DOLLARS (\$6,857.51), that amount being the highest and hest bid.
- (66) G. W. Pettus Etax Jewel, Map 080H, Group 0A, Parcel 00300, for further reference recorded in Official Record Hook Volume 280, Page 1121, in the Register's Office, for Monigomery County, Tennessee. Said property was sold to City of Clarksville, for the amount of TWO HUNDRED TWINTY FOUR and 66/100 DOLLARS (\$224.66), that amount being the highest and best bid.
- (67) Helen J. Lashomb Purdom, Map 0541, Group OC, Parcel 00900, for further reference recorded in Official Record Book Volume 58, Page 641, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to L. & L. Acquisitions, for the amount of ELEVIEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$11,500.00), that amount being the highest and best bid.
- (68) William Paul Rice Etux Eleanor, Map 044E, Group 0F, Parcel 00901, for further reference recorded in Official Record Book Volume 553, Page 251, in the Register's Office, for Monigonery County, Tennessee. Said property was sold to Monigomery County, Tennessee, for the amount of TWO HUNDRED ONE and 60/100 DOLLARS (\$201.60), that amount being the highest and best bid.
- (69) William Paul Rice Eux Eleanor, Map 044E, Group 0F, Parcel 01001, for further reference recorded in Official Record Book Volume 622, Page 2147, in the Register's Office, for Monigomery County, Tentesesce. Said property was sold to Montgomery County, Tennessee, for the amount of TWO HONDRED ONE and 60/100 DOLL ARS (\$201.60), that amount being the highest and best bid.

- (70) Esther B. See, Map 079D, Group OF, Parcel 02800, for further reference recorded in Official Record Book Volume 986, Page 519, in the Register's Office, for Mongomery County, Tennessee, Suid property was sold to G. Co. Investments LLC, for the amount of THIRTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$13,500.00), that amount being the highest and best bid.
- (71) Robert D. Sheppard, Jr., Map 0791., Group OB, Parcel 01702, for further reference recorded in Official Record Book Volume 696, Page 1651, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Montgomery County, Tennessee, for the amount of ONE THOUSAND SEVEN HUNDRED TWENTY FOUR and 98/100 DOLLARS (\$1,724.98), that amount being the highest and best bid.
- (72) David Small, Map 019J, Group 0A, Parcel 00901 C, for further reference recorded in Official Record Book Volume 1408, Page 465, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to G. Co. Investments LLC, for the amount of FIFTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$15,500.00), that amount being the highest and best bid.
- (73) Ronald F. Turner, Jr. Etux Michelle L., Map 055H, Group 0B, Parcel 01201, for further reference recorded in Official Record Book Volume 738, Page 231, in the Register's Office, for Mostgomery County, Tennessee. Said property was sold to Luther E. Anderson, for the amount of NINE THOUSAND and 00/100 DOLLARS (\$9,000.00), that amount being the highest and best bid.
- (74) Addie Campbell D. Waller, Map 066D, Group OB, Parcel 02500, for further reference recorded in Official Record Book Volume 452, Page 1568, in the Register's Office, for Montgomery County, Tennessee. Said property was sold to Telak J. Martin and Nicole L. Martin, for the amount of FOUR HUNDRED and 00/100 DOLLARS (\$400.00), that amount being the highest and best bid.
- (75) Paula Williams % Martin Phillips, Map 114, Group 00, Parcel 06000, for further reference recorded in Official Record Book Volume 946, Page 1359, in the Register's Office, for Montgomery County, Tentiessee. Said property was sold to Luther E. Anderson, for the amount of SEVENTEEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$17,500.00), that amount being the highest and best bid.

Led A. Crozier, Jr., Clerk and Master, Chancery Court, Montgomery County, Tennessee

#### Deed - Page 10

And it appearing to the Court that said report has been on file for more than 10 days;

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY THE COURT:

That said report is in all things confirmed as the above listed exhibits or parcel numbers. Said report is in the following words and figures attached hereto by the Clerk.

That all right, title, and interest in said properties is hereby divested out of said defendants and all other persons having an interest in said properties and vested in the respective purchasers, subject to the right of the defendant owners of said properties to redeen the same within one year;

That the Clerk shall make, acknowledge for registration, and deliver to said purchaser(s) a deed conveying such tract of land, as aforesaid, or, will provide at the election of the purchaser(s) a certified decree;

That upon application of the purchaser(s), a writ of possession will issue, at the cost of the purchaser(s), to place said purchaser(s) in possession of said tract of land;

That the Clerk shall order the Trustee to distribute the proceeds of each sale as follows:

First, to the twenty (2055) percent penalty as allowed as compensation for the prosecution of the suits to be payable to Austin Pesy, VII, Delinquent Tax Attorney; Second. In the costs of the County for the proportionate share of service fees and advertising expenses chargeable against each of the several owners and title search fees; Third, such county taxes as may be due Brenda F. Radford, County Trustee; and Fourth, such city taxes as may be due Laurie Matta, Commissioner of Finance & Revenue;

That the Trustee retain, subject to rightful claims, any balance remaining after payment of all of the above; That upon disbursement of the sale proceeds as above provided, the judgment be satisfied and all liens on said property be discharged; and all other matters are reserved.

La Lamance N. McMilan, Ja.

Character

Date: 11/24/15

pa Way, VII (BPR# 016245) DELIMOUENT TAX ATTORNEY 121 South Third Street Clarkville, TN 37040 (931) 647-1501

Certificate of Service

Thereby certify that the opposing parties are being served a cupy of this order by U. S. Math. pertage prepaid, at the address appearing on the Tax Rolls of the Montgomery County Trustee.

DELIXOUENT TAX ATTORNEY

State of Tennessee

County of Montgomery

Case No. MC CH CV DO 14 - 0000001

I, Ted A. Crozier Jr., Clerk and Master of Montgomery County, Tennessee, hereby certify that the attached foregoing copy of the DECREE CONFIRMING SALE, DIVESTING AND VESTING TITLE filed on NOVEMBER 24, 2015. In the cause of

#### MONTGOMERY COUNTY

VS

#### DELINQUENT TAX PAERS

has been compared and is certified by me as a full, true and correct copy of the original on file in my office and in my custody.

In testimony whereof, I have here unto set my hand and affixed the seal of the court on  $\underline{25}$  day of  $\underline{November}$ , 20  $\underline{15}$ .

Chancery Court Clerk And Master Ted A. Crozier Jr.

Deputy Clerk

SEAL

#### ORDINANCE 34-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF WILLIAM REVELL FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE SOUTH FRONTAGE OF TINY TOWN RD., 775 +/- FEET WEST OF THE TINY TOWN RD. & ALLEN RD. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned AG Agricultural District Highway & Arterial Commercial as C-5 Highway & Arterial commercial District/R-4 Multiple-Family Residential

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

(C-5 Description) Beginning an iron pin (old), said pin being the northwestern corner of the Betty Bozeman Property as recorded in Vol. WB-AE, page 78 ROMCT, said pin being N 63° 43' W for a distance of 520 from the centerline intersection of Allen Road and Tiny Town Road, said point being the southern right of way of Tiny Town Road, said point also being the northeastern corner of the herein described parcel; Thence, leaving said Tiny Town Road right of way and along said Betty Bozeman property, S 00° 57' 46" W for a distance of 114.90 feet to a point on a line, said point being the north west corner of the said Bozeman property as described in ORV 245, page 495; Thence, S 00° 57' 46" W for a distance of 143.88 feet to a point on a line, said point being the south east corner of the herein described parcel; Thence, along a new zone line, S 83° 33' 30" W for a distance of 450.24 feet to a point on a line, said point being the eastern property line of the Betty Bozeman property as described in ORV 873, page 2664, said point also being the south west corner of the herein described parcel; Thence, along said Bozeman property, N 00° 24' 49" E a distance of 250.01 feet to the being of a curve, said point being the southern right of way of Tiny Town Road, said point also being the north west corner of the herein described parcel; Thence, along said Tiny Town Road right of way, said curve turning to the left, having a

radius of 1719.28 feet, and whose long chord bears N 82° 29' 49" E for a distance of 453.83 feet to a point of intersection with a non-tangential line. Said point being the point of beginning, said parcel containing 109,407 Square Feet or 2.51 Acres, more or less.

(R-4 Description) Beginning at a point, said point being the northwestern corner of the Betty Bozeman Property as recorded in Vol. 245, page 495 ROMCT, said pin being S 43° 53' W for a distance of 678 from the centerline intersection of Allen Road and Tiny Town Road, said point also being the northeastern corner of the herein described parcel; Thence, along said Betty Bozeman property, S 00° 57' 46" W for a distance of 453.12 feet to a point on a line, said point being the northern property line of the Jeff Burkhart Custom Properties Inc as described in Plat Book 'L', page 41; Thence, along said Jeff Burkhart Custom Properties Inc for the next 2 calls, \$ 80° 03' 59" W for a distance of 279.87 feet to a point on a line; Thence, S 80° 03' 59" W for a distance of 170.13 feet to a point on a line, said point being the eastern property line of the Betty Bozeman property as described in ORV 873, page 2664, said point also being the south west corner of the herein described parcel; Thence, along said Betty Bozeman property for the next 2 calls, N 00° 24' 49" E for a distance of 449.65 feet to a point on a line; Thence, N 00° 24' 49 E for a distance of 30.53 feet to a point on a line, said point being the north west corner of the herein described parcel; Thence, leaving said Bozeman property and along a new zone line, N 83° 33' 30" E a distance of 450.24 to the point of beginning, said parcel containing 207,441 Square Feet or 4.76 Acres, more or less.

#### ORDINANCE 35-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF MILAM FAMILY, LLC JAMIE MILAM FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE SOUTH FRONTAGE OF OLD ASHLAND CITY RD., 80 +/- FEET EAST OF THE GOLF CLUB LN. & OLD ASHLAND CITY RD. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned O-1 Office District as C-2 General Commercial District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point, said point being 147 +/- feet in a southeasterly direction from the centerline of the Golf Club Lane & Old Ashland City Road intersection, said point being the northeast corner of the Howard John Hiett property, and the northwest corner herein describer property, thence in a southerly direction 150 +/- feet with the western boundary of the Hiett property to a point, said point being in the northern boundary of the John Bruce Wilson Seperate property trust, thence in a westerly direction 82 +/- feet with the northern boundary of the Bruce property & other to a point, said point being located in the eastern property boundary of the Muridhar Corporation, thence in a northerly direction 155 +/- feet with the eastern boundary of the Muridhar Corporation to a point, said point being the northeast corner of the Muridhar Corporation property & located in the southern right of way margin of Old Ashland City Rd. thence in a easterly direction 100 +/- feet with the southern right of way margin of Old Ashland City Rd. to the point of beginning, said herein described tract containing 0.32 acre

#### ORDINANCE 36-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF ALLEN MOSER FOR A ZONE CHANGE ON PROPERTY LOCATED EAST OF FT. CAMPBELL BLVD., SOUTH OF CONCORD DR., WEST & NORTH OF W. BEL AIR BLVD.,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned C-5 Highway & Arterial Commercial District/R-1 Single-Family Residential District as C-2 General Commercial District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

BEGINNING at the northwest corner of Lot 38, Section A, Bel Air Estates as recorded in Plat Book 4, Page 16, Plat 16, in the Register's Office for Montgomery County, Tennessee, said iron pin being 245.4 feet northwestwardly from the centerline of West Bel Air Boulevard as measured along the northeast right-of-way of a street, thence with the northern terminus of said street South 47 degrees 22 minutes 00 seconds West 50.40 feet to an angle iron marking the northeast corner of Lot 37, Section A, thence with the northeast line of the Christopher Catalano property as recorded in Official Record Book Volume 318, Page 218, in the Register's Office for Montgomery County, Tennessee, North 62 degrees 39 minutes 18 seconds West 114.69 feet to an iron pin, the northeast corner of the Quincy's property as recorded in Official Record Book Volume 549. Page 2309, in the Register's Office for Montgomery County, Tennessee, thence with the north line of said property South 68 degrees 58 minutes 00 seconds West

60.00 feet to the southeast corner of the Sun Jo Choi property as recorded in Official Record Book Volume 553, Page 155, in the Register's Office for Montgomery County, Tennessee, thence with the east and north lines of said property as follows: North 26 degrees 31 minutes 00 seconds West 100.00 feet to an iron pin, thence South 68 degrees 58 minutes 00 seconds West 60.00 feet to the southeast corner of the Garland T. Wright property as recorded in Official Record Book Volume 496, Page 836, in the Register's Office for Montgomery County, Tennessee, thence with the east line of said property North 24 degrees 17 minutes 40 seconds West 215.45 feet to an iron

pin in the south line of the J and N Enterprises, Inc. property as recorded in Official Record Book Volume 458, Page 1579, in the Register's Office for Montgomery County, Tennessee, thence with several lines of said property as follows: North 65 degrees 44 minutes 00 seconds East 303.10 feet to an iron pin the center of a gully, thence generally with the centerline of said gully as follows: North 04 degrees 39 minutes 00 seconds West 72.30 feet, thence North 38 degrees 23 minutes 00 seconds West 100.00 feet to an iron pin, thence North 62 degrees 11 minutes 00 seconds West 61.00 feet, thence North 23 degrees 24 minutes 00 seconds West 60.00 feet to an iron pin, thence South 69 degrees 20 minutes 00 seconds West 47.00 feet to an iron pin, the southeast corner of the Newton Powers property as recorded in Official Record Book Volume 408, Page 1804, in the Register's Office for Montgomery County, Tennessee, thence with the east line of said property generally with the centerline of a gully as follows: North 58 degrees 15 minutes 00 seconds West 53.60 feet, thence North 32 degrees 49 minutes 00 seconds West 57.00 feet, North 06 degrees 56 minutes 00 seconds East 36.20 feet, thence North 49 degrees 11 minutes 00 seconds West 66.00 feet, thence North 16 degrees 39 minutes 00 seconds East 81.00 feet, thence North 41 degrees 07 minutes 00 seconds West 39.00 feet to an iron pin, the southeast corner of the Walter Waters property as recorded in Official Record Book Volume 128, Page 76, in the Register's Office for Montgomery County, Tennessee, thence with the east line of said property as follows: generally with a gully North 66 degrees 07 minutes 00 seconds West 99.30 feet, thence North 14 degrees 24 minutes 00 seconds West 70.28 feet to an iron pin, the southeast corner of the Hankland L.L.C. property as recorded in Official Record Book Volume 636, Page 1433, in the Register's Office for Montgomery County, Tennessee, thence with the east line of said property as follows: North 75 degrees 28 minutes 00 seconds West 59.45 feet, thence North 44 degrees 09 minutes 00 seconds West 102.34 feet, thence North 24 degrees 28 minutes 00 seconds West passing the southeast corner of the William L. Buckner property as recorded in Deed Book 145, Page 491, in the Register's Office for Montgomery County, Tennessee, 84.71 feet to a pipe marking the southwest corner of Section C of Bel Air Estates Subdivision as recorded in Plat Book 4, Page 11-A, Plat 11-A, in the Register's Office for Montgomery County, Tennessee, thence with several lines of Section C as follows: North 88 degrees 46 minutes 00 seconds East 478,40 feet to an iron pin, thence South 03 degrees 56 minutes 00 seconds East 95.76 feet to an iron pin, thence South 82 degrees 40 minutes 00 seconds East 155.88 feet to an iron pin, thence South 12 degrees 40 minutes 00 seconds West 4.44 feet to an iron pin, thence South 68 degrees 54 minutes 00 seconds East 166.03 feet to an iron pin, thence South 13 degrees 37 minutes 00 seconds East passing the northwest corner of Section A of Bel Air Estates Subdivision as recorded in Plat Book 4, Page 16, Plat 16, in the Registers Office for Montgomery County, Tennessee, 739.60 feet to an iron pin, thence continuing with said Section A, South 47 degrees 22 minutes 00 seconds West 368.08 feet to the point of beginning, containing 12.80 acres, more or less, according to description provided by Erle M. Butts, King Engineers, Inc., dated April S, 1973, as revised February 19, 1974, and further revised June 25, 1981, and being designated as Map and Parcel No. 43- K-A-30, on the Maps of the Assessor of Property for Montgomery County, Tennessee.

#### ORDINANCE 37-2021-22

Amending The Zoning Ordinance And Map Of The City Of Clarksville, Application Of Preston Langford For A Zone Change On A Tract East Of Warfield Blvd., West Of Roanoke Rd., North Of Rossview Rd.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned O-1 Office District as C-2 General Commercial District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point, said point being the west property line of Virginia Hills Section 1 Lot 6 as described in Plat Book 13, page 36A, said point being N 2° 40' W for a distance of 660 feet from the centerline intersection of Rossview Road and Roanoke Road., said pin also being the southeastern corner of the herein described parcel; Thence, leaving said Lot 6 and along an new zone line, S 87° 06' 14" W for a distance of 369.81 feet to a point on a line, said point being the north east corner of the Claudell Wootton property as described in ORV 1164, page 613, said point also being the north property line of the William Belew property as described in ORV 2023, page 515, said point also being the south west corner of the herein described parcel; Thence, along said Belew property for the next 2 calls, N 07° 12' 10" W for a distance of 191.85 feet to a point on a line; Thence N 87° 16' 39" E a distance of 401.02 feet to a point on Lot 8 of said Virginia Hills Sect. 1 Subdivision, said point being the north east corner of the herein described parcel; Thence, along said subdivision Lots 6 thru 8, S 02° 09' 18" W for a distance of 190.83 feet to the point of beginning, said parcel containing 73,499 Square Feet or 1.69 Acres, more or less.

#### ORDINANCE 38-2021-22

Amending The Zoning Ordinance And Map Of The City Of Clarksville, Application Of Joel & Shirley Plummer For A Zone Change On Three Properties Fronting On The East Frontage Of Old Russellville Pike, 320 +/- Feet South Of The Old Russellville Pike & Hickory Trace Rd. Intersection.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-1 Single-Family Residential District as R-6 Single-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point, said point being the east right of way of Old Russellville Pike, said point being S 3° 24' W for a distance of 182 feet from the centerline intersection of Old Russellville Pike and Hickory Trace Road, said point being the southern property line of the Hickory Trace Subdivision as described in plat book 13, page 273, said point also being the northwestern corner of the herein described parcel; Thence, leaving said Old Russellville Pike right of way and along said Hickory Trace Subdivision of the next 5 calls, S 82° 29' 02" E for a distance of 223.66 feet to a point on a line; Thence, N 84° 13' 51" E for a distance of 120.59 feet to a point on a line; Thence, S 82° 02' 54" E for a distance of 172.21 feet to a point on a line; Thence, S 02° 55' 46" W for a distance of 51.85 feet to a point on a line; Thence, S 82° 41' 02" E for a distance of 253.54 feet to a point on a line, said point being the western right of way of CJ Corman Railroad, said point also being the north east corner of the herein described parcel; Thence, along said CJ Corman Railroad for the next 2 calls, S 50° 38' 13" W for a distance of 162.50 feet to a point on a line; Thence, S 46° 00' 42" W for a distance of 201.85 feet to a point on a line, said point being the northern property line of the Clarksville Christian Center as described in Vol. 535, page 1005; Thence, along said Clarksville Christian Center, N 81° 38' 47" W for a distance of 555.79 feet to a point on a line, said point being the south west corner of the herein described parcel, said point also being the eastern right of way of said Old Russellville Pike; Thence, along said Old Russellville Pike for the next 3 calls, N 11° 43' 19" E for a distance of 140.45 feet to a point on a line; Thence, N 11° 51' 00" E a distance of 117.58 feet to a point on a line; Thence, N 11°

16' 51" E for a distance of 35.63 feet to the point of beginning, said parcel containing 199,019 Square Feet or 4.57 Acres, more or less.

#### ORDINANCE 39-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF POWERS & ATKINS, LLC FOR A ZONE CHANGE ON PROPERTY LOCATED ON THE EAST FRONTAGE OF RICHARDSON ST. 190 +/- FEET SOUTH OF THE RICHARDSON ST. & CROSSLAND AVE, INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-3 Three Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the eastern right-of-way of Richardson Street, said point being 0.03 miles, more or less, south of the centerline of Crossland Avenue, as measured along the eastern right-of-way of Richardson Street, said point also being the northwestern corner of the subject property; Thence South 81°26'34" East for a distance of 644.74 feet, more or less, to a point; Thence South 10°13'29" East for a distance of 199.06 feet, more or less, to a point; Thence North 81°22'26" West for a distance of 437.04 feet, more or less, to a point; Thence North 09°55'57" East for a distance of 100.00 feet, more or less, to a point; Thence North 80°04'03" West for a distance of 198.71 feet, more or less, to a point; Thence South 05°06'18" East for a distance of 93.88 feet, more or less, to the point of beginning. Said Tract contains 2.44 acres more or less.

#### ORDINANCE 40-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF ABRAHAMSON FAMILY FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE NORTH FRONTAGE OF TINY TOWN RD., 305 +/- FEET EAST OF THE TINY TOWN RD. & HERITAGE POINTE DR. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned AG Agricultural District as C-2 General Commercial District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the north right of way of SR 236, said point of beginning being further described as the southeast corner of the DJ Development property as recorded in ORVI 560, Page 1953 ROMCT, lying North 82 degrees 11 minutes 29 seconds East for 149.65 feet from the centerline intersection of Tiny Town Road and Norstar Drive; Thence leaving Tiny Town north right of way with the east line of said DJ Development, North 12 degrees 45 minutes 08 seconds East for 1,047.14 feet to a point, being the north corner of the Villas of Heritage as recorded in Plat Book I, Page 107 ROMCT. also being the southeast corner of the 600 Heritage Pointe, LLC as recorded in ORV 1827, Page 1589 ROMCT; Thence along 600 Heritage Pointe east property line, North 12 degrees 43 minutes 40 minutes Eat for 1,051.40 feet to a point, said point lying in the south right of way margin of Interstate 24, also being the northwest corner of herein described tract; Thence leaving 600 Heritage Pointe, along the south margin of Interstate 24, South 55 degrees 22 minutes 08 seconds East for 184.45 feet to a point; Thence continuing along Interstate 24, South 41 degrees 51 minutes 30 seconds East for 399.06 feet to a point, being the northwest corner of the William Grimes property as recorded in ORV 1930, Page 927 ROMCT; Thence leaving Interstate 24, along Grimes west property line, South 11 degrees 59 minutes 17 seconds West for 654.40 feet to a point, lying in the north boundary of St James Missionary Baptist Church as recorded in ORV 895 Page 283 ROMCT; Thence along St James north property line, North 78 degrees 21 minutes 08 seconds West for 302.59 feet to a point; Thence continuing along St James property, South 11 degrees 56 minutes 35 seconds West for a total of l, 138.29 feet to a point, lying in the north right of way of Tiny Town Road, also being the southeast corner of herein described tract; Thence along Tiny Town north margin, North 77 degrees 20 minutes 29 seconds West for 218.31 feet to the point of beginning. Said tract-containing 14.97 acres more or less.

#### ORDINANCE 41-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF WARENDA BARKER, DEBRA WHITLOCK, FERGUSON FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE NORTH FRONTAGE OF THE NEEDMORE RD. 300 +/- FEET SOUTH OF THE NEEDMORE RD. & BELL RD. INTERSECTION

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned AG Agricultural District as R-4 Multiple-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the west right of way of Needmore Road, said point of beginning being further described as the south corner of the Maurine Davis property as recorded in MN 46, Page 316 ROMCT, lying South 70 degrees 57 minutes 58 seconds West for 59.23 feet from the centerline intersection of Bell Road and Needmore Road; Thence along Needmore Road west right of way for the next four calls: South 45 degrees 59 minutes 56 seconds West for 633.67 feet to a point; South 50 degrees 39 minutes 05 seconds West for 59.92 feet to a point; On a curve to the right having a radius of 340.00 feet, an arc length of 331.56 feet, a delta of 55 degrees 52 minutes 23 seconds, a tangent of 180.30 feet a chord bearing of South 78 degrees 35 minutes 17 seconds West for 318.58 feet to a point; North 73 degrees 28 minutes 31 seconds West for 10.30 feet to a point, being the south corner of the Odell Love property as recorded in ORV 1367, Page 790 ROMCT; Thence along Love east property line, North 15 degrees 25minutes 28 minutes East for 380.18 feet to a point, being Love's north corner; Thence along Love's north property line, North 87 degrees 36 minutes 54 seconds West for 201.42 feet to a point; Thence continuing along Love's west property line, South 10 degrees 59 minutes 26 seconds West for 136.07 feet to a point, being the northeast corner of the Richard Bell Jr property as recorded in ORV 398, Page 155 ROMCT; Thence along Bell's north property line, North 72 degrees 33 minutes 50 seconds West for 472.21 feet to a point, lying in the north boundary line of the Hannibal Partner, GP property as recorded in ORV 2033, Page 2027 ROMCT, also being the south corner of the Bell Court Subdivision as recorded in PB 10, Page 2 ROMCT; Thence leaving

Hannibal, along Bell Court east boundary line, North 09 degrees 45 minutes 05 seconds East for 536.50 feet to a point, being the east corner of lot 4 of Bell Court, also being the northwest corner of herein described tract; Thence along Bell Court south boundary line, North 85 degrees 24 minutes 32 seconds East for 2.20 feet to a point; Thence continuing along Bell Court south boundary property, South 74 degrees 15 minutes 50 seconds East for 332.40 feet to a point, being the south corner of Bell Court and the west corner of the Nannie Bell Property as recorded in ORV 1347, Page 2493 ROMCT; Thence along Bell south property line, South 73 degrees 59 minutes 57 seconds East for 1,027.69 feet to the point of beginning. Said tract-containing 15.06 acres more or less.

#### ORDINANCE 42-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF LUKE BAGGETT FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE EAST FRONTAGE OF OAK LN., EAST OF THE OAK LN. & LUCAS LN. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-3 Three Family Residential District as R-6 Single-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the east margin of Oak Lane, said point being located 470 feet south in the centerline of Daniel Street; thence leaving margin of said road North 05 Degrees 22 Minutes 47 Seconds East 555.89 feet to a point; thence South 83 Degrees 14 Minutes 39 Seconds East 62.65 feet to a point; thence South 86 Degrees 26 Minutes 13 Seconds East 126.50 feet to a point; thence South 11 Degrees 50 Minutes 56 Seconds West 71.69 feet to a point; thence South 83 Degrees 44 Minutes 48 Seconds East 58.18 feet to a point; thence South 05 Degrees 34 Minutes 51 Seconds West 510.49 feet to a point; thence North 78 Degrees 47 Minutes 48 Seconds West 238.61 feet to the point of beginning containing an area of 3.0 acres.

#### ORDINANCE 43-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF BENNY SKINNER FOR A ZONE CHANGE ON PROPERTY LOCATED AT THE SOUTHWEST CORNER OF THE GREENWOOD AVE. & KLEEMAN DR. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-2 Single-Family Residential District as R-6 Single-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point, said point being the southwest corner of the Greenwood Avenue & Kleeman Drive intersection, thence in a southerly direction with the western right of way margin of Greenwood Avenue 304 +/- feet to a point, said point being the northeast corner of the Raymond P. Rose property, thence in a westerly direction 289 +/- feet with the northern boundary of the Rose property to a point, said point being in the eastern boundary of the Jack Rudolph properties to a point, said point being in the southern right of way margin of Kleeman Drive, thence in a northeasterly direction 277 +/- feet with the southern right of way margin of Kleeman Drive to the point of beginning, said herein described tract containing 1.41 +/- acres

#### ORDINANCE 44-2021-22

AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF CLARKSVILLE, APPLICATION OF ESTATE OF EDDIE R. KEY GLENDA GRISWOLD FOR A ZONE CHANGE ON PROPERTY FRONTING ON THE SOUTH FRONTAGE OF NEEDMORE RD., SOUTH OF THE NEEDMORE RD. & TURNER LN. INTERSECTION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Zoning Ordinance and Map of the City of Clarksville, Tennessee are hereby amended by designating the zone classification of the property described in Exhibit A, currently zoned R-3 Three Family Residential District as R-4 Multiple-Family Residential District

PUBLIC HEARING: October 7, 2021 FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:

#### **EXHIBIT A**

Beginning at a point in the south margin of Needmore Road, said point being 340 feet West of the centerline of Keyland Drive; thence leaving margin of said road South 17 Degrees 30 Minutes 46 Seconds West 295.18 feet to a point; thence South 78 Degrees 47 Minutes 46 Seconds West 184.93 feet to a point; thence North 83 Degrees 45 Minutes 20 Seconds West 148.65 feet to a point; thence North 18 Degrees 47 Minutes 31 Seconds East 322.07 feet to the south margin of Needmore road; Thence following the margin of said road North 86 Degrees 55 Minutes 43 Seconds East 166.49 feet to a point; thence with a curve turning to the right with an arc length of 148.98 feet, with a radius of 536.00 feet and with a chord of South 85 Degrees 06 Minutes 32 Seconds East 148.50 the point of beginning containing an area of 2.29 acres.

#### ORDINANCE 46-2021-22

AN ORDINANCE AUTHORIZING THE CITY OF CLARKSVILLE TO CONVEY THE SIDEWALKS CONTAINED WITHIN THE DOWNTOWN COMMONS PARCEL OF REAL PROPERTY TO MONTGOMERY COUNTY TENNESSEE.

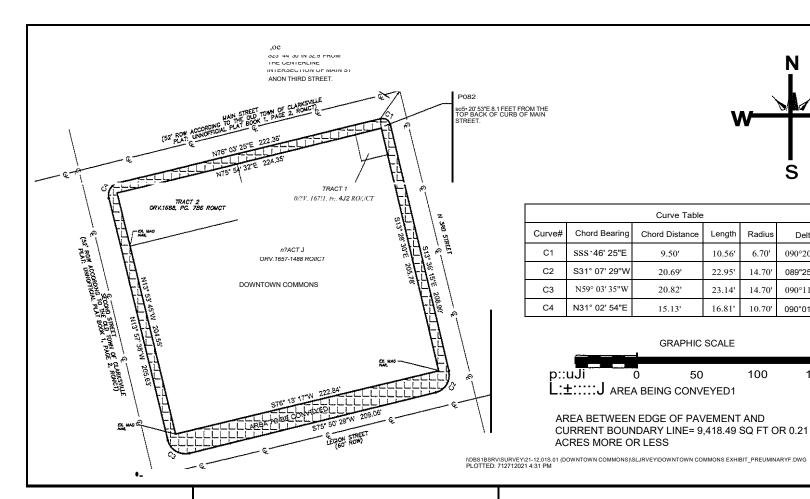
- WHEREAS, the City Council finds that the Downtown Commons Property plays a central and critical role in providing green space, services and entertainment to the general public and adding value to our community; and
- WHEREAS, Montgomery County, a political subdivision of the State of Tennessee, (hereinafter "County"), is vested with title to the "Downtown Commons" parcel of real property by deeds of record in Official Record Book Volume 1657, Page 1488, and Official Record Book Volume 1670, Page 432, and Official Record Book Volume 1688, Page 786, Register's Office for Montgomery County, Tennessee and as shown by survey attached hereto as Exhibit "A"; and
- WHEREAS, the City of Clarksville, (hereinafter "City"), is vested with title to the sidewalks contained within the above described "Downtown Commons" parcel of property, and the City bears the maintenance cost and the potential liability for claims or loss that may be sustained from use of the downtown commons sidewalk property; and
- WHEREAS, the County desires to own, assume responsibility for, and have law enforcement jurisdiction of the downtown commons sidewalks property such that the County controls the sidewalks and assumes liability for claims or loss that may be sustained from use of the downtown commons propeliy and it's sidewalks; and
- WHEREAS, the City Council finds that the best interests of the City and its residents would be served by conveying the downtown commons sidewalks property as described in Exhibit "B" to the County to alleviate the maintenance cost and the potential liability for claims or loss that may be sustained from use of the downtown commons property sidewalks, and to allow the City and County to better provide services and entertainment to the general public.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE. TENNESSEE

That the conveyance by the City of Clarksville of the sidewalk property as described in Exhibit "B" and as contained within the above described "Downtown Commons" parcel of property in Exhibit "A" is hereby approved and the Mayor and City Attorney are hereby authorized to execute all necessary documents required to effectuate the conveyance of said sidewalk property.

FIRST READING: October 7, 2021

SECOND READING: EFFECTIVE DATE:



n/a D<sub>etail No.</sub> 07-13-2021

0 Revisid<sup>n</sup>:

m X 2: m

**CITY OF CLARKSVILLE PROPERTY ADDRESS: MAIN STREET CLARKSVILLE TN. 37043** 

330 North Second Street | Clarksville, TN 37040 931.647.6959 I www.ttlusa.com

Radius

6.70'

14.70'

14.70'

100

Delta

090°20'20'

089"25'59"

090°11'54"

090°01'03"

150

## Property Description Portion of the City of Clarksville Property Main Street, Clarksville TN 37040

Being a tract of land in the 12TH Civil District of Montgomery County Tennessee. Said tract being all of the land between the back of curb along the block bound by Main Street, N 3'd Street, Legion Street, and Second Street, and the present boundary line for the Downtown Commons tract. Said tract is south of and adjacent to Main Street, west of and adjacent to N 3'd Street, North of and adjacent to Legion Street, and east of and adjacent to 2"d Street. Herein area to be combined with the adjacent Montgomery County Government property.

Beginning at a point at the back of curb in the southern right of way (ROW) of Main Street. Said POINT OF BEGINNING being located S 23°44'30" W 32.9 feet from the centerline intersection of said Main Street and N 3" Street.

Thence, along the back of curb and along a curve to the right, having a radius of 6.70 feet, a delta of 90°20'20", an arc length of 11.04 feet and a chord of S 58°46'25" E 9.50 feet to a point at the back of curb along N 3'dStreet.

Thence, with said back of curb along N 3'd Street, S 13°36'15" E 208.90 feet to a point.

Thence, continuing along back of curb with a curve to the right, having a radius of 14.70 feet, a delta of 89°25'59", an arc length of 22.95 and a chord of S 31 °07'29" W 20.69 feet to a point at the back of curb along Legion Street.

Thence, with said back of curb of Legion Street, S 75°50'29" W 209.06 feet to a point.

Thence with said back of curb, along a curve to the right having a radius of 14.70 feet, a delta of 90°11'54", an arc length of 23.14 feet and a chord of N 59°03'35" W 20.82 feet to a point in the back of curb along 2"d Street.

Thence, along said back of curb of 2"d Street, N 13°57'38" W 205.63 feet to a point in the back of curb of 2"d Street.

Thence continuing with back of curb along a curve to the right, having a radius of 10.70 feet, a delta of 90°01'03", an arc length of 16.81 feet and a chord of N 31°02'54" E 15.13 feet to a point in the back of curb along Main Street.

Thence, with back of curb along Main Street, N76°03'25" E 222.36 feet to said POINT OF BEGINNING. Said tract, containing 55,012.92 Sq. Ft. or 1.26 acres more or less.

INCLUDED BUT EXCLUDED from this conveyance is a parcel sold to Montgomery County Tennessee in Official Record Volume (ORV) 1657, Page (PG) 1488 at the Register's Office of Montgomery County

EXHIBIT

Tennessee (ROMCT) Official Record Volume, ORV 1688, PG 786 ROMCT, and ORV 1670, PG 432 ROMCT, and being further described below.

Commencing at a point in the back of curb of Main Street. Said point being located S 23° 44'30" W 32.9 feet from the centerline intersection of Main Street and N. 3RD Street.

Thence, 506°20'53" E 8.1 feet to a point in the southern ROW of Main Street and in the western ROW of N 3" Street. Said POINT OF BEGINNING being the northeast corner of the Montgomery County Tennessee property as recorded in ORV 1670, PG 432 ROMCT.

Thence, leaving said southern ROW of Main Street and with the western ROW of N 3" Street, S 13°28'30" E 205.78 feet to an existing mag nail. Said mag nail being in the northern ROW of Legion Street.

Thence, leaving said western ROW N 3" Street and with the northern ROW Legion Street, S 76°13'17" W 222.84 feet to an existing mag nail. Said mag nail being in the eastern ROW of 2" Street.

Thence, leaving said northern ROW of Legion Street and with the eastern ROW of 2"d St, N 13"53'45" W 204.55 feet to a point. Said point being in the southern ROW of Main Street.

Thence, leaving said eastern ROW 2" Street and with the southern ROW of Main Street, N 75°54'32" E 224.35 feet to the point of beginning, containing 45,872.74 sq. ft. or 1.00 Acre more or less.

This will leave a balance of 9,140.18 Sq. Ft. or 0.21 Acres of area being conveyed, which is the area between the Montgomery County Government (Downtown Commons) property, and the back of curb along Main Street, N 3" Street, Legion Street, and 2" Street.

#### **ORDINANCE 57-2021-22**

AN ORDINANCE AMENDING THE OPERATING AND CAPITAL BUDGETS FOR FISCAL YEAR 2022 FOR GOVERNMENTAL FUNDS (ORDINANCE 130-2021-22) TO REPAIR THE CITY HALL AIR CONDITIONING (HVAC) SYSTEM.

- WHEREAS, Article VII, Section 3 of the official charter of the City of Clarksville provides for the approval and adoption of a budget; and
- WHEREAS, Article VII, Section 3 of the official charter of the City of Clarksville provides for the ability to amend the adopted budget by ordinance by the City Council at any time during the fiscal year by vote of a majority of the City Council on two (2) separate readings; and
- WHEREAS, The City Hall air conditioning system (HVAC) has been failing on a regular basis. The majority of the current air conditioning system was installed in with the original building in 1982.
- WHEREAS, A thorough assessment of the HVAC for City Hall was conducted by a mechanical engineer. Several immediate and impending needs have been identified in order to keep the system functioning. Additionally, a compressor will be replaced.

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the following Amendment be made:

**EFFECTIVE DATE:** 

10419703-4432 Building Repairs & Maintenance Increase \$500,000

BE IT FURTHER ORDAINED that above funds will be provided from the fund balance of the general fund.

ATTEST:	MAYOR	
CITY CLERK		
FIRST READING: SECOND READING:		

#### **RESOLUTION 29-2021-22**

A RESOLUTION APPROVING APPOINTMENTS FOR THE ARTS & HERITAGE DEVELOPMENT COUNCIL AND ADULT ORIENTED ESTABLISHMENT BOARD

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Clarksville City Council hereby approves the following appointments:

- Arts & Heritage Development Council: Kitty Harvill (replacing Jim Diehr) October 2021 September 2024, Arthur "Nick" Nicholson (replacing Kathy Heuston) October 2021 September 2024, Louisa Cooke (replacing Fred Landiss) October 2021 September 2024 and Yvonne Kendall October 2021 September 2024
- Adult Oriented Establishment Board: Kevin Billingsley (replacing Rachel Barrow) October 2021 2025

	Joe Pitts, Mayor	
ATTEST:		
Lisa Canfield, City Clerk		
ADOPTED:		



# CLARKSVILLE CITY COUNCIL SPECIAL SESSION October 5, 2021

#### **MINUTES**

#### CALL TO ORDER

A special session of the Clarksville City Council was called to order by Mayor Joe Pitts on Tuesday, October 5, 2021, at 4:30 p.m. in City Council Chambers, 106 Public Square, Clarksville, Tennessee.

A prayer was offered by Councilperson Ashlee Evans; the Pledge of Allegiance was led by Councilperson Brian Zacharias.

#### **ATTENDANCE**

PRESENT: Brian Zacharias (Ward 1), Wallace Redd (Ward 4), Ambar Marquis (Ward 5), Travis Holleman (Ward 7), Wanda Allen (Ward 8), Karen Reynolds (Ward 9), Stacey Streetman (Ward 10), Ashlee Evans (Ward 11), Trisha Butler (Ward 12)

#### ROBINSON V. CITY

**1. ORDINANCE 45-2021-22** (First Reading) Approving a settlement of the Robinsons and/or Franklin Street Corporation (FSC) v. City State Court and Federal Court lawsuits. Councilperson Butler made a motion to adopt this Ordinance. The motion was seconded by Councilperson Allen.

#### ATTORNEY-CLIENT PRIVILEGE DISCUSSION

The City Council met in an Attorney-Client Privilege discussion with the City Attorney at 4:36 p.m. The City Council reconvened at 5:18 pm.

Mr. Baker said that the settlement agreement involves the settlement of two different lawsuits - there is a third against the City which is a State Court lawsuit on appeal and will not be affected by this agreement.

The settlement is that the second lawsuit and third lawsuit would both be dismissed in exchange for an engineering project the Plaintiff will construct on the City Tract which runs behind Blackhorse, between an open partial and the open partial owned by the Franklin Street Corporation. The City will transfer, via quitclaim deed, ownership to the Robinsons and the Robinsons would transfer a piece of property, via quitclaim deed, to the City for property that the Street Dept. is interested in. Further, an engineering project that would involve the construction of a stormwater project to treat stormwater in the area of the City tract that would be transferred will be taken over by the Robinson's. They pay for the project, but will be reimbursed by the City in the amount of up to \$200,000. The City will also pay an additional amount of \$250,000 in order to settle and get a release for the second and third lawsuits.

Councilperson Allen called for the question to cease discussion. Councilperson Reynolds seconded. No objections were given. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Marquis, Pitts, Redd, Reynolds, Streetman, Zacharias

The motion to adopt this Ordinance passed.

#### **ADJOURNMENT**

The meeting was adjourned at 5:30 p.m.

Minutes prepared by Lisa Canfield, City Clerk



#### CLARKSVILLE CITY COUNCIL REGULAR SESSION October 7, 2021

#### **MINUTES**

#### **PUBLIC COMMENTS**

Ms. Ginger Karmelink asked Council to support **RESOLUTION 24-2021-22** and **RESOLUTION 25-2021-22** 

#### **CALL TO ORDER**

The regular session of the Clarksville City Council was called to order by Mayor Joe Pitts on Thursday, October 7, 2021, at 6:00 p.m. in City Council Chambers, 106 Public Square, Clarksville, Tennessee.

Councilperson Butler introduced Pastor Jeremiah Sims, and his wife Mindy, from All for One Ministries to lead everyone in prayer; the Pledge of Allegiance was led by Councilperson Vondell Richmond.

#### **ATTENDANCE**

**PRESENT:** Brian Zacharias (Ward 1) Vondell Richmond (Ward 2), DaJuan Little (Ward 3), Wallace Redd (Ward 4), Ambar Marquis (Ward 5), Wanda Smith (Ward 6), Travis Holleman (Ward 7), Wanda Allen (Ward 8), Karen Reynolds (Ward 9), Stacey Streetman (Ward 10), Ashlee Evans (Ward 11), Trisha Butler (12)

#### CITY CLERK OATH OF OFFICE

Mayor Pitts administered the Oath of Office to new City Clerk, Lisa Canfield

#### **ELECTION OF MAYOR PRO TEM**

Mayor Pitts made a motion to approve Councilperson Wanda Smith (Ward 6) to serve as Mayor Pro Tem. The motion was seconded by Councilperson Streetman. The following vote was recorded:

**AYE:** Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to approve Councilperson Wanda Smith as the next Mayor Pro Tem passed unanimously. Councilperson Smith was sworn in and shared her words of thanks.

#### **ZONING PUBLIC HEARING**

Councilperson Streetman made a motion to conduct a public hearing to receive comments regarding requests for zone change. The motion was seconded by Councilperson Little. There was no objection.

1. **RESOLUTION 20-2021-22** Annexing territory along Highway 76 and Little Hope Road

Mr. John Grant, Sr, spoke in favor of annexation. No one expressed opposition to this request.

2. **RESOLUTION 21-2021-22** Approving a Plan of Service for annexed territory along Highway 76 and Little Hope Road

No one spoke in support of or in opposition to this request.

3. **ORDINANCE 31-2021-22** (First Reading) Amending The Official Code Of The City Of Clarksville Reapportioning The City Of Clarksville For The Purpose Of Electing Persons For The Office Of City Council Member [Annexed Territory Along Hwy 76 And Little Hope Road]

No one spoke in support of or in opposition to this request.

4. **RESOLUTION 22-2021-22** Approving the abandonment of an unimproved right-of-way, located south of Peterson lane, north of Warren Drive and west of Faye Drive; RPC: Disapproval

No one spoke in support of or in opposition to this request.

5. **RESOLUTION 23-2021-22** Approving the abandonment of an unimproved alleyway located south of Hyman Street, north of Arctic street and west of Red River Street; RPC: Approval

No one spoke in support of or in opposition to this request.

6. **ORDINANCE 33-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Twosome Partners Mark Pirtle, Lose Design Mike Wrye - Agent for Zone Change on property located at the intersection of Tiny Town Rd. and Needmore Rd. from C-5 Highway & Aterterial Commercial District to C-2 General Commercial District. RPC: Approval/Approval

Mr. John Crab spoke in support of this zoning request. No one spoke in opposition to this request.

7. **ORDINANCE 34-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of William Revell, Suresh Burle - Agent for Zone Change on property located at the intersection of Tiny Town Rd. and Allen Rd. from AG Agricultural District to C-5 Highway & Arterial Commercial District/R-4 Multiple Family Residential District. RPC: Approval/Approval

No one spoke in support of or in opposition to this request.

8. **ORDINANCE 35-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Milam Family, LLC, Jamie Milam, Allen Moser - Agent for Zone Change on property located at the intersection of Golf Club Ln. and Old Ashland City Road from O-1 Office District to C-2 General Commercial District. RPC: Approval/Approval

No one spoke in support of or in opposition to this request.

9. **ORDINANCE 36-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Allen Moser for Zone Change on property located at the intersection of Ft. Campbell Blvd. and W. Bel Air Blvd. from C-5 Highway & Arterial Commercial District/R-1 Single Family Residential District to C-2 General Commercial District. RPC: Disapproval/Approval

No one spoke in support of or in opposition to this request.

10. **ORDINANCE 37-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Preston Langford, William Belew - Agent for Zone Change on property located at a tract east of Warfield Blvd., west of Roanoke Rd., north of Rossview Rd. from O-1 Office District to C-2 General Commercial District. RPC: Approval/Approval

No one spoke in support of or in opposition to this request.

11. **ORDINANCE 38-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Joel and Shirley Plummer, Chris Blackwell - Agent for Zone Change on property located at the intersection of Old Russellville Pike Rd. and Hickory Trace Rd. from R-1 Single Family Residential District to R-6 Single Family Residential District. RPC: Approval/Approval

No one spoke in support of or in opposition to this request.

12. **ORDINANCE 39-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Powers & Atkins, LLC for Zone Change on property located at the intersection of Richardson St. and Crossland Ave. from R-3 Three Family Residential District to R-4 Multiple Family Residential District. RPC: Approval/Approval

No one spoke in support of or in opposition to this request.

13. **ORDINANCE 40-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Abrahamson Family Trust, Wayne Wilkinson - Agent for Zone Change on property located at the intersection of Tiny Town Rd. and Heritage Pointe Dr. from AG Agricultural District to C-2 General Commercial District. RPC: Approval/Approval

Mr. Wayne Wilkinson spoke in support of this zoning request. No one spoke in opposition to this request.

14. **ORDINANCE 41-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Warenda Barker, Ronnie Bell, Debra Whitlock,, Ferguson Bell, Freda O'Neal, for Zone Change on property located at the intersection of Needmore Rd. and Bell Rd. from AG Agricultural District to R-4 Multiple Family Residential District. RPC: Approval/Approval

Mr. Calvin Liggins spoke in support of this zoning request. No one spoke in opposition to this request.

15. **ORDINANCE 42-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Luke Baggett, Syd Hedric - Agent for Zone Change on property located at the intersection of Oak Ln. and Lucas Ln. from R-3 Three Family Residential District to R-6 Single Family Residential District. RPC: Approval/Approval

Mr. Syd Hedrick spoke in support of this zoning ordinance on behalf of Mr. Luke Baggett. He said Mr. Baggett intends to build affordable housing, and asks for the Council's approval of this request. No one spoke in opposition to this request.

16. **ORDINANCE 43-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Benny Skinner for Zone Change on property located at the intersection of Greenwood Ave. and Kleeman Dr.. from R-2 Single Family Residential District to R-6 Single Family Residential District. RPC: Approval/Approval

Mr. Syd Hedrick spoke on behalf of Mr. Benny Skinner, in support of this zoning request. Mr. Skinner has owned this property for years and intends to keep the houses already on the property and plans to build affordable housing on the remaining lots.

Councilperson Reynolds expressed concerns about the lot having been filled in. Mr. Hedrick said a portion was hollowed out during the tornado in 1991 and that the material was placed at the approval of Building and Codes and is all solid material. No one spoke in opposition to this request.

17. **ORDINANCE 44-2021-22** (First Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of the Estate Of Eddie R. Key Glenda Griswold, Hal Matthews Crye- Leike Realtors Inc. - Agent for Zone Change on property located at the intersection of Needmore Rd. and Turner Ln. from R-3 Three Family Residential District to R-4 Multiple Family Residential District. RPC: Approval/Approval

Mr. Hal Matthews spoke in favor of this zoning request on behalf of the owners. He said this request is to get in compliance with current zoning.

Ms. Christine Cornell spoke in opposition to this request. She stated her concerns regarding the one entry/exit onto a two-lane road from her neighborhood, increased traffic and drainage impacting her subdivision. Mr. Charlie Mize also spoke in opposition to this request. He is concerned about the growth of the City. He also expressed his concerns on how this will impact their subdivision with only one entry/exit point onto Needmore Rd.

Mr. Hal Matthews spoke in rebuttal and stated the property is currently zoned for R-3 and R-4 would make a smooth transition with three or four more doors than currently located on the property. No one spoke in surrebuttal.

Counsilperson Streetman made a motion to revert to Regular Session. The motion was seconded by Councilperson Smith. There was no objection.

### ADOPTION OF ZONING

1. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 12-2021-22.** Councilperson Streetman made a motion to adopt this ordinance on first reading; postponed August 5th, (Public Hearing held August 5th). The motion was seconded by Councilperson Allen.

Councilperson Marquis shared the concerns of the residents of Ward 5 to include drainage, runoff and erosion, and traffic. Councilperson Little echoed the same concerns with regards to traffic safety. The following vote was recorded:

AYE: Butler, Holleman, Pitts, Streetman

NAY: Allen, Evans, Little, Marquis, Redd, Reynolds, Richmond, Smith, Zacharias

The motion to adopt this ordinance on first reading failed.

2. The recommendations of the Regional Planning Staff and Commission were for approval of **RESOLUTION 20-2021-22.** Councilperson Streetman made a motion to adopt this resolution. The motion was seconded by Councilperson Allen. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this resolution passed.

3. The recommendations of the Regional Planning Staff and Commission were for approval of **RESOLUTION 21-2021-22.** Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

4. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 31-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Reynolds. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

5. The recommendations of the Regional Planning Staff and Commission were for disapproval of **RESOLUTION 22-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Butler, Holleman, Redd

NAY: Allen, Evans, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this resolution on first reading failed

6. The recommendations of the Regional Planning Staff and Commission were for approval of **RESOLUTION 23-2021-22**. Councilperson Streetman made a motion to adopt this resolution. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this resolution passed.

7. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 33-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman.

Councilperson Allen expressed concerns regarding the traffic safety at the intersection of Tiny Town Rd. & Needmore, and asked that the Council vote this down. Councilperson Zacharias concurred with the previous speaker. The following vote was recorded:

AYE: Butler, Pitts, Redd, Richmond, Streetman

NAY: Allen, Evans, Holleman, Little, Marquis, Reynolds, Smith, Zacharias

The motion to adopt this ordinance on first reading failed.

8. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 34-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman.

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman

NAY: Zacharias

The motion to adopt this ordinance on first reading passed.

9. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 35-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

10. The recommendations of the Regional Planning Staff and Commission were for approval (staff disapproval) of **ORDINANCE 36-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman. The following vote was recorded:

AYE: Butler, Evans, Pitts, Redd, Richmond, Smith, Streetman

NAY: Allen, Holleman, Little, Marquis, Reynolds, Zacharias

The motion to adopt this ordinance on first reading passed.

11. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 37-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

12. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 38-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

13. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 39-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

14. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 40-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman

NAY: Zacharias

The motion to adopt this ordinance on first reading passed.

15. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 41-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Holleman. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman

NAY: Zacharias

The motion to adopt this ordinance on first reading passed.

16. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 42-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt this ordinance on first reading passed.

17. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 43-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Evans. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Richmond, Smith, Streetman, Zacharias

NAY: Reynolds

The motion to adopt this ordinance on first reading passed.

18. The recommendations of the Regional Planning Staff and Commission were for approval of **ORDINANCE 44-2021-22**. Councilperson Streetman made a motion to adopt this ordinance on first reading. The motion was seconded by Councilperson Zacharias. The following vote was recorded:

AYE: Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Richmond, Streetman

NAY: Allen, Reynolds, Smith, Zacharias

The motion to adopt this ordinance on first reading passed.

### **CONSENT AGENDA**

All items in this portion of the agenda are considered to be routine and non-controversial by the Council and may be approved by one motion; however, a member of the Council may request that an item be removed for separate consideration under the appropriate committee report:

- 1. **ORDINANCE 16-2021-22** (Second Reading) Amending the Zoning Ordinance relative to breweries, micro breweries, and brewpubs
- 2. **ORDINANCE 19-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Reda Home Builders, Inc. for Zone Change on property located at the intersection of Madison St. and Tanglewood Dr. from R-1 Single Family Residential District to C-2 General Commercial District.
- 3. **ORDINANCE 20-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Olympus Investings, LLC, William Harris-Agent for Zone Change on property located at the intersection of Darnell Place & Cedar Crest Dr. from R-3 Three Family Residential District to R-4 Multiple Family Residential District.
- 4. **ORDINANCE 21-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of TDK Properties for Zone Change on property located at the southern terminus of Rufus Johnson Rd. from M-3 Planned Industrial District to C-5 Highway & Aterial Commercial District.
- 5. **ORDINANCE 22-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Willie Walker Byard & Mabry Holdings LLC, Byard & Mabry Holdings LLC-Agent for Zone Change on property

located at the intersection of Ishee Dr. & Ringgold Rd. from AG Agricultural District to R-6 Single Family Residential District and R-2 Single Family Residential District.

- 6. **ORDINANCE 23-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of William Belew for Zone Change on property located at the intersection of Needmore Rd. & E. Boy Scout Rd. from AG Agricultural District to R-1 Single Family Residential District.
- 7. **ORDINANCE 24-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Johnny Piper for Zone Change on property located at the southern frontage of Cave Springs Rd. east of Danko Ln. from R-3 Three Family Residential District to R-6 Single Family Residential District.
- 8. **ORDINANCE 26-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Trent Gallivan for Zone Change on property located at the intersection of Fairview Ln & W. Rossview Rd. from R-1 Single Family Residential District to R-6 Single Family Residential District.
- 9. **RESOLUTION 19-2021-22** Approving Appointments For The Common Design Review Board, Housing Authority Board, Fair Housing Board, Human Relations Commission and Parking Commission:
  - Common Design Review Board: Gary Shephard October 2021 through September 2026; David E. Smith (Partial term replacing Sean Craft) October 2021 through September 2024
  - Housing Authority Board: Calvin B. Lockett (replacing Angela Jones) October 2021 through September 2026; Alana Ward (replacing Karey Daugherty) October 2021 through September 2026; Wayne Wilkinson (replacing Steve Stroman) October 2021 through September 2026
  - Fair Housing Board: Mark Kelly October 2021 through September 2026; Rhonda Kennedy October 2021 through September 2025; Deb Haines-Kulick October 2021 through September 2024; Rob Selkow October 2021 through September 2023; Ben Stanley October 2021 through September 2022
  - Human Relations Commission: Lillian Vazquez through October 2021 through September 2024; Garrett Rye (Partial term replacing Dipika Patel) October 2021 through June 2022
  - Parking Commission: Travis Holleman September 2021 through August 2024
- 14. Adoption of Minutes: September 7

Councilperson Reynolds requested **ORDINANCE 19-2021-22** and Councilperson Evans requested **RESOLUTION 19-2021-22** be pulled from the Consent Agenda and moved to New Business.

Councilperson Allen made a motion to adopt the Consent Agenda with the exception of **ORDINANCE 19-2021-22** and **RESOLUTION 19-2021-22**. The motion was seconded by Councilperson Reynolds. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt the Consent Agenda as amended passed.

### **RECESS**

The City Council recessed at 7:30 and reconvened at 7:40 pm

# FINANCE COMMITTEE

1. **ORDINANCE 27-2021-22** (First Reading) Authorizing a utility and ingress and egress easement to Bellsouth Telecommunications, LLC/D/B/A AT&T Tennessee at the intersection of Whitfield Rd., and Needmore Rd.

The recommendation of the Finance and Transportation/Streets/Garage Committees was for approval. Councilperson Streetman made a motion to adopt this ordinance on first reading. Councilperson Holleman seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt **ORDINANCE 27-2021-22** on first reading passed.

2. **ORDINANCE 32-2021-22** (First Reading) Authorizing the sale of property located at 803 Howard St. to Marlon Placid.

The recommendation of the Finance Committee was for approval. Councilperson Streetman made a motion to adopt this ordinance on first reading. Councilperson Butler seconded.

Councilperson Reynolds shared her concern regarding this ordinance setting a precedent. Councilperson Streetman stated that the owner must pay for this property at market value and he could have purchased this in advance for less. Councilperson Allen said that the parcel of land is not something that could be built on and has been sitting on the tax books for quite some time.

Councilperson Richmond called for the question with no objections. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Richmond, Smith, Streetman, Zacharias

NAY: Reynolds

The motion to adopt **ORDINANCE 32-2021-22** on first reading passed.

Chairperson Streetman shared in her Finance Committee report that in the next couple of weeks, the City will be sending out the property tax bills.

# GAS & WATER COMMITTEE Councilperson Wallace Redd

Chairperson Redd shared that the service department completed 5,513 work orders and responded to 271 after hours calls, the engineering department approved 13 utility plans and has 34 ongoing city and third-party projects, and the billing division read 105,429 meters, with an accuracy rate of 99.2 percent.

# HOUSING & COMMUNITY DEVELOPMENT COMMITTEE Councilperson Wanda Smith

**1. RESOLUTION 26-2021-22** Authorizing the name change from Office of Housing and Community Development to Neighborhood and Community Services.

The recommendation of the Housing & Community Development Committee was to postpone this resolution indefinitely so an ordinance can be brought back in November. Chair Smith made a motion to postpone this resolution indefinitely. Councilperson Allen seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to postpone indefinitely **RESOLUTION 26-2021-22** passed.

**2. RESOLUTION 27-2021-22** Authorizing a request from Housing & Community Development to amend its Fiscal Year 2021-2022 Community Development Block Grant (CDBG) Annual Action Plan/2020-2024 consolidated plan.

The recommendation of the Housing & Community Development Department was for approval. Chair Smith made a motion to adopt this ordinance on first reading. Councilperson Evans seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

# The motion to adopt **RESOLUTION 27-2021-22** passed.

Chairperson Smith shared in her report that from June 7-11, 2021, the US Department of Housing & Urban Development conducted a monitoring of the CDBG program to assess our city's performance and compliance with applicable federal requirements. The City did not receive any findings or remarks during this monitoring period.

# PARKS & RECREATION COMMITTEE Councilperson Vondell Richmond

Chairperson Richmond shared the committee did not meet during the month of September. Parks and Rec had a great month with over 9,000 facility check ins and 2,000 rounds of golf at Swan Lake. The Maintenance Department completed over 149 service requests. He asked that everyone pay attention to changing events due to the Covid-19 pandemic.

# PUBLIC SAFETY COMMITTEE Councilperson Travis Holleman

1. **ORDINANCE 28-2021-22** Amending the official code pertaining to hours for consumption of alcoholic beverages, beer and wine in the entertainment district "premises" as described in Tennessee Code Annotated (T.C.A.) § 57-4-102(28)(D)

The recommendation of the Public Safety Committee was for approval. Chair Holleman made a motion to adopt the amendment to this ordinance. Councilperson Streetman seconded.

Councilperson Streetman went over the Amendment for **ORDINANCE 28-2021-22** beginning on page 224 in blue. Councilperson Butler asked if this Ordinance established rules or was there hours already in place. Councilperson Streetman said this ordinance gives the City the power and authority to regulate the hours of consumption and permitting.

The following vote on the amendment to **ORDINANCE 28-2021-22** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Redd

The motion to adopt the amendment to **ORDINANCE 28-2021-22** passed.

Councilperson Redd shared that he felt this should apply to businesses besides those in the entertainment district. Councilperon Butler said she is not interested in further restricting these hours as we already have something broad in place passed by the state.

The following vote on **ORDINANCE 28-2021-22** as amended was recorded:

AYE: Allen, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Butler, Redd

The motion to adopt **ORDINANCE 28-2021-22** as amended on first reading passed.

2. **ORDINANCE 29-2021-22** Amending the official code of the City of Clarksville Title 4 (Building, Utility and Housing Codes) relative to non-single family housing.

The recommendation of the Public Safety Committee was for approval. Chair Holleman made a motion to adopt the amendment to this ordinance.

The Council Meeting took a brief break while sound and technology issues were corrected.

Councilperson Allen made a motion to postpone until the next regular session to get all language cleaned up and corrected. Councilperson Evans seconded.

The following vote on postponing **ORDINANCE 29-2021-22** until the November regular session was recorded:

AYE: Allen, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Butler

The motion to postpone **ORDINANCE 29-2021-22** to the November regular session passed.

Chairperson Holleman reported that CPD responded to 11,131 and graduated six new officers from the academy. Total calls for CFR were 1,452 - 71.7% of those calls were for medical reasons. The number of Building and Codes single family permits issued were 100, multifamily permits issued were 33 and commercial permits issued were 24.

# TRANSPORTATION-STREETS-GARAGE COMMITTEE Councilperson Wanda Smith

Chairperson Smith reported that Transit transported 40,126 passengers for the month of September, and the total number of senior citizens transported was 7,647. The Spooky Special Bus will roam the streets of Clarksville on October 29th and 30th and the community can ride for free.

The Streets Department closed out 266 work orders. Go to the City's website to follow the 2020 Transportation plan to get an update on all projects.

The City Garage expenses for September were \$219,870.25 and requisitions turned into finance was \$175,178. The total number of work orders was 350 and total number of work hours was 719. Gas costs for unleaded was \$2.37, an increase from \$2.32, and diesel is now at \$2.32 per gallon, an increase from \$2.22

### **NEW BUSINESS**

**1. RESOLUTION 59-2020-21** Requesting the Tennessee General Assembly to amend the Official Charter of the City of Clarksville according to Exhibit A

This resolution was postponed at the August 5 Regular Session meeting. Councilperson Butler made a motion to adopt **RESOLUTION 59-2020-21**. Councilperson Little seconded. Councilperson Butler then made a motion to postpone until a special working session can be called. Councilperson Evans seconded. Councilperson Allen asked to amend this resolution which stated to request a Special Study Session of the whole City Council to prepare amendments to the City Charter to request the General Assembly to amend the Charter.

Councilperson Allen then made a motion to amend her amendment by adding the following language: to delete all of the current language of Resolution 59, to include Exhibit A, and to substitute therefore the above language. Councilperson Redd Seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion on adding the new language to the amendment to **RESOLUTION 59-2020-21** passed.

The following vote on the amendment as amended to **RESOLUTION 59-2020-21** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion on adding the new language to the amendment to **RESOLUTION 59-2020-21** passed.

Councilperson Allen called for the question. There were no objections.

The following vote on the **RESOLUTION 59-2020-21** as amended was recorded:

AYE: Allen, Butler, Evans, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Redd, Holleman, Pitts

The motion on **RESOLUTION 59-2020-21** as amended passed.

**2. RESOLUTION 65-2020-21** Requesting the Mayor call a special session of the City Council as a Committee of the Whole to study and make recommendations pertaining to the City Code of Ethics

This resolution was postponed at the August 5 Regular Session meeting. Councilperson Allen made a motion to adopt **RESOLUTION 65-2020-21**. Councilperson Evans seconded. Councilperson Allen then made a motion to postpone until the January 2022 Regular Session. Councilperson Redd seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to postpone **RESOLUTION 59-2020-21** until the January 2022 Regular Session passed.

**3. RESOLUTION 4-2021-22** Requesting the Regional Planning Commission Director and Staff to perform an area-wide study of the R-3 residential neighborhood in the Red River District.

This resolution was postponed at the August 5 Regular Session meeting. Councilperson Smith made a motion to adopt **RESOLUTION 4-2021-22** minus the moratorium language from the Executive Session meeting. Councilperson Streeman seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt **RESOLUTION 4-2021-22** without the moratorium language passed.

**4. RESOLUTION 24-2021-22** Resolution of the City Council of Clarksville TN expressing opposition to the Presidential COVID-19 Vaccine Mandate

Councilperson Butler made a motion to adopt **RESOLUTION 24-2021-22**. Councilperson Redd seconded. Councilperson Butler said this resolution was only meant as a sense of council.

Councilperson Reynolds made a motion to postpone indefinitely **RESOLUTION 24-2021-22.** Councilperson Allen seconded the motion. Councilperson Butler said this

resolution is in the interest of transparency and accountability and to take a stand. Councilperson Streetman stated she plans to abstain as this is not a piece of legislation that is a direct benefit for the residents of her ward or the City. Councilpersons Richmond and Holleman agreed with the previous speaker. Councilperson Allen said this is not dealing with City business and will vote yes to postpone indefinitely.

Councilperson Little called for the question. There were no objections.

The following vote to cease discussion on **RESOLUTION 24-2021-22** was recorded:

AYE: Allen, Holleman, Little, Pitts, Reynolds, Richmond, Smith. Streetman

NAY: Butler, Evans, Marquis, Redd, Zacharias

The motion to cease discussion on **RESOLUTION 24-2021-2** failed.

The following vote to postpone indefinitely **RESOLUTION 24-2021-22** was recorded:

AYE: Allen, Evans, Pitts, Reynolds, Richmond

NAY: Butler, Little, Marquis, Redd, Smith, Zacharias

ABSTAIN: Holleman, Streetman

The motion to postpone indefinitely **RESOLUTION 24-2021-2** failed.

Councilperson Allen called for the question. There were no objections.

The following vote to cease discussion on **RESOLUTION 24-2021-22** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to cease discussion on **RESOLUTION 24-2021-2** failed.

The following vote to adopt **RESOLUTION 24-2021-22** was recorded:

AYE: Butler, Little, Marquis, Redd

NAY: Allen, Evans, Pitts, Reynolds, Zacharias

ABSTAIN: Holleman, Richmond, Smith, Streetman

The motion to adopt **RESOLUTION 24-2021-2** failed.

### **RECESS**

The City Council recessed at 9:20 and reconvened at 9:34 pm

**5. RESOLUTION 25-2021-22** Requesting Lt. Governor Randy McNally to call a special session of the Tennessee General Assembly to address state constitutional concerns due to COVID-19

Councilperson Redd thanked Ms. Karmelink for speaking and for her letter and then made a motion to adopt **RESOLUTION 25-2021-22**. Councilperson Butler seconded.

Councilperson Redd said the reason for this resolution was that the Governor should not be the one to make these decisions. Councilperson Streetman said she will abstain but did encourage everyone to reach out to their State Representative. Councilperson Zacharias said that the TGA is already meeting regarding this on Oct 27, 2021. Councilperson Redd expressed he still wanted a vote. The following vote was recorded:

AYE: Butler, Little, Marquis, Redd, Smith

NAY: Allen, Evans, Pitts, Reynolds, Zacharias

ABSTAIN: Holleman, Richmond, Streetman

The motion to adopt **RESOLUTION 25-2021-2** failed.

**6. ORDINANCE 30-2021-22** Amending the official code Title 1, Chapter 2, Section 204 relative to presenting legislation and deliberation of City Councilmembers to maximize efficiency.

Councilperson Holleman made a motion to adopt **ORDINANCE 30-2021-22**. Councilperson Butler seconded.

Councilperson Holleman brought forward an amendment, and made a motion to adopt **ORDINANCE 30-2021-22** as amended. Councilperson Allen seconded.

Councilperson Evans made a motion to amend the amendment to correct the public comment to reflect 5:30pm to 6:00pm. Councilperson Allen seconded.

The following vote on adding the new language to amend the amendment of **ORDINANCE 30-2021-22** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt the amendment to the amendment of **ORDINANCE 30-2021-22** passed.

Councilperson Allen made a motion to amend **ORDINANCE 30-2021-22** as amended to strike out the language "special called session." Councilperson Smith seconded.

The following vote to amend **ORDINANCE 30-2021-22** as amended was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to amend **ORDINANCE 30-2021-22** as amended passed.

Councilperson Reynolds questioned who would be the timekeeper. Councilperson Holleman said it would be the City Clerk, but is up to the Chair. Councilperson Reynolds is concerned of the added burden on the Clerk and Chair.

Councilperson Holleman made a motion on **ORDINANCE 30-2021-22** as amended twice. Councilperson Evans seconded.

The following vote on **ORDINANCE 30-2021-22** as amended twice was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Pitts, Reynolds, Smith, Streetman, Zacharias

NAY: Richmond

The motion on **ORDINANCE 30-2021-22** as amended twice passed.

Councilperson Streetman made a motion to postpone indefinitely **ORDINANCE 30-2021-22**. Councilperson Reynolds seconded.

Councilperson Holleman shared a presentation regarding time limits.

The following vote on postponing indefinitely **ORDINANCE 30-2021-22** was recorded:

AYE: Reynolds, Richmond, Streetman

NAY: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Smith, Zacharias

The motion to postpone indefinitely **ORDINANCE 30-2021-22** failed.

Councilperson Allen made a motion to amend **ORDINANCE 30-2021-22** as amended twice. Mayor Pitts then made a motion to postpone this ordinance to the November 2021 Regular Session. Councilperson Allen seconded. The following vote to postpone was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to postpone **ORDINANCE 30-2021-22** to the November 2021 Regular Session passed.

- 7. **DISCUSSION RE ORDINANCE 6-2021-22** The Council moved on to item 8 with no objections
- **8. RESOLUTION 28-2021-22** Authorizing reapplication for zone change on property located at the intersection of Twin Rivers Rd. and Nolen Rd; request of Rick Reda Home Builders

Councilperson Richmond made a motion to consider **RESOLUTION 28-2021-22**. Councilperson Little seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Richmond, Smith, Zacharias

NAY: Pitts, Reynolds, Streetman

The motion to consider **RESOLUTION 28-2021-22** passed.

Councilperson Richmond made a motion to adopt **RESOLUTION 28-2021-22**. Councilperson Smith seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Redd, Richmond, Smith, Zacharias

NAY: Pitts, Reynolds, Streetman

The motion to adopt **RESOLUTION 28-2021-22** passed.

**9. CONSIDERATION OF ORDINANCE 14-2021-22** Amending the Official Code relative to purchasing (discrimination) - Was not on Executive Session agenda by error, required a <sup>3</sup>/<sub>4</sub> majority vote)

Councilperson Evans made a motion to consider **ORDINANCE 14-2021-22**. Councilperson Allen seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Streetman, Zacharias

NAY: Redd

ABSTAIN: Smith

The motion to consider **ORDINANCE 14-2021-22** passed.

Councilperson Evans made a motion to adopt **ORDINANCE 14-2021-22**. Councilperson Smith seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY. Redd

The motion to adopt **ORDINANCE 14-2021-22** passed.

**10. CONSIDERATION OF ORDINANCE 15-2021-22** Amending the Official Code relative to equal employment opportunity (discrimination) - Was not on Executive Session agenda by error, required a <sup>3</sup>/<sub>4</sub> majority vote)

Councilperson Evans made a motion to consider **ORDINANCE 15-2021-22**. Councilperson Holleman seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Redd

The motion to consider **ORDINANCE 15-2021-22** passed.

Councilperson Evans made a motion to adopt **ORDINANCE 15-2021-22**. Councilperson Smith seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Redd

The motion to adopt **ORDINANCE 15-2021-22** passed.

11. CONSIDERATION OF ORDINANCE 46-2021-22 (First Reading) Authorizing the City of Clarksville to convey the sidewalks contained within the Downtown Commons parcel of real property to Montgomery County, TN - Was not on Executive Session, required a <sup>3</sup>/<sub>4</sub> majority vote.

Councilperson Holleman made a motion to consider **ORDINANCE 46-2021-22**. Councilperson Streetman seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to consider **ORDINANCE 46-2021-22** passed.

The following vote to adopt **ORDINANCE 46-2021-22** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt **ORDINANCE 46-2021-22** passed.

# 12. ITEMS 12a AND 12b WERE PLACED ON THE AGENDA BY MISTAKE AND HAVE ALREADY BEEN CONSIDERED

13. CONSIDERATION OF ORDINANCE 17-2021-22 (Second Reading) Waiving credit card processing fees for the Clarksville Transit System - Was not on Executive Session, by error, and required a <sup>3</sup>/<sub>4</sub> majority vote.

Councilperson Streetman made a motion to consider **ORDINANCE 17-2021-22**. Councilperson Smith seconded. The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to consider **ORDINANCE 17-2021-22** passed.

The following vote to adopt **ORDINANCE 17-2021-22** was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt **ORDINANCE 17-2021-22** passed.

**14. CONSIDERATION OF ORDINANCE 18-2021-22** (Second Reading) Amending the FY22 Operating and Capital Budget to carry forward prior year

appropriations and amend for newly identified items - Was not on Executive Session, by error, and required a ¾ majority vote

Councilperson Streetman made a motion to consider **ORDINANCE 18-2021-22**. Councilperson Holleman seconded. The following vote was recorded:

AYE: Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Allen, Butler, Redd

The motion to consider **ORDINANCE 18-2021-22** passed.

The following vote to adopt **ORDINANCE 18-2021-22** was recorded:

AYE: Evans, Holleman, Little, Marquis, Pitts, Reynolds, Richmond, Smith, Streetman, Zacharias

NAY: Allen, Butler, Redd

The motion to adopt **ORDINANCE 18-2021-22** passed.

**15. ORDINANCE 19-2021-22** (Second Reading) Amending the Zoning Ordinance and Map of the City of Clarksville, application of Reda Home Builders, Inc. for Zone Change on property located at the intersection of Madison St. and Tanglewood Dr. from R-1 Single Family Residential District to C-2 General Commercial District.

The ordinance was removed from the original Consent Agenda at the request of Councilperson Reynolds. Councilperson Reynolds made a motion to consider **ORDINANCE 19-2021-22** on second reading. Councilperson Holleman seconded. The following was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Richmond, Smith, Streetman

NAY: Reynolds, Zacharias

The motion to consider **ORDINANCE 19-2021-22** on second reading passed.

**16. RESOLUTION 19-2021-22** Approving Appointments For The Common Design Review Board, Housing Authority Board, Fair Housing Board, Human Relations Commission and Parking Commission:

- Common Design Review Board: Gary Shephard October 2021 through September 2026; David E. Smith (Partial term replacing Sean Craft) October 2021 through September 2024
- Housing Authority Board: Calvin B. Lockett (replacing Angela Jones) October 2021 through September 2026; Alana Ward (replacing Karey Daugherty) October 2021 through September 2026; Wayne Wilkinson (replacing Steve Stroman) October 2021 through September 2026
- Fair Housing Board: Mark Kelly October 2021 through September 2026; Rhonda Kennedy October 2021 through September 2025; Deb Haines-Kulick October 2021 through September 2024; Rob Selkow October 2021 through September 2023; Ben Stanley October 2021 through September 2022
- Human Relations Commission: Lillian Vazquez through October 2021 through September 2024; Garrett Rye (Partial term replacing Dipika Patel) October 2021 through June 2022
- Parking Commission: Travis Holleman September 2021 through August 2024.

The ordinance was removed from the original Consent Agenda at the request of Councilperson Evans. Councilperson Evans made a motion to divide the question regarding **RESOLUTION 19-2021-22** to consider removal of the appointment of Lillian Vazquez. Councilperson Holleman seconded. The following vote to divide the question regarding **RESOLUTION 19-2021-22** to consider removal of the appointment of Lillian Vazquez was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to divide the question regarding **RESOLUTION 19-2021-22** to consider removal of the appointment of Lillian Vazquez passed.

Councilperson Evans made a motion to adopt **RESOLUTION 19-2021-22** as divided. Councilperson Richmond seconded The following vote was recorded:

AYE: Allen, Butler, Evans, Holleman, Little, Marquis, Pitts, Redd, Reynolds, Richmond, Smith, Streetman, Zacharias

The motion to adopt **RESOLUTION 19-2021-22**, as divided, to consider removal of the appointment of Lillian Vazquez passed.

Councilperson Evans made a motion to approve the appointment of Lillian Vazquez to the Human Relations Commission. Councilperson Allen seconded. The following vote to approve the appointment of Lillian Vazquez to the Human Relations Commission was recorded:

AYE: Pitts, Redd, Streetman

NAY: Allen, Butler, Evans, Holleman, Little, Marquis, Reynolds, Richmond, Smith, Zacharias

The motion to approve the appointment of Lillian Vazquez to the Human Relations Commission **RESOLUTION 19-2021-22** failed.

### MAYOR AND COUNCIL MEMBER COMMENTS

1. The Mayor said a special meeting will be called soon to vote on the second reading of ORDINANCE 45-2021-22 regarding the settlement of two of the three Robinson and/or Franklin St. Corporation (FSC) v. City of Clarksville cases.

# **ADJOURNMENT**

The meeting was adjourned at 11:41 p.m.

Minutes prepared by Lisa Canfield, City Clerk

### ORDINANCE 58-2021-22

APPROVING A DEPARTMENT NAME CHANGE FROM "DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT" TO "DEPARTMENT OF NEIGHBORHOOD AND COMMUNITY SERVICES"

WHEREAS, the City Council, the City Council Housing and Community Development Committee, the Mayor, and the Director of the Department of Housing and Community Development, find that a change to the name of the "Department of Housing and Community Development" to the "Department of Neighborhood and Community Services" is in the best interest of the City in order to more accurately and clearly reflect the purposes and work of that department; and

WHEREAS, the proposed name change better reflects the services and activities funded in whole or in part with federal funds which are used for neighborhood revitalization, community engagement, homelessness, and partnerships with community-based organizations necessary to carry out the City's mission of safe, decent, and sanitary housing, equal housing opportunities, a suitable living environment and expanding opportunities principally for income eligible families.

NOW THEREFORE BE IT ORDAINED that the Clarksville City Council approves departmental name change from the "Department of Housing and Community Development" to the "Department of Neighborhood and Community Services"; and

1. That the City Code, Title 1 (Administration, Officers, and Personnel), Chapter 10 (City Departments and Organization), Section 10-111 is hereby amended by deleting said section in its entirety and substituting therefore the following:

# Section 10-111. Department of Neighborhood and Community Services.

There is hereby established a department of neighborhood and community services which shall be headed by a director of neighborhood and community services.

2. That the City Code, wherever it refers to the "Department of Housing and Community Development" is hereby amended by deleting said reference to such department, and by substituting therefore instead the new department name of "Department of Neighborhood and Community Services."

	Joe Pitts, Mayor	_
ATTEST:		
Lisa Canfield, City Clerk		
EFFECTIVE:		

### ORDINANCE 29-2021-22

AN ORDINANCE AMENDING THE OFFICIAL CODE OF THE CITY OF CLARKSVILLE, TITLE 4 (BUILDING, UTILITY, AND HOUSING CODES) RELATIVE TO NON-SINGLE FAMILY HOUSING.

WHEREAS, the City of Clarksville Building & Codes department issues permits for

single family and non-single family structures to ensure compliance with

building codes for the safety of our citizens.

WHEREAS, the Clarksville City Council has determined that it is in the best interest of

the City of Clarksville and its citizens to codify current practice and fee

schedules presently in place at the Building and Codes Office.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That section 4-203 be deleted in its entirety, and replaced with the following:

Sec. 4-203 - Building permit fees.

(1) Effective January 1, 2009 the cost of a building permit for any single family-housing unit will be twenty-two cents (\$0.22) per square foot. The fee rate is applicable to total heated and unheated square footage. This fee reflects the combined cost of building and development inspection services provided by the city offices of building and codes, street department and fire services. At any time, the building and codes department may request construction plans as part of the validation process. Builders who are consistently found to misjudge building permit footage will be required to submit construction plans for each permit requested.

The cost factors that go into the single family-housing building permit fee will be reviewed, analyzed for potential fee adjustments as needed. The cost factors may include services provided by building and codes, street department, fire services. A mandatory inflation factor of one cent (\$0.01) per year will be applied. Effective January 1, 2010, the cost of a building permit for any single-family housing unit will be twenty-three cents (\$0.23) per square foot. The revised building permit fee will be posted by January 1 of each year thereafter.

(2) The cost of a building permit fee for any non-single family housing unit shall be as follows:

Total Valuation	Fee
\$1,000 and less	A minimum fee of \$15.00 shall be charged.
\$1,000 to \$50,000	\$15.00 for the first \$1,000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.00.
\$50,000 to \$100,000	\$260.00 for the first \$50,000.00 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.00.
\$100,000 to \$500,000	\$460.00 for the first \$100,000.00 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.00.
\$500,000 and up	\$1,660.00 for the first \$500,000.00 plus \$2.00 for each additional thousand or fraction thereof.

The City reserves the right to require a detailed breakdown of cost, should the submitted valuation be less than seventy-five (75) percent of the most recent International Building Code (ICC) Building Valuation Table.

Costs associated with a mechanical permit will be excluded from the non-single family housing unit calculation.

- (3) A reinspection permit is not required for the first reinspection for a footing, framing, or final. A reinspection permit shall be required when a second or subsequent reinspection is necessary. The cost for such permit shall be twenty dollars (\$20.00).
- (4) When the valuation of the proposed construction of commercial buildings or multi-family dwellings exceeds one thousand dollars (\$1,000.00) and a plan is required to be submitted by 2009 International Building Code Section 106.1, a plan-checking fee shall be paid to the building official at the time of submitting plans and specifications for checking. Said plan-checking fee shall be equal to one-half of the building permit fee as set forth in 2009 International Building Code Section 108.1. Such plan-checking fee is in addition to the building permit fee.
- (5) Additional fees are as follows:

For the moving of any building or structure \$50.00

For the demolition of any structure \$50.00

Temporary tents \$100.00

Temporary structures \$100.00

All signs \$25.00

Placement of accessory structures \$25.00

No permit fees shall be imposed for signs erected in residential districts on currently occupied single family properties pursuant to section 11-503.

Fees for the erection of temporary tents, signs, and structures in conjunction with public functions, festivals, street fairs, or other similar celebrations being conducted pursuant to City Code section 5-1001 shall be governed by regulations adopted by the agency designated in City Code section 5-1001.

(Ord. No. 57-1987-88, 5-5-88; Ord. No. 37-1994-95, 12-7-94; Ord. No. 6-1997-98, 8-7-97; Ord. No. 7-1998-99, § 5, 10-1-98; Ord. No. 8-1999-00, 8-5-99; Ord. No. 33-2005-06, § 1, 10-6-05; Ord. No. 60-2005-06, 3-2-06; Ord. No. 98-2006-07, 5-3-07; Ord. No. 8-2008-09, 9-9-08; Ord. No. 99-2010-11, 7-7-11; Ord. No. 64-2016-17, §§ 3, 4, 6-1-17)

FIRST READING: Postponed October 7

SECOND READING: EFFECTIVE DATE:

### ORDINANCE 30-2021-2022

AN ORDINANCE AMENDING THE OFFICIAL CODE TITLE 1, CHAPTER 2, SECTION 204 RELATIVE TO PRESENTING LEGISLATION AND DELIBERATION OF CITY COUNCIL MEMBERS TO MAXIMIZE EFFICIENCY

WHEREAS, the City wishes to amend the City Code to add language to place a five minute time limit per council member on presentation of legislation and deliberation in an effort to maximize the efficiency of city council meetings.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That Title 1 (ADMINISTRATION, OFFICERS, AND PERSONNEL), Chapter 2 (CITY COUNCIL), Section 1-204 (General Rules of Order) of the official Clarksville City Code is hereby amended by deleting Section 1-204 in its entirety and substituting therefore a new Section 1-204 as follows:

### Sec. 1-204. – General rules of order.

- a. The rules of order and parliamentary procedure contained in Robert's Rules of Order, Revised, shall govern the transaction of business by and before the city council at its meetings in all cases to which they are applicable and in which they are not inconsistent with special rules in the city's Charter or adopted by the council and set out in this Code.
- b. During public hearings concerning zoning amendments, no more than two (2) people shall speak for or against a proposed amendment. Each speaker shall be allowed a maximum of five (5) minutes to speak, and one proponent and one opponent of the amendment shall be allowed an additional three (3) minute rebuttal and surrebuttal if requested.
  - (1) No request by an owner of property to postpone council action on a zoning amendment shall be honored if such request is made less than seventy-two (72) hours prior to the meeting of the city council at which such amendment is to be considered. Any request for postponement of a zoning case must be made in writing to the office of the city clerk. Requests meeting the above deadline will be granted one automatic one-month postponement of the scheduled public hearing and scheduled council vote. If a request for postponement is not received prior to the above deadline, the scheduled public hearing will be held and appropriate action will be taken by the city council.
  - (2) A request by an owner of property, and/or authorized agent, to withdraw their application for a zoning amendment from the city council agenda shall be made in writing to the office of the city clerk no less than seventy-two
    - (72) hours prior to the meeting of the city council at which such amendment

is to be considered. An application that is withdrawn shall not be considered by the city council within twelve (12) months of the date of application to the regional planning commission unless re-application is approved by resolution by a three-fourths (¾) majority of city council members present in accordance with Chapter 11, Sec. 11.11, of the city zoning ordinance.

- c. A public comment period shall be conducted before the regular session of the city council from 5:30 p.m. to 6:00 p.m. Any person wishing to address the council shall make such request to the city clerk by noon on Wednesday prior to the regular session and shall submit their name and the topic of said comments. Each person shall be allowed a maximum of five (5) minutes to speak during the comment period. No public comments concerning any zoning amendment to be considered by the city council at such regular session shall be received during this period. The city clerk shall notify council members of beginning time for public comments.
- d. (1) The mayor and city council members shall submit items for inclusion on any regular session agenda to the city clerk at least forty-eight (48) hours prior to the meeting of any standing committee which will review such items. The city clerk shall forward all such items to the standing committee or committees which, in the opinion of the city clerk and sponsor(s), should appropriately review such items and make recommendations thereon to the full city council. Upon such review, all items shall be placed on the regular session agenda, regardless of whether a favorable recommendation for adoption is made by any committee.
  - (2) Alternatively, a member (or mayor) submitting an item may direct the city clerk that the item be placed directly on an executive session agenda, without referral to a standing committee.
  - (1) Department heads may place items pertaining to that department directly on a standing committee agenda, with notice to the city clerk no later than forty-eight (48) hours prior to a committee meeting. In order for such items to be included on a regular session agenda, they must receive the favorable recommendation of a majority of the committee and, in the case of items requiring budget adjustments by the council, the favorable recommendation of the finance and administration committee. In the event that an item does not receive the necessary favorable committee recommendations, such an item may be subsequently requested for inclusion on the executive and regular session agendas by a member of the council or the mayor.
  - (2) All agendas for all meetings shall be available to the public twenty-four (24) hours prior to the meeting.
  - (3) The provisions of this subsection d. shall not apply to an agenda item which is required to originate with an application or similar filing with the Clarksville-Montgomery County Regional Planning Commission.

- (4) A member of the council (or the mayor) may place items on the regular session agenda that have not been considered by a standing committee or by the full city council at its executive session. However, such items may only be considered as new business upon a three-fourths majority vote of the council members in attendance to do so. A public comment period shall be conducted during committee meetings and during the executive session of the city council, not to exceed fifteen (15) minutes unless waived by the chairman. Each person shall be allowed a maximum of five (5) minutes to speak during the comment period.
- e. No public comments concerning any zoning amendment to be considered by the city council at its next regular session shall be received during the public comment period held after executive sessions.
- f. Except for budget ordinances, no resolution or ordinance previously denied upon a vote of the city council shall be reintroduced within a period of one year; however, such a resolution or ordinance may be reintroduced as new business upon a two-thirds (%) majority vote of the council members present. The determination of whether a resolution or ordinance is the same as one previously denied shall be determined by the chair, whose decision shall be subject to a majority vote of the full membership of the city council.
- g. The executive session of the city council shall be held on the Thursday preceding the Thursday on which the regular session is to be held. Executive sessions may be rescheduled with sufficient notice to the city council. Effective November 2003, all executive sessions of the city council shall be held in City Council Chambers, 108 Public Square, Clarksville, Tennessee. The mayor may schedule the executive sessions at a location other than the city council chambers by designating such an alternative location no less than forty-eight
  - (48) hours prior to that meeting.
- h. Any proposed ordinance or resolution reviewed by any committee shall be presented to the full council with a recommendation by the appropriate committee no more than forty-five (45) days after such ordinance or resolution is presented to the committee.
- i. Each City Council member, to include the Mayor, shall be limited to speak, comment, make statements or arguments, or ask questions, during regular or special called voting sessions, no more than two times for five minutes each time, and the introduction or presentation of legislation shall count as one time, but the five minute period shall not commence until after a motion and a second have been obtained by the chair and the sponsor recognized, on any main motion, or any amendment to any main motion, or any amendment to an amendment to any main motion, or on any procedural motion. The time limit shall not apply to and shall not limit the speaking time of a City Council member when that City Council member is asking a question to a fellow City Council member.

FIRST READING:

SECOND READING:

EFFECTIVE DATE:

### **RESOLUTION 30-2021-22**

# RESOLUTION TO MODIFY AND AMEND THE EXISTING REGIONAL AIRPORT AUTHORITY BOARD MEMBERSHIP SO AS TO ALLOW "STAGGERED" TERMS FOR THE MEMBERS APPOINTED BY THE CITY OF CLARKSVILLE AND MONTGOMERY COUNTY

WHEREAS, the Regional Airport Authority was established by Resolution 97-6-8 of the Montgomery County Board of Commissioners dated June 9, 1997; Resolution 78-1996-97 of the Clarksville City Council dated June 5, 1997; Regional Airport Authority Charter dated June 30, 1997; and has been functioning thereunder since those dates as established with the purpose of an authorization to take all actions necessary for the management and operation of the Regional Airport known as Outfield Field as a non-profit entity; and

WHEREAS, the original board was appointed as follows: two (2) members nominated by the Nominating Committee and approved by the Board of Commissioners of Montgomery County and two (2) members approved by the City of Clarksville City Council; and one (1) member selected by the four, all serving five-year terms not to exceed two five-year terms consecutively; and

WHEREAS, the Regional Airport Authority has requested that members be appointed with "staggered" terms to provide better continuity of operation and management status and information; and

WHEREAS, it is in the best interest of Montgomery County, Tennessee and the City of Clarksville, Tennessee who have conferred jointly on this matter, that resolutions should be passed that would amend the current appointment process of Board members of the Regional Airport Authority as described above.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Clarksville, Tennessee sitting on this 4<sup>th</sup> day of November 2021, that upon the passing of this Resolution, all current Board members will be given notice of the passing of this Resolution and their reappointment to follow.

**BE IT FURTHER RESOLVED** that the original Board to be appointed under this Resolution shall be comprised of the members of the current Board appointed by either the City

or the County, and that they are not precluded from serving another full five-year term regardless of their past membership on the Board under prior resolutions.

BE IT FURTHER RESOLVED that the City shall conduct its nominating and approva
process and shall appoint from the current membership of the Board one member to serve on
five-year term and one member to serve a three-year term beginning on the day o
, 2021 and Montgomery County shall appoint one member of the existing board t
serve one five-year term and one three-year term beginning on the day of
2021.
BE IT FURTHER RESOLVED that after the appointment of the original Board a
stated herein, as terms expire, the City and the County will then appoint replacement Boar
members for a full five-year term not to exceed two consecutive terms.
BE IT FURTHER RESOLVED that when assembled, the four appointed Board
members from the City and the County shall select a fifth Board member who shall serve
five-year term beginning on the day of, 2021, and likewise this member shall
not exceed two consecutive full five-year terms.
BE IT FURTHER RESOLVED that the By-Laws of the Regional Airport Authority
shall be amended by the Board to reflect this Resolution.
BE IT FURTHER RESOLVED that this Resolution must be passed by both the City of
Clarksville, Tennessee, and the Montgomery County Board of Commissioners to becom
effective, and it will become effective on the 1st day of the month following the approval of the
last of either, the City of Clarksville or Montgomery County, Tennessee.
Joe Pitts, Mayor
ATTEST:
Lisa Canfield, City Clerk
Effective Date:

### RESOLUTION 31-2021-22

A RESOLUTION AUTHORIZING REAPPLICATION FOR ZONE CHANGE FOR BEN KIMBROUGH – RINGGOLD MILL PROPERTIES, LLC (BERT SINGLETARY – AGENT).

WHEREAS, Bert Singletary as agent, applied to the Regional Planning Commission for a zone change in the city limits on property located at the intersection of Ft. Campbell Boulevard and Millswood Drive from C-5 and R-2 to R-4 on June 28, 2021 and

*WHEREAS*, said application was initiated by the applicants and reviewed by the Regional Planning Commission and forwarded to the City Council for final action; and

WHEREAS, The application was denied on October 7, 2021 upon first reading, and

WHEREAS, the agent wishes to initiate a rezoning of the same parcel of property within one year, said property being shown on Montgomery County Tax Map 030J C 001 00; and

WHEREAS, the Zoning Ordinance of the City of Clarksville, Section 11-11, states "unless a previously allowed zoning amendment by the City Council, no action shall be initiated for a zoning amendment affecting the same parcel of land more often than once every twelve (12) months; provided, however, by resolution approved by a 3/4 majority of members present of the City Council, that the action may be initiated at any time."

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the property owner (Ben Kimbrough – Ringgold Mill Properties LLC) is hereby authorized to reapply for a zone change on the above referenced property on any date hence after in the less than the required twelve months from the date of the original application in which it was disapproved.

	Joe Pitts, Mayor
ATTEST:	
Lisa Canfield, City Clerk	
·	
Adopted:	