



**CLARKSVILLE CITY COUNCIL
REGULAR SESSION
MAY 5, 2016, 7:00 P.M.**

**COUNCIL CHAMBERS
106 PUBLIC SQUARE
CLARKSVILLE, TENNESSEE**

AGENDA

PUBLIC COMMENTS:

- 6:45 pm John Despain
- 6:50 pm Robert Niemann
- 6:55 pm Linda O'Conner Barnett

1) CALL TO ORDER

2) PRAYER AND PLEDGE OF ALLEGIANCE

Richard Woodson, Living Word International Ministries (Ward 1)

3) ATTENDANCE

4) SPECIAL RECOGNITIONS

5) PLANNING COMMISSION: ZONING PUBLIC HEARING AND FIRST READING

1. **ORDINANCE 84-2015-16** (First Reading; Postponed April 7th) Amending the Zoning Ordinance and map of the City of Clarksville, application of Gordon Seay for zone change on property at the intersection of Tylertown Road and Samantha Lane from R-2 Single Family Residential District and R-5 Residential District to R-4 Multiple Family Residential District (*RPC: Disapproval/Disapproval*) [*Request to Withdraw attached*]
2. **ORDINANCE 87-2015-16** (First Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Pamela S. May, Wayne Wilkinson-Agent, for zone change on property located at the intersection of Union Hall Road and Timberwood Drive from R-1 Single Family Residential District to C-5 Highway & Arterial Commercial District (*RPC: Disapproval/Disapproval*)

3. **ORDINANCE 88-2015-16** (First Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Wanda Morrison, Mark Holleman-Agent, for zone change on property north of Dover Road, east of Paula Drive, and west of Aurelia Lynn Drive from R-1 Single Family Residential District to C-2 General Commercial District *(RPC: Approval/Approval)*
4. **ORDINANCE 89-2015-16** (First Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Ronnie Goad for zone change on property South of Bellshire Court and north of Wilson Road from R-4 Multiple Family Residential District to R-2D Two Family Residential District and R-2A Single Family Residential District *(RPC: Approval/Approval)*
5. **ORDINANCE 90-2015-16** (First Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Chris Morin, David Smith-Agent, for zone change on property at the intersection of Amberley Drive and Powell Road from AG Agricultural District to R-1 Single Family Residential District *(RPC: Approval/Approval)*

2) CONSENT AGENDA

All items in this portion of the agenda are considered to be routine and non-controversial by the Council and may be approved by one motion; however, a member of the Council may request that an item be removed for separate consideration under the appropriate committee report:

1. **ORDINANCE 80-2015-16** (Second Reading) Authorizing purchase of Randall Arthur Property for the Clarksville Greenway/Red River Trail
2. **ORDINANCE 81-2015-16** (Second Reading) Authorizing purchase of Cecil Radford property for wastewater system improvements
3. **ORDINANCE 82-2015-16** (Second Reading) Amending the Zoning Ordinance of the City of Clarksville, application of the Regional Planning Commission to add a cell tower masking provision for communication towers to existing conditions for approval
4. **ORDINANCE 83-2015-16** (Second Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Randy and Debra Butts for zone change on property at the intersection of Trenton Road and Sequoia Lane from R-1 Single Family Residential District to C-5 Highway & Commercial District
5. **ORDINANCE 85-2015-16** (Second Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Reda Homebuilders, Inc. for zone change on property at the intersection of Fairview Lane and W. Rossview Road from R-1 Single Family Residential District to R-2 Single Family Residential District
6. **ORDINANCE 86-2015-16** (Second Reading) Amending the Zoning Ordinance and map of the City of Clarksville, application of Biltmore Landings Business Park, Johnny Piper-Agent, for zone change on property at the intersection of Wilma Rudolph Boulevard and Old Trenton Road from C-2 General Commercial District to R-4 Multiple Family Residential District

7. **RESOLUTION 49-2015-16** Approving a Certificate of Compliance for Ernst N. Corns for sale of wine at Houchens Food Group/Price Less IGA #494, 1151 Fort Campbell Boulevard (*CPD: No Criminal History*)
8. **RESOLUTION 50-2015-16** Approving a Certificate of Compliance for John A. Attaway, Jr. for sale of wine at Publix #1392, 1771 Madison Street (*CPD: No Criminal History*)
9. **RESOLUTION 51-2015-16** Approving a Certificate of Compliance for John Attaway, Jr. for sale of wine at Publix #1425, 1490 Tiny Town Road (*CPD: No Criminal History*)
10. Adoption of Minutes: April 7th, April 18th
11. Approval of Board Appointments:

Senior Citizens Board: Gilbert Pulley, Doris Allen Reynolds – May 2016 through April 2019

3) FINANCE COMMITTEE
Joel Wallace, Chair

1. **RESOLUTION 46-2015-16** Authorizing a grant application and adopting the 2016-17 Action Plan and Budget for Community Development Block Grant and HOME programs [*proposed amendment] (*Finance Committee: Approval*)
2. **RESOLUTION 47-2015-16** Accepting the proposal from the Tennessee Department of Transportation for a project on SR-237/Rossvie Road (*Finance Committee: Approval*)

4) HOUSING & COMMUNITY DEVELOPMENT COMMITTEE
David Allen, Chair

1. Department reports

5) GAS & WATER COMMITTEE
Wallace Redd, Chair

1. **RESOLUTION 48-2015-16** Authorizing issuance, sale, and payment of up to \$110,000,000 Water, Sewer, and Gas Revenue Refunding Bonds and authorizing cash defeasance of certain outstanding bonds (*Gas & Water Committee: Approval*)

6) PARKS, RECREATION, GENERAL SERVICES
Bill Powers, Chair

1. Department reports

7) PUBLIC SAFETY COMMITTEE
(Building & Codes, Fire & Rescue, Police)
Geno Grubbs, Chair

1. Department reports

8) STREETS-TRANSPORTATION-GARAGE COMMITTEE
James Lewis, Chair

1. Department reports

9) NEW BUSINESS

1. **RESOLUTION 45-2015-16** Adopting the Smoke Free Community Initiative
(Councilwoman McLaughlin)

10) NON-PUBLIC SESSION

1. Building & Codes/Jonathon George, Sr.

11) MAYOR AND STAFF REPORTS

12) ADJOURNMENT